

35. And from his mother and his father,
 36. And from his wife and his children.
 37. Everyman that Day will have enough to make him careless of others.
 38. Some faces that Day will be bright (true believers of Islâmic Monotheism),
 39. Laughing, rejoicing at good news (of Paradise).
 40. And other faces, that Day, will be dust-stained.
 41. Darkness will cover them.
 42. Such will be the *Kafarah* (disbelievers in Allâh, in His Oneness, and in His Messenger Muhammad صلى الله عليه وسلم and etc.), the *Fajarah* (wicked evil doers).

وَأُمِّهِ وَأَبِيهِ ﴿٢٥﴾
 وَصَحْبِهِ وَوَلَدِهِ ﴿٢٦﴾
 لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٢٧﴾
 وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ ﴿٢٨﴾
 صَاحِحَةٌ مُتَسَبِّحَةٌ ﴿٢٩﴾
 وَجُوهٌ يَوْمَئِذٍ عَلَيَّاءُ ﴿٣٠﴾
 تَرْتَفِفُهُمْ قُفْرَةٌ ﴿٣١﴾
 وَأُولَئِكَ هُمُ الْكُفْرَةُ الْفَجْرَةُ ﴿٣٢﴾

Sûrat At-Takwîr (Wound Round and Lost its Light) LXXXI



*In the Name of Allâh
 the Most Gracious, the Most Merciful.*

1. When the sun is wound round and its light is lost and is overthrown^[1].
 2. And when the stars fall.
 3. And when the mountains are made to pass away;
 4. And when the pregnant she-camels are neglected;
 5. And when the wild beasts are gathered together.
 6. And when the seas become as blazing Fire or overflow.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الْقَمَسُ كُوِّرَتْ ﴿١﴾
 وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾
 وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾
 وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾
 وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾
 وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾

[1] (V.81:1) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "The sun and the moon will be folded up (or joined together or deprived of their lights) on the Day of Resurrection." [See the Qur'an (V.75:9)] (*Sahih Al-Bukhari*, Vol. 4, *Hadith* No. 422).

7. And when the souls are joined with their bodies, (the good with the good and the bad with the bad).

وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

8. And when the female (infant) buried alive (as the pagan Arabs used to do) is questioned:^[1]

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ﴿٨﴾

9. For what sin, was she killed?

بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾

10. And when the (written) pages [of deeds (good and bad) of every person] are laid open.

وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾

11. And when the heaven is stripped off and taken away from its place;

وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾

12. And when Hell-fire is set ablaze.

وَإِذَا الْجَحِيمُ سُعِرَتْ ﴿١٢﴾

13. And when Paradise is brought near.

وَإِذَا الْجَنَّةُ أُرْفِلَتْ ﴿١٣﴾

14. (Then) every person will know what he has brought (of good and evil).

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾

15. So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night).

فَلَا أُقْسِمُ بِاللُّغَمِيِّ ﴿١٥﴾

16. And by the planets that move swiftly and hide themselves.

الْجَوَارِ الْكُنُوسِ ﴿١٦﴾

17. And by the night as it departs.

وَاللَّيْلِ إِذَا عَسَسَ ﴿١٧﴾

18. And by the dawn as it brightens.

وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾

19. Verily, this is the Word (this Qur'ân brought by) a most honourable messenger [Jibrîl (Gabrîl), from Allâh to Prophet Muhammad صلى الله عليه وسلم].

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

20. Owner of power, (and high rank) with (Allâh), the Lord of the Throne,

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾

[1] (V.81:8) Narrated Al-Mughîrah bin Shu'bah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "Allâh has forbidden for you: (1) to be undutiful to your mothers, (2) to bury your daughters alive, (3) not to pay the rights of the others (e.g., charity), and (4) to beg of men (i.e., begging). And Allâh hates for you: (1) sinful and useless talk like backbiting., or that you talk too much about others, (2) to ask too many questions (in disputed religious matters), and (3) to waste the wealth (by extravagance with lack of wisdom and thinking)." (Sahih Al-Bukhari, Vol. 3, Hadith No. 591).

21. Obeyed (by the angels in the heavens) and trustworthy.

طُطَاعٌ تَمَّ آمِينَ ﴿٢١﴾

22. And (O people) your companion (Muhammad صلى الله عليه وسلم) is not a madman.

وَمَا سَاجِدٌ كَرِيمٌ جُنُونٌ ﴿٢٢﴾

23. And indeed he (Muhammad صلى الله عليه وسلم) saw him [Jibrîl (Gabriel)] in the clear horizon (towards the east).

وَلَقَدْ رَآهُ بِالْأَفْقِ الْيُسْبِينِ ﴿٢٣﴾

24. And he (Muhammad صلى الله عليه وسلم) withholds not a knowledge of the Unseen.

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

25. And it (the Qur'ân) is not the word of the outcast *Shaitân* (Satan).

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾

26. Then where are you going?

فَاتَيْنَ تَذَهُبُونَ ﴿٢٦﴾

27. Verily, this (the Qur'ân) is no less than a Reminder to (all) the 'Ālamîn (mankind and jinn)^[1]

إِنَّ هُوَ إِلَّا وَكُرَّ الْعَالَمِينَ ﴿٢٧﴾

28. To whomsoever among you who wills to walk straight.

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾

29. And you cannot will unless (it be) that Allāh wills — the Lord of the 'Ālamîn (mankind, jinn and all that exists).

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

Sûrat Al-Infitâr
(The Cleaving) LXXXII

*In the Name of Allāh
the Most Gracious, the Most Merciful.*

1. When the heaven is cleft asunder.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾

[1] (V.81:27)

a) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "There was no Prophet among the Prophets but was given miracles because of which people had security or had belief, but what I have been given is the Divine Revelation which Allāh has revealed to me. So I hope that my followers will be more than those of any other Prophet on the Day of Resurrection." (*Sahih Al-Bukhari*, Vol. 9, *Hadith* No. 379)

b) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضى الله عنه: Allāh's Messenger صلى الله عليه وسلم said: "By Him (Allāh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islāmic Monotheism), but he will be from the dwellers of the (Hell) Fire." (*Sahih Muslim*, the Book of Faith, Vol. 1, Chapter No.240). See also (V.3:85) and (V.3:116).