

Gardens under which rivers flow (Paradise).
That is the great success.

12. Verily, (O Muhammad صلى الله عليه وسلم) the Seizure (punishment) of your Lord is severe and painful. [See V.11:102].

13. Verily, He it is Who begins (punishment) and repeats (punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection).

14. And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islâmic Monotheism),

15. Owner of the throne, the Glorious,

16. (He is the) Doer of whatsoever He intends (or wills).

17. Has the story reached you of the hosts,

18. Of Fir'aun (Pharaoh) and Thamûd?

19. Nay! The disbelievers (persisted) in denying (Prophet Muhammad صلى الله عليه وسلم and his Message of Islâmic Monotheism).

20. And Allâh encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds).

21. Nay! This is a Glorious Qur'an,

22. (Inscribed) in *Al-Lauh Al-Mahfûz* (The Preserved Tablet)!

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾

إِنَّهُ هُوَ بَدِئُ الْوَلَدِ وَيُعِيدُهُ ﴿١٣﴾

وَهُوَ الْعَفُورُ الْوَدُودُ ﴿١٤﴾

ذُو الْعَرْشِ الْحَمِيدُ ﴿١٥﴾

فَعَالٌ لِمَآ يُرِيدُ ﴿١٦﴾

هَلْ أُنثِقَ حَدِيثُ الْجُمُودِ ﴿١٧﴾

فِرْعَوْنَ وَثَمُودَ ﴿١٨﴾

بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾

وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾

بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢١﴾

فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾

Sûrat At-Târiq
(The Night-Comer) LXXXVI

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By the heaven, and *At-Târiq* (the night-comer, i.e. the bright star);

2. And what will make you to know what *At-Târiq* (night-comer) is?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالْمَآرِقِ ﴿١﴾

وَمَا أَدْرَاكَ مَا الْمَآرِقُ ﴿٢﴾

3. (It is) the star of piercing brightness;

النَّجْمِ الثَّاقِبِ ﴿٢﴾

4. There is no human being but has a protector over him (or her) (i.e. angels in charge of each human being guarding him, writing his good and bad deeds)⁽¹⁾

إِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾

5. So let man see from what he is created!

فَيَنْظُرُ إِلَىٰ الْإِنْسَانِ مِمَّ خُلِقَ ﴿٥﴾

6. He is created from a water gushing forth,

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾

7. Proceeding from between the backbone and the ribs.

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾

8. Verily, (Allâh) is Able to bring him back (to life)!

إِنَّهُ عَلِيمٌ بِمَا يَفْعَلُ ﴿٨﴾

9. The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth).

يَوْمَ تُنْفَخُ السُّرُورُ ﴿٩﴾

10. Then he will have no power, nor any helper.

فَأَلَمُ مِنْ قُوَّةٍ وَلَا نَاصِرٌ ﴿١٠﴾

11. By the sky (having rain clouds) which gives rain, again and again.

وَالسَّمَاءِ ذَاتِ الرَّجْعِ ﴿١١﴾

12. And the earth which splits (with the growth of trees and plants).

وَالْأَرْضِ ذَاتِ الصَّالِحِ ﴿١٢﴾

⁽¹⁾ (V.86:4)

a) Whoever intended to do a good deed or a bad deed:

Narrated Ibn 'Abbâs رضي الله عنهما: The Prophet صلى الله عليه وسلم narrating about his Lord عز وجل said, "Allâh ordered (the appointed angels over you) that the good and the bad deeds be written, and He then showed (the way) how (to write). If somebody intends to do a good deed and he does not do it, then Allâh will write for him a full good deed (in his account with Him); and if he intends to do a good deed and actually does it, then Allâh will write for him (in his account) with Him (its reward equal) from ten to seven hundred times, to many more times; and if somebody intends to do a bad deed and he does not do it, then Allâh will write a full good deed (in his account) with Him, and if he intends to do it (a bad deed) and actually does it, then Allâh will write one bad deed (in his account)." (*Sahih Al-Bukhari*, Vol. 8, *Hadith* No. 498)

b) Narrated Abu Hurairah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "Angels come (to you) in succession by night and day, and all of them get together at the time of the *Fajr* and *Asr* prayers. Then those who have stayed with you overnight, ascend unto Allâh, Who asks them (and He knows the answer better than they): "How have you left My slaves?" They reply, "We left them while they were praying and we came to them while they were praying." The Prophet صلى الله عليه وسلم added: "If anyone of you says *Amîn* (during the prayer at the end of the recitation of *Sûrat Al-Fâtiḥah*), and the angels in heaven say the same, and the two sayings coincide, all his past sins will be forgiven." (*Sahih Al-Bukhari*, Vol. 4, *Hadith* No. 446).

13. Verily, this (the Qur'ân) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil).

إِنَّمَا لَقَوْلٌ فَصَّلٌ ﴿١٣﴾

14. And it is not a thing for amusement.

وَمَا هُوَ بِالْهَزْلِ ﴿١٤﴾

15. Verily, they are but plotting a plot (against you O Muhammad صلى الله عليه وسلم).

إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

16. And I (too) am planning a plan.

وَأَكِيدُ كَيْدًا ﴿١٦﴾

17. So give a respite to the disbelievers; deal gently with them for a while.

فَهَيِّئْ لِّلْكَافِرِينَ أَمْهَاتِهِمْ رَوْيَا ﴿١٧﴾

Sûrat Al-A'la
(The Most High) LXXXVII



*In the Name of Allâh
the Most Gracious, the Most Merciful.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Glorify the Name of your Lord, the Most High,

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾

2. Who has created (everything), and then proportioned it.

الَّذِي خَلَقَ سَوَّى ﴿٢﴾

3. And Who has measured (preordainments for everything even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture).

وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾

4. And Who brings out the pasturage,

وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٤﴾

5. And then makes it dark stubble.

فَجَعَلَهُ غُثَاءً أَحْوَى ﴿٥﴾

6. We shall make you to recite (the Qur'ân), so you (O Muhammad صلى الله عليه وسلم) shall not forget (it),

سَتَقْرَأُكَ فَلَا تَنسَى ﴿٦﴾

7. Except what Allâh may will. He knows what is apparent and what is hidden.

إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٧﴾

8. And We shall make easy for you (O Muhammad صلى الله عليه وسلم) the easy way (i.e. the doing of righteous deeds).

وَنُيَسِّرُكَ لِلْيُسْرَى ﴿٨﴾

9. Therefore remind (men) in case the reminder profits (them).

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ﴿٩﴾