

8. And He found you poor and made you rich (self-sufficient with self-contentment)?

9. Therefore, treat not the orphan with oppression.

10. And repulse not the beggar.

11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces).

وَوَجَدَكَ عَائِلًا فَأَغْنَى ﴿٨﴾

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

Sûrat Ash-Sharh (The Opening Forth) XCIV

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. Have We not opened your breast for you (O Muhammad صلى الله عليه وسلم)?

2. And removed from you your burden.

3. Which weighed down your back?

4. And have We not raised high your fame?

5. Verily, along with every hardship is relief,

6. Verily, along with every hardship is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs).

7. So when you have finished (your occupation), devote yourself for Allâh's worship.

8. And to your Lord (Alone) turn (all your) intentions and hopes.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾

وَوَضَعْنَا عَنَّا وِزْرَكَ ﴿٢﴾

الَّذِي أَثْقَلَ ظَهْرَكَ ﴿٣﴾

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾

إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾

وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾

Sûrat At-Tîn (The Fig) XCV

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the fig, and the olive.

2. By Mount Sinai.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالزَّيْتُونَ ﴿١﴾

وَطُورِ سِينِينَ ﴿٢﴾

3. By this city of security (Makkah).^[1]

4. Verily, We created man in the best stature (mould).

5. Then We reduced him to the lowest of the low.

6. Save those who believe (in Islâmic Monotheism) and do righteous deeds. Then they shall have a reward without end (Paradise).

7. Then what (or who) causes you (O disbelievers) to deny the Recompense (i.e. the Day of Resurrection)?

8. Is not Allâh the Best of judges?

**Sûrat Al-'Alaq
(The Clot) XCVI**

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. Read! In the Name of your Lord Who has created (all that exists).

2. He has created man from a clot (a piece of thick coagulated blood).

3. Read! And your Lord is the Most Generous.

4. Who has taught (the writing) by the pen.

5. He has taught man that which he knew not.

6. Nay! Verily, man does transgress (in disbelief and evil deed).

7. Because he considers himself self-sufficient.

8. Surely, unto your Lord is the return.

وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٢﴾

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿١﴾

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ
غَيْرُ مَمْنُونٍ ﴿٦﴾

فَمَا يَكْذِبُكَ بَعْدَ الْبَلَدَيْنِ ﴿٧﴾

أَلَيْسَ اللَّهُ بِأَعْلَمَ الْخَافِيْنَ ﴿٨﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

كَلَّا إِنَّ الْإِنْسَانَ لَطَافٍ ﴿٦﴾

أَن رَّاهُ أَتَسْتَعْتِفُ ﴿٧﴾

إِنَّا إِلَىٰ رَبِّكَ الرَّجُعُ ﴿٨﴾

^[1] (V.95:3) See footnote of (V.2:191).