

19. And you devour the inheritance all with greed.

20. And you love wealth with much love.

21. Nay! When the earth is ground to powder.

22. And your Lord comes with the angels in rows.

23. And Hell will be brought near that Day. On that Day will man remember, but how will that remembrance (then) avail him?

24. He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!"

25. So on that Day none will punish as He will punish.

26. And none will bind (the wicked, disbelievers and polytheists) as He will bind.

27. (It will be said to the pious believers of Islamic Monotheism): "O (you) the one in (complete) rest and satisfaction!"

28. "Come back to your Lord well-pleased (yourself) and well-pleasing (unto Him)!"

29. "Enter you then among My (honoured) slaves,

30. "And enter you My Paradise!"

وَتَأْكُلُونَ التُّرَاتِ أَكْلًا لَّمًّا ﴿١٩﴾

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

وَجِئْنَا بِبُومِئذٍ بِحَمْرٍ مِّمِئذٍ نَذَعْرُ الْأُفْسُنُ ﴿٢٣﴾

وَأَن لَّهُ الذِّكْرَى ﴿٢٤﴾

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٥﴾

فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا ﴿٢٦﴾

وَلَا يُوثِقُ وَثَاقَهُ أَحَدًا ﴿٢٧﴾

يَأْتِيهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٨﴾

أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٩﴾

فَادْخُلِي فِي عِبَادِي ﴿٣٠﴾

وَادْخُلِي جَنَّتِي ﴿٣١﴾

Sûrat Al-Balad
(The City) XC



*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. I swear by this city (Makkah);

2. And you are free (from sin, and to punish the enemies of Islâm on the Day of the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾

وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ﴿٢﴾

conquest) in this city (Makkah)^[1].

3. And by the begetter (i.e. Adam عليه السلام) and that which he begot (i.e. his progeny).

4. Verily, We have created man in toil.

5. Does he think that none can overcome him?

6. He says (boastfully): "I have wasted wealth in abundance!"

7. Does he think that none sees him?

8. Have We not made for him two eyes,

9. And a tongue and two lips?

10. And shown him the two ways (good and evil)?

11. But he has not attempted to pass on the path that is steep (i.e. the path which will lead to goodness and success).

12. And what will make you know the path that is steep?

13. (It is) freeing a neck (slave)^[2]

14. Or giving food in a day of hunger (famine),

15. To an orphan near of kin.

16. Or to a *Miskin* (poor) cleaving to dust (out of misery).

17. Then he became one of those who believed (in the Islamic Monotheism) and recommended one another to perseverance

وَالِدٍ وَمَوْلَىٰ ﴿٢﴾

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٣﴾

أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ﴿٤﴾

يَقُولُ أَهْلَكْتُ مَا لَا بَدَأُ ﴿٥﴾

أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ﴿٦﴾

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٧﴾

وَلِسَانًا وَشَفَتَيْنِ ﴿٨﴾

وَهَدَيْنَاهُ النَّجْدَيْنِ ﴿٩﴾

فَلَا أَقْدِمُ الْعَقَبَةَ ﴿١٠﴾

وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ﴿١١﴾

فَكَرِهَةٍ ﴿١٢﴾

أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْجَبٍ ﴿١٣﴾

يَلِيمًا ذَا مَقْرَبَةٍ ﴿١٤﴾

أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ﴿١٥﴾

ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا

بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٦﴾

[1] (V.90:2)

a) Narrated Ibn 'Abbās رضي الله عنهما : On the day of the conquest of Makkah, Allāh's Messenger صلى الله عليه وسلم said, "Allāh has made this town a sanctuary. Its thorny bushes should not be cut, its game should not be chased, and its fallen things should not be picked up except by one who would announce them publicly." (Sahih Al-Bukhari, Vol. 2, Hadith No. 657)

b) See the footnote of (V.2:191)

[2] (V.90:13) Narrated Abu Hurairah رضي الله عنه : The Prophet صلى الله عليه وسلم said: "Whoever frees a Muslim slave, Allāh will save all the parts of his body from the (Hell) Fire, as he has freed the body-parts of the slave." (Sahih Al-Bukhari, Vol.3, Hadith No.693)

and patience, and (also) recommended one another to pity and compassion.

18. They are those on the Right Hand (i.e. the dwellers of Paradise),

19. But those who disbelieved in Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell).

20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet.^[1])

Sûrat Ash-Shams (The Sun) XCI

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the sun and its brightness.
2. By the moon as it follows it (the sun).
3. By the day as it shows up (the sun's) brightness.
4. By the night as it conceals it (the sun).
5. By the heaven and Him Who built it.
6. By the earth and Him Who spread it.
7. By *Nafs* (Adam or a person or a soul), and Him Who perfected him in proportion;
8. Then He showed him what is wrong for him and what is right for him.
9. Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allâh ordered, by following the true Faith of

أُولَئِكَ أَصْحَابُ الْيَمِينِ ﴿١٨﴾

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمِ ﴿١٩﴾

عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ﴿٢٠﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ﴿١﴾

وَالْقَمَرِ إِذَا تَلَّهَا ﴿٢﴾

وَالنَّهَارِ إِذَا جَلَّهَا ﴿٣﴾

وَاللَّيْلِ إِذَا يَغْشَاهَا ﴿٤﴾

وَالسَّمَاءِ وَمَا بَنَاهَا ﴿٥﴾

وَالْأَرْضِ وَمَا طَرَاهَا ﴿٦﴾

وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾

فَلَمَّهَا جُجُورَهَا وَتَقَوَّاهَا ﴿٨﴾

قَدْ أَفْلَحَ مَنْ رَزَقَهَا ﴿٩﴾

[1] (V.90:20) "Therein breathing out with deep sighs and roaring will be their portion, and therein they will hear not." [The Qur'an, Verse 21:100]

**Ibn Mas'ûd رضى الله عنه recited this Verse and then said: "When those (who are destined to remain in the Hell-fire forever) will be thrown in the Hell-fire, each of them will be put in a separate *Tabût* (Box) of Fire, so that he will not see anyone punished in the Hell-fire except he himself." Then Ibn Mas'ûd recited this Verse (V.21:100). [Tafsîr Ibn Kathîr, Tabarî and Qurtubî].