

21. Obeyed (by the angels in the heavens) and trustworthy.

طَاعَتْ أَمْرًا آمِينَ ﴿٢١﴾

22. And (O people) your companion (Muhammad صلى الله عليه وسلم) is not a madman.

وَمَا سَاجِدٌ كَرِيمٌ ﴿٢٢﴾

23. And indeed he (Muhammad صلى الله عليه وسلم) saw him [Jibrîl (Gabriel)] in the clear horizon (towards the east).

وَلَقَدْ رَآهُ بِالْأَفْقِ الْيُسْبِينِ ﴿٢٣﴾

24. And he (Muhammad صلى الله عليه وسلم) withholds not a knowledge of the Unseen.

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينِ ﴿٢٤﴾

25. And it (the Qur'ân) is not the word of the outcast *Shaitân* (Satan).

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾

26. Then where are you going?

فَاتَيْنَ تَذَهُونَ ﴿٢٦﴾

27. Verily, this (the Qur'ân) is no less than a Reminder to (all) the 'Ālamîn (mankind and jinn)^[1]

إِنَّ هُوَ إِلَّا وَكُرَّ الْعَالَمِينَ ﴿٢٧﴾

28. To whomsoever among you who wills to walk straight.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾

29. And you cannot will unless (it be) that Allāh wills — the Lord of the 'Ālamîn (mankind, jinn and all that exists).

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

Sûrat Al-Infitâr (The Cleaving) LXXXII

In the Name of Allāh
the Most Gracious, the Most Merciful.

1. When the heaven is cleft asunder.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾

[1] (V.81:27)

a) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "There was no Prophet among the Prophets but was given miracles because of which people had security or had belief, but what I have been given is the Divine Revelation which Allāh has revealed to me. So I hope that my followers will be more than those of any other Prophet on the Day of Resurrection." (Sahih Al-Bukhari, Vol. 9, Hadith No. 379)

b) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضى الله عنه: Allāh's Messenger صلى الله عليه وسلم said: "By Him (Allāh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islāmic Monotheism), but he will be from the dwellers of the (Hell) Fire." (Sahih Muslim, the Book of Faith, Vol. 1, Chapter No.240). See also (V.3:85) and (V.3:116).

2. And when the stars have fallen and scattered.

وَإِذَا الْكَوَاكِبُ انْتَرَتْ ﴿٢﴾

3. And when the seas are burst forth.

وَإِذَا الْبِحَارُ فُجِرَتْ ﴿٣﴾

4. And when the graves are turned upside down (and bring out their contents)

وَإِذَا الْقُبُورُ بُعِثَتْ ﴿٤﴾

5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds).

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾

6. O man! What has made you careless about your Lord, the Most Generous?

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ رَبِّكَ الرَّحِيمَ ﴿٦﴾

7. Who created you, fashioned you perfectly, and gave you due proportion.

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾

8. In whatever form He willed, He put you together.

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾

9. Nay! But you deny *Ad-Dîn* (i.e. the Day of Recompense).

كَلَّا بَلْ تَكَذِّبُونَ بِالَّذِينَ ﴿٩﴾

10. But verily, over you (are appointed angels in charge of mankind) to watch you,^[1]

وَأِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾

11. *Kirâman* (Honourable) *Kâtibîn* writing down (your deeds),^[2]

كِرَامًا كَاتِبِينَ ﴿١١﴾

12. They know all that you do.

يَعْلَمُونَ مَا تَعْمَلُونَ ﴿١٢﴾

[1] (V.82:10) Narrated Abu Hurairah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "Angels come (to you) in succession by night and day, and all of them get together at the time of the *Fajr* and *'Asr* prayers. Then those who have stayed with you overnight, ascend unto Allâh, Who asks them (and He knows the answer better than they): "How have you left My slaves?" They reply, "We left them while they were praying and we came to them while they were praying." The Prophet صلى الله عليه وسلم added: "If anyone of you says *Amin* (during the prayer at the end of the recitation of *Sûrat Al-Fâtihah*), and the angels in heaven say the same, and the two sayings coincide, all his past sins will be forgiven." (*Sahih Al-Bukhari*, Vol. 4, *Hadith* No. 446).

[2] (V.82:11) Whoever intended to do a good deed or a bad deed.

Narrated Ibn 'Abbâs رضي الله عنهما: The Prophet صلى الله عليه وسلم narrating about his Lord عز وجل said, "Allâh ordered (the angels appointed over you) that the good and the bad deeds be written, and He then showed (the way) how (to write). If somebody intends to do a good deed and he does not do it, then Allâh will write for him a full good deed (in his account with Him); and if he intends to do a good deed and actually does it, then Allâh will write for him (in his account) with Him (its reward equal) from ten to seven hundred times, to many more times; and if somebody intends to do a bad deed and he does not do it, then Allâh will write a full good deed (in his account) with Him, and if he intends to do it (a bad deed) and actually does it, then Allâh will write one bad deed (in his account)." (*Sahih Al-Bukhari*, Vol. 8, *Hadith* No. 498)

13 Verily, the *Abrâr* (the pious and righteous) will be in Delight (Paradise);

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾

14. And verily, the *Fujjâr* (the wicked, disbelievers, polytheists, sinners and evil-doers) will be in the blazing Fire (Hell),

وَالَّذِينَ كَفَرُوا لَفِي جَحِيمٍ ﴿١٤﴾

15. Therein they will enter, and taste its burning flame on the Day of Recompense,

يَصَلُّونَهَا يَوْمَ الَّذِينَ ﴿١٥﴾

16. And they (*Al-Fujjâr*) will not be absent therefrom.

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾

17. And what will make you know what the Day of Recompense is?

وَمَا آذْرُكَ مَا يَوْمَ الَّذِينَ ﴿١٧﴾

18. Again, what will make you know what the Day of Recompense is?

ثُمَّ مَا آذْرُكَ مَا يَوْمَ الَّذِينَ ﴿١٨﴾

19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allâh.

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا
وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿١٩﴾

Sûrat Al-Mutaffifîn
(Those Who Deal in Fraud) LXXXIII

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. Woe to *Al-Mutaffifûn* (those who give less in measure and weight).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾

2. Those who, when they have to receive by measure from men, demand full measure,

الَّذِينَ إِذَا كَالُوا عُلَّ النَّاسِ يَسْتَوْفُونَ ﴿٢﴾

3. And when they have to give by measure or weight to (other) men, give less than due.

وَإِذَا كَالُوهُمْ أَوْ وُزِنُوهُمْ يُخْسِرُونَ ﴿٣﴾

4. Do they not think that they will be resurrected (for reckoning),

أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ ﴿٤﴾

5. On a Great Day?

يَوْمَ عَظِيمٍ ﴿٥﴾

6. The Day when (all) mankind will stand before the Lord of the '*Ālamîn* (mankind, jinn and all that exists)?

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

7. Nay! Truly, the Record (writing of the deeds) of the *Fujjâr* (disbelievers, polytheists, sinners, evil-doers and the wicked) is (preserved) in *Sijjîn*.

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ﴿٧﴾

