

19. And at the mountains, how they are rooted (and fixed firm)?

20. And at the earth, how it is outspread?

21. So remind them (O Muhammad صلى الله عليه وسلم) — you are only one who reminds.

22. You are not a dictator over them —

23. Save the one who turns away and disbelieves^[1].

24. Then Allâh will punish him with the greatest punishment.

25. Verily, to Us will be their return;

26. Then verily, for Us will be their reckoning.

وَالِ الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾

وَالِ الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٢﴾

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾

فِعَذَابُهُ أَكْبَرُ الْعَذَابِ إِلَّا كَبُرَ ﴿٢٤﴾

إِنَّا لَنَسَاءٌ أَيْبَاهُمْ ﴿٢٥﴾

ثُمَّ إِنَّا عَلَيْهِمُ احْسَابُهُمْ ﴿٢٦﴾

Sûrat Al-Fajr (The Break of Day or the Dawn) LXXXIX

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the dawn;

2. By the ten nights (i.e. the first ten days of the month of Dhul-Hijja)^[2],

3. And by the even and the odd (of all the creations of Allâh).^[3]

4. And by the night when it departs.

5. There is indeed in them (the above oaths) sufficient proofs for men of

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْفَجْرِ ﴿١﴾

وَلِأَيِّ عَشِيرٍ ﴿٢﴾

وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾

وَاللَّيْلِ إِذَا يَسِرُّ ﴿٤﴾

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ﴿٥﴾

[1] (V.88:23) See footnote of (V.8:39).

[2] (V.89:2) Narrated Ibn 'Abbâs رضى الله عنهما : The Prophet صلى الله عليه وسلم said, "No good deeds done on other days are superior to those done on these (first ten days of Dhul-Hijjah)." Then some Companions of the Prophet صلى الله عليه وسلم said, "Not even Jihâd?" He replied, "Not even Jihâd, except that of a man who does it by putting himself and his property in danger (for Allâh's sake) and does not return with any of those things." (Sahih Al-Bukhari, Vol. 2, Hadith No.86).

[3] (V.89:3) "Even" and "Odd" is interpreted differently by different religious scholars. Some say: Even is the Day of Slaughtering of the Sacrifices, i.e. 10th of Dhul-Hijjah, and Odd is the Day of 'Arafah (Hajj), i.e. 9th of Dhul-Hijjah. Others say: Even is all the creatures and Odd is Allâh. Some say it is the compulsory congregational prayer, i.e. Maghrib is Witr, and the other four prayers are Shaf'.

understanding (and that, they should avoid all kinds of sins and disbeliefs)!

6. Saw you (O Muhammad صلى الله عليه وسلم) not how your Lord dealt with 'Ad (people)

7. Of *Iram* (who were very tall) like (lofty) pillars,

8. The like of which were not created in the land?

9. And (with) Thamûd (people), who hewed out rocks in the valley (to make dwellings)?^[1]

10. And (with) Fir'aun (Pharaoh) who had the stakes (to torture men by binding them to the stakes)?

11. Who did transgress beyond bounds in the lands (in the disobedience of Allâh).

12. And made therein much mischief.

13. So your Lord poured on them different kinds of severe torment.

14. Verily, your Lord is Ever Watchful (over them).

15. As for man, when his Lord tries him by giving him honour and bounties, then he says (in exultation): "My Lord has honoured me."

16. But when He tries him by straitening his means of life, he says: "My Lord has humiliated me!"

17. Nay! But you treat not the orphans with kindness and generosity (i.e. you neither treat them well, nor give them their exact right of inheritance)!

18. And urge not one another on the feeding of *Al-Miskîn* (the poor)!

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾

إِرَمَ ذَاتِ الْأَعْمَادِ ﴿٧﴾

الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾

وَتَمُودَ الَّذِينَ جَاءُوا الصَّخِرَ بِالْوَادِ ﴿٩﴾

وَفِرْعَوْنَ ذِي الْأَوْتَارِ ﴿١٠﴾

الَّذِينَ طَغَوْا فِي الْبِلَادِ ﴿١١﴾

فَأَكْثَرُوا فِيهَا الْفَسَادَ ﴿١٢﴾

فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾

إِنَّ رَبَّكَ لَبَاسِرٌ صَادٍ ﴿١٤﴾

فَإِنَّمَا لِلنَّاسِ إِذَا مَا ابْنَلَهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ

رَبِّي أَكْرَمَنِ ﴿١٥﴾

وَأَمَّا إِذَا مَا ابْنَلَهُ فَقَدَّرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ

رَبِّي أَهْنَنِ ﴿١٦﴾

كَلَّا بَلْ لَأَكْثَرُكُمْ مِنَ الْيَتِيمِ ﴿١٧﴾

وَلَا تَحْضُوتُونَ عَلَى طَعَامِ الْمَسْكِينِ ﴿١٨﴾

^[1] (V.89:9) "And you hew out in the mountains, houses with great skill." [The Qur'ân, Verse 26:149]

19. And you devour the inheritance all with greed.

20. And you love wealth with much love.

21. Nay! When the earth is ground to powder.

22. And your Lord comes with the angels in rows.

23. And Hell will be brought near that Day. On that Day will man remember, but how will that remembrance (then) avail him?

24. He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!"

25. So on that Day none will punish as He will punish.

26. And none will bind (the wicked, disbelievers and polytheists) as He will bind.

27. (It will be said to the pious believers of Islamic Monotheism): "O (you) the one in (complete) rest and satisfaction!"

28. "Come back to your Lord well-pleased (yourself) and well-pleasing (unto Him)!"

29. "Enter you then among My (honoured) slaves,

30. "And enter you My Paradise!"

وَتَأْكُلُونَ الثَّرَاتِ أَخْصَافًا

وَتُحِبُّونَ الْمَالَ حُبَّ جَمْعًا

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًا

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

وَجِئَئِ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَكْفُرُ الْإِنْسَانُ

وَأَنَّى لَهُ الذِّكْرَى

يَقُولُ بَلَيْتَ يَوْمَئِذٍ فَدَعَا لِحَيَاتِي

فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا

وَلَا يُوثِقُ وَثَاقُهُ أَحَدًا

يَأْتِيهَا النَّفْسُ الْمُطْمَئِنَّةُ

أَرْجِعِي إِلَىٰ رَبِّكَ رَاضِيَةً مَُّرْضِيَةً

فَادْخُلِي فِي عِبَادِي

وَادْخُلِي جَنَّتِي

Sûrat Al-Balad (The City) XC

In the Name of Allâh
the Most Gracious, the Most Merciful.

1. I swear by this city (Makkah);

2. And you are free (from sin, and to punish the enemies of Islâm on the Day of the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقْسِمُ بِهَذَا الْبَلَدِ

وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ