

46. The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَسُوا إِلَّا الْعَصِيَّةَ أَوْحَشَهَا ٤٦

Sûrat 'Abasa
(He Frowned) LXXX

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. (The Prophet صلى الله عليه وسلم) frowned and turned away.

عَبَسَ وَتَوَلَّى ١

2. Because there came to him the blind man (i.e. 'Abdullâh bin Umm-Maktûm, who came to the Prophet صلى الله عليه وسلم while he was preaching to one or some of the Quraish chiefs).

أَن جَاءَهُ الْأَعْمَى ٢

3. And how can you know that he might become pure (from sins)?

وَمَا يَدْرِيكَ لَعَلَّاهُ يَنْزَى ٣

4. Or he might receive admonition, and the admonition might profit him?

أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الْذِّكْرَى ٤

5. As for him who thinks himself self-sufficient,

أَمَّا مَنِاسَتَفَى ٥

6. To him you attend;

فَأَنْتَ لَهُ قَصْدَى ٦

7. What does it matter to you if he will not become pure (from disbelief: you are only a Messenger, your duty is to convey the Message of Allâh).

وَمَا عَلَيْكَ أَلَّا يَزْكَى ٧

8. But as to him who came to you running,

وَأَمَّا مَنْ جَاءَكَ يَسْعَى ٨

9. And is afraid (of Allâh and His punishment).

وَهُوَ يَخْشَى ٩

10. Of him you are neglectful and divert your attention to another,

فَأَنْتَ عَنْهُ تَلَهَّى ١٠

11. Nay, (do not do like this); indeed it (this Qur'ân) is an admonition.

كَلَّا إِنَّهَا لَذِكْرٌ ١١

12. So whoever wills, let him pay attention to it.

مَنْ شَاءَ ذَكَرْهُ ١٢

13. (It is) in Records held (greatly) in honour (*Al-Lauh Al-Mahfûz*),

فِي مُحْفَرٍ مَّكَرَّمٍ ١٣

14. Exalted (in dignity), purified,
15. In the hands of scribes (angels).
16. Honourable and obedient.
17. Be cursed (the disbelieving) man!
How ungrateful he is!
18. From what thing did He create him?
19. From *Nutfah* (male and female semen drops) He created him and then set him in due proportion.
20. Then He makes the Path easy for him.
21. Then He causes him to die and puts him in his grave.
22. Then when it is His Will, He will resurrect him (again).
23. Nay, but (man) has not done what He commanded him.
24. Then let man look at his food:
25. We pour forth water in abundance.
26. And We split the earth in clefts.
27. And We cause therein the grain to grow,
28. And grapes and clover plants (i.e. green fodder for the cattle),
29. And olives and date-palms,
30. And gardens dense with many trees,
31. And fruits and herbage
32. (To be) a provision and benefit for you and your cattle.
33. Then when there comes *As-Sâkhkhah* (the second blowing of the Trumpet on the Day of Resurrection)
34. That Day shall a man flee from his brother,

مَرْفُوعَةٍ مُّطَهَّرَةٍ ﴿١٤﴾

يَأْتِيهِ سَفَرٌ ﴿١٥﴾

كَرَامٍ بَرُّورٍ ﴿١٦﴾

فَتِلْكَ آيَاتُ مَا أَنْكَرُوا ﴿١٧﴾

مِنْ أَى شَيْءٍ خَلَقَهُ ﴿١٨﴾

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَرَهُ ﴿١٩﴾

ثُمَّ السَّيْلَ يَسَّرَهُ ﴿٢٠﴾

ثُمَّ أَمَانَهُ فَأَقْبَرَهُ ﴿٢١﴾

ثُمَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٢٢﴾

كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ ﴿٢٣﴾

فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ﴿٢٤﴾

أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ﴿٢٥﴾

ثُمَّ شَفَقْنَا الْأَرْضَ شَفَاقًا ﴿٢٦﴾

فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٢٧﴾

وَعِنَبًا وَقَضْبًا ﴿٢٨﴾

وَزَيْتُونًا وَنَخْلًا ﴿٢٩﴾

وَحَدَائِقَ غُلَبًا ﴿٣٠﴾

وَفَيْكِهًا وَأَنْبًا ﴿٣١﴾

مَنْعًا لَّكُمْ وَلِأَنْعَامِكُمْ ﴿٣٢﴾

فَإِذَا جَاءَتِ الصَّاخَةُ ﴿٣٣﴾

يَوْمَ يَفِرُّ الْبُرَّةُ مِنْ أَخِيهِ ﴿٣٤﴾

35. And from his mother and his father,
 36. And from his wife and his children.
 37. Everyman that Day will have enough to make him careless of others.
 38. Some faces that Day will be bright (true believers of Islâmic Monotheism),
 39. Laughing, rejoicing at good news (of Paradise).
 40. And other faces, that Day, will be dust-stained.
 41. Darkness will cover them.
 42. Such will be the *Kafarah* (disbelievers in Allâh, in His Oneness, and in His Messenger Muhammad صلى الله عليه وسلم, etc.), the *Fajarah* (wicked evil doers).

وَأُمِّهِ وَأَبِيهِ ﴿٣٥﴾
 وَصَحْبِهِ وَوَلَدِهِ ﴿٣٦﴾
 لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾
 وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ ﴿٣٨﴾
 صَاحِكَةٌ مُنْتَبِهَةٌ ﴿٣٩﴾
 وَجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٠﴾
 تَرْفَعُهَا قَافِرَةٌ ﴿٤١﴾
 أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ ﴿٤٢﴾

Sûrat At-Takwîr (Wound Round and Lost its Light) LXXXI

*In the Name of Allâh
 the Most Gracious, the Most Merciful.*

1. When the sun is wound round and its light is lost and is overthrown^[1].
 2. And when the stars fall.
 3. And when the mountains are made to pass away;
 4. And when the pregnant she-camels are neglected;
 5. And when the wild beasts are gathered together.
 6. And when the seas become as blazing Fire or overflow.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾
 وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾
 وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾
 وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾
 وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾
 وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾

[1] (V.81:1) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "The sun and the moon will be folded up (or joined together or deprived of their lights) on the Day of Resurrection." [See the Qur'ân (V.75:9)] (*Sahih Al-Bukhari*, Vol. 4, *Hadith* No. 422).