

Islâmic Monotheism and by doing righteous good deeds).

10. And indeed he fails who corrupts his ownself (i.e. disobeys what Allâh has ordered by rejecting the true Faith of Islâmic Monotheism or by following polytheism or by doing every kind of evil wicked deeds).

11. Thamûd (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islâmic Monotheism, and by following polytheism, and by committing every kind of sin).

12. When the most wicked man among them went forth (to kill the she-camel).

13. But the Messenger of Allâh [Sâlih عليه السلام] said to them: "Be cautious! (Fear the evil end). That is the she-camel of Allâh! (Do not harm it) and bar it not from having its drink!"

14. Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak, etc.)!

15. And He (Allâh) feared not the consequences thereof.

وَقَدْ خَابَ مَنْ دَسَّهَا ﴿١٠﴾

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾

إِذْ أَنْبَعَتْ أَشْقَاهَا ﴿١٢﴾

فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾

فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ

عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾

وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

Sûrat Al-Lail (The Night) XCII

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the night as it envelops.
2. By the day as it appears in brightness.
3. By Him Who created male and female.
4. Certainly, your efforts and deeds are diverse (different in aims and purposes);
5. As for him who gives (in charity) and keeps his duty to Allâh and fears Him,



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَى ﴿١﴾

وَالنَّهَارِ إِذَا تَجَلَّى ﴿٢﴾

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾

إِنْ سَعَيْكُمْ لَسِئَةٌ ﴿٤﴾

فَأَمَّا مَنْ أَعْطَى وَانْفَكَى ﴿٥﴾

6. And believes in *Al-Husnâ*.^[1]

7. We will make smooth for him the path of ease (goodness).

8. But he who is greedy miser and thinks himself self-sufficient.^[2]

9. And belies *Al-Husnâ* (See the footnote of the Verse No. 6).

10. We will make smooth for him the path for evil.

11. And what will his wealth avail him when he goes down (in destruction)?

12. Truly! On Us is (to give) guidance.

13. And truly, unto Us (belong) the last (Hereafter) and the first (this world).

14. Therefore I have warned you of a blazing Fire (Hell).

15. None shall enter it save the most wretched.

16. Who denies and turns away.

17. And *Al-Muttaqûn* (the pious — See V.2:2) will be far removed from it (Hell).

18. He who spends his wealth for increase in self-purification,

وَصَدَقَ بِالْحُسْنَىٰ ﴿٦﴾

فَسَيَسِّرُهُ لِّلْيُسْرَىٰ ﴿٧﴾

وَأَمَّا مَنْ يَبْخُلُ وَأَسْتَعْتَىٰ ﴿٨﴾

وَكَذَّبَ بِالْحُسْنَىٰ ﴿٩﴾

فَسَيَسِّرُهُ لِّلْعُسْرَىٰ ﴿١٠﴾

وَمَا يَنْفَعِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ ﴿١١﴾

إِن عَلَّمْنَا لَلهُدَىٰ ﴿١٢﴾

وَإِن لَّنَا لَآخِرَةٌ وَآأُولَىٰ ﴿١٣﴾

فَأَنْذَرْتُكُمْ نَارًا تَلَطَّىٰ ﴿١٤﴾

لَا يَصِلُهَا إِلَّا الْآسَفَىٰ ﴿١٥﴾

الَّذِي كَذَّبَ وَتَوَلَّىٰ ﴿١٦﴾

وَسَيَجَنَّبُهَا الْآلَفَىٰ ﴿١٧﴾

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّىٰ ﴿١٨﴾

[1] (V.92:6)

(A) *Al-Husnâ*: The Best (i.e. either *Lâ ilâha illallâh*: none has the right to be worshipped but Allâh) or a reward from Allâh (i.e. Allâh will compensate him for what he will spend in Allâh's Way or bless him with Paradise).

(B) See the footnote of (V.4:37).

[2] (V.92:8) Narrated 'Alî رضي الله عنه: We were in the company of the Prophet صلى الله عليه وسلم and he said, "There is none among you but has his place written for him, either in Paradise or in the Hell-fire." We said, "O Allâh's Messenger! Shall we depend (on this fact and give up work)?" He replied, "No! Carry on doing good deeds, for everybody will find easy (to do) such deeds as will lead him to his destined place." Then the Prophet صلى الله عليه وسلم recited: "As for him who gives (in charity) and keeps his duty to Allâh and fears Him, and believes in *Al-Husnâ*. We will make smooth for him the path of ease ..." (V.92: 5-10) (*Sahih Al-Bukhari*, Vol.6, *Hadith* No.472).

19. And who has (in mind) no favour from anyone to be paid back,

20. Except to seek the Countenance of his Lord, the Most High.

21. He surely will be pleased (when he enters Paradise).

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْرَىٰ ﴿١٩﴾

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ ﴿٢٠﴾

وَلَسَوْفَ يَرْضَىٰ ﴿٢١﴾

**Sûrat Ad-Duha (The Forenoon -
"After Sunrise") XCIII**

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the forenoon (after sunrise).^[1]
2. By the night when it darkens (and stand still).
3. Your Lord (O Muhammad صلى الله عليه وسلم) has neither forsaken you nor hates you.
4. And indeed the Hereafter is better for you than the present (life of this world).
5. And verily, your Lord will give you (all good) so that you shall be well-pleased.
6. Did He not find you (O Muhammad صلى الله عليه وسلم) an orphan and gave you a refuge?
7. And He found you unaware (of the Qur'ân, its laws and Prophethood) and guided you?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالضُّحَىٰ ﴿١﴾

وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾

مَا وَدَّعَكَ رَبُّكَ وَمَاقَلَىٰ ﴿٣﴾

وَلَا آخِرَةَ خَيْرَ لَكَ مِنَ الْأُولَىٰ ﴿٤﴾

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ﴿٥﴾

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ﴿٦﴾

وَوَجَدَكَ ضَالًّا فَهَدَىٰ ﴿٧﴾

[1] (V.93:1)

a) Narrated Ibn Abî Lailâ: Only Umm Hânî told us that she had seen the Prophet صلى الله عليه وسلم offering the *Duha* (Forenoon prayer). She said, "On the day of the conquest of Makkah, the Prophet صلى الله عليه وسلم took a bath in my house and offered eight *Raka'ât*. I never saw him praying such a light prayer but he performed perfect prostrations and bowings". (*Sahih Al-Bukhari*, Vol.2, *Hadith* No.207A).

b) Narrated Abu Hurairah رضى الله عنه: My friend (the Prophet) advised me to observe three things:
(1) to fast three days a month;
(2) to pray two *Raka'ât* of *Duha* prayer (Forenoon prayer); and
(3) to pray *Witr* before sleeping.
(*Sahih Al-Bukhari*, Vol.3, *Hadith* No.202).