

13. Verily, this (the Qur'ân) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil).

إِنَّمَا لَقَوْلٌ فَصَّلٌ ﴿١٣﴾

14. And it is not a thing for amusement.

وَمَا هُوَ بِالْهَزْلِ ﴿١٤﴾

15. Verily, they are but plotting a plot (against you O Muhammad صلى الله عليه وسلم).

إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

16. And I (too) am planning a plan.

وَأَكِيدُ كَيْدًا ﴿١٦﴾

17. So give a respite to the disbelievers; deal gently with them for a while.

فَهَيِّئْ لِّلْكَافِرِينَ أَمْهَاتِهِمْ رَوْيَا ﴿١٧﴾

Sûrat Al-A'la
(The Most High) LXXXVII



*In the Name of Allâh
the Most Gracious, the Most Merciful.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Glorify the Name of your Lord, the Most High,

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾

2. Who has created (everything), and then proportioned it.

الَّذِي خَلَقَ سَوَّى ﴿٢﴾

3. And Who has measured (preordainments for everything even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture).

وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾

4. And Who brings out the pasturage,

وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٤﴾

5. And then makes it dark stubble.

فَجَعَلَهُ غُثَاءً أَحْوَى ﴿٥﴾

6. We shall make you to recite (the Qur'ân), so you (O Muhammad صلى الله عليه وسلم) shall not forget (it),

سَتَقْرَأُكَ فَلَا تَنسَى ﴿٦﴾

7. Except what Allâh may will. He knows what is apparent and what is hidden.

إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٧﴾

8. And We shall make easy for you (O Muhammad صلى الله عليه وسلم) the easy way (i.e. the doing of righteous deeds).

وَنُيَسِّرُكَ لِلْيُسْرَى ﴿٨﴾

9. Therefore remind (men) in case the reminder profits (them).

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ﴿٩﴾

10. The reminder will be received by him who fears (Allâh),

سَيَذَكَّرُكُمْ بِخَشْيِ ۞١٠

11. But it will be avoided by the wretched,

وَيَنْجَبُهَا الْأَشَقَى ۞١١

12. Who will enter the great Fire (and will be made to taste its burning).

الَّذِي يَصِلُ النَّارَ الْكُبْرَى ۞١٢

13. There he will neither die (to be in rest) nor live (a good living).

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۞١٣

14. Indeed whosoever purifies himself (by avoiding polytheism and accepting Islâmic Monotheism) shall achieve success,

فَدَأْفَلَعٌ مَنْ تَزَكَّى ۞١٤

15. And remembers (glorifies) the Name of his Lord (worships none but Allâh), and prays (five compulsory prayers and *Nawâfil* — additional prayers).

وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۞١٥

16. Nay, you prefer the life of this world,

بَلْ تُؤْتِرُونَ الْحَيَاةَ الدُّنْيَا ۞١٦

17. Although the Hereafter is better and more lasting.

وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ۞١٧

18. Verily, this is in the former Scriptures

إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ۞١٨

19. The Scriptures of Ibrâhîm (Abraham) and Mûsâ (Moses) (عليهما السلام).

صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۞١٩

Sûrat Al-Ghâshiyah
(The Overwhelming) LXXXVIII

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

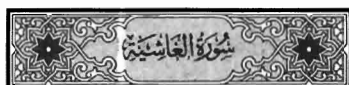
1. Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection)?

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۞١

2. Some faces, that Day will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians).^[1]

وَجوهٌ يَوْمَئِذٍ خَاشِعَةٌ ۞٢

[1] (V.88:2) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضي الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "By Him (Allâh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islâmic Monotheism), but he will be from the



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ