

9. Have you (O Muhammad صلى الله عليه وسلم) seen him (i.e. Abû Jahl) who prevents

أَرَيْتَ الَّذِي يَنْهَى ﴿١﴾

10. A slave (Muhammad صلى الله عليه وسلم) when he prays?

عَبْدًا إِذَا صَلَّى ﴿٢﴾

11. Tell me if he (Muhammad صلى الله عليه وسلم) is on the guidance (of Allâh)

أَرَيْتَ إِنْ كَانَ عَلٰى هٰدًى ﴿٣﴾

12. Or enjoins piety!

أَوْ أَمَرَ بِالتَّقْوَىٰ ﴿٤﴾

13. Tell me if he (Abû Jahl) denies (the truth, i.e. this Qur'ân) and turns away!

أَرَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ﴿٥﴾

14. Knows he not that Allâh does see (what he does)?

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ ﴿٦﴾

15. Nay! If he (Abû Jahl) ceases not, We will catch him by the forelock —

كَلَّا لَنْ نُرْشِقَ لَهُ نَاصِيَةً ﴿٧﴾

16. A lying, sinful forelock!

نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ﴿٨﴾

17. Then let him call upon his council (of helpers).

فَلْيَدْعُ نَادِيَهُ ﴿٩﴾

18. We will call out the guards of Hell (to deal with him)!

سَنَدْعُ الزَّبَانِيَةَ ﴿١٠﴾

19. Nay! (O Muhammad صلى الله عليه وسلم) Do not obey him (Abû Jahl). Fall prostrate and draw near to Allâh!

كَلَّا لَا تُطِيعُوهُ وَاسْجُدُوا وَاقْرَأُوا ﴿١١﴾

Sûrat Al-Qadr (The Night of Decree) XC VII

*In the Name of Allâh
the Most Gracious, the Most Merciful*

1. Verily, We have sent it (this Qur'ân) down in the night of *Al-Qadr* (Decree).^[1]

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾

2. And what will make you know what the night of *Al-Qadr* (Decree) is?

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾

[1] (V.97:1) "Therein (that night) is decreed every matter of ordainments." [The Qur'ân, (Verse 44:4)]**

** i.e., the matters of deaths, births, provisions, calamities for the whole (coming) year as decreed by Allâh.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

3. The night of *Al-Qadr* (Decree) is better than a thousand months (i.e. worshipping Allâh in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months).

4. Therein descend the angels and the *Rûh* [Jibrîl (Gabrîl)] by Allâh's Permission with all Decrees,

5. (All that night), there is Peace (and Goodness from Allâh to His believing slaves) until the appearance of dawn.^[1]

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ﴿٦﴾

نَزَّلَ الْمَلَكُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ
مِنْ كُلِّ أَمْرٍ ﴿٧﴾

سَلَامٌ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٨﴾

***Sûrat Al-Bayyinah*
(The Clear Evidence) XCIII**

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. Those who disbelieve from among the people of the Scripture (Jews and Christians) and *Al-Mushrikûn*,^[2] were not going to leave (their disbelief) until there came to them clear evidence.

2. A Messenger (Muhammad صلى الله عليه وسلم) from Allâh, reciting (the Qur'ân) purified pages [purified from *Al-Bâtîl* (falsehood)].

3. Wherein are correct and straight laws from Allâh.

4. And the people of the Scripture (Jews and Christians) differed not until after there came to them clear evidence (i.e. Prophet Muhammad صلى الله عليه وسلم and whatever was revealed to him).

5. And they were commanded not, but that they should worship Allâh, and worship none but Him Alone (abstaining from ascribing partners to Him), and perform *As-Salât*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَكْفُرُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ
مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ ﴿١﴾

رَسُولٌ مِنَ اللَّهِ يَتْلُو صُفْهًُا مُطَهَّرَةً ﴿٢﴾

فِيهَا كُتِبَ قِيمَةٌ ﴿٣﴾

وَمَا نَفَرَقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ
مَا جَاءَهُمُ الْبَيِّنَةُ ﴿٤﴾

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ
وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ
الْقِيَمَةِ ﴿٥﴾

[1] (V.97:5) Narrated 'Aishah رضي الله عنها: Allâh's Messenger صلى الله عليه وسلم said, "Search for the Night of *Qadr* in the odd nights of the last ten nights of Ramadan." (*Sahih Al-Bukhari*, Vol 3, *Hadith* No.234).

[2] (98:1) *Al-Mushrikûn*: polytheists, pagans, idolaters and disbelievers in the Oneness of Allâh and His Messenger Muhammad صلى الله عليه وسلم.