

40. Verily, We have warned you of a near torment — the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "Woe to me! Would that I were dust!"

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاؤُهُ وَيَقُولُ الْكَافِرُ بَلَيْتَنِي كُنْتُ رَبًّا

Sûrat An-Nâzi'ât
(Those Who Pull Out) LXXIX

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence.

2. By those (angels) who gently take out (the souls of the believers).

3. And by those that swim along (i.e. angels or planets in their orbits).

4. And by those that press forward as in a race (i.e. the angels or stars or the horses).

5. And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account).

6. On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die).

7. The second blowing of the Trumpet follows it (and everybody will be resurrected).

8. (Some) hearts that Day will shake with fear and anxiety.

9. Their eyes will be downcast.

10. They say: "Shall we indeed be returned to (our) former state of life?"

11. "Even after we are crumbled bones?"

12. They say: "It would in that case, be a return with loss!"



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّتْرِعَتِ غَرَقًا ①

وَالَّتَشِطَّلَتِ نَشْطًا ②

وَالَّتَسْبِحَتِ سَبْحًا ③

قَالَتَسْبَقَتِ سَبْقًا ④

قَالَمُدْرَبَاتِ أَمْرًا ⑤

يَوْمَ تَرْجُفُ الرَّايِحَةُ ⑥

تَتَّبِعُهَا الرَّادِفَةُ ⑦

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ⑧

أَبْصَرُوهَا خَشِيعَةً ⑨

يَقُولُونَ أَوْنَا لَمْرُدُّوهُنَّ فِي الْمَفَارِقِ ⑩

أَوِ ذَاكُنَّا عِظْمًا مَخْحَرَةً ⑪

قَالُوا لَيْتَكِ إِذَا كُرِّهْتَ خَاسِرَةٌ ⑫

13. But it will be only a single *Zajrah* [shout (i.e., the second blowing of the Trumpet)], (See Verse 37:19).

فَأَتَاهِي زَجْرَةً وَاحِدَةً ﴿١٣﴾

14. When behold, they find themselves on the surface of the earth alive after their death,

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

15. Has there come to you the story of Mûsa (Moses)?

هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾

16. When his Lord called him in the sacred valley of Tuwâ,

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾

17. Go to Fir'aun (Pharaoh); verily he has transgressed all bounds (in crimes, sins, polytheism, disbelief).

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾

18. And say to him: "Would you purify yourself (from the sin of disbelief by becoming a believer)?"

فَقُلْ هَلْ لَكَ إِلَهٌ إِلَّا أَن تَزُكَّى ﴿١٨﴾

19. "And that I guide you to your Lord, so you should fear Him?"

وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ﴿١٩﴾

20. Then [Mûsâ (Moses)] showed him the great sign (miracles).

فَأَرَاهُ الْآيَةَ الْكُبْرَى ﴿٢٠﴾

21. But [Fir'aun (Pharaoh)] belied and disobeyed.

فَكَذَّبَ وَعَصَى ﴿٢١﴾

22. Then he turned his back, striving (against Allâh).

ثُمَّ أَدْبَرَ يَسْعَى ﴿٢٢﴾

23. Then he gathered (his people) and cried aloud,

فَحَشَرَ فَنَادَى ﴿٢٣﴾

24. Saying: "I am your lord, most high."

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾

25. So Allâh, seized him with punishment for his last¹ and first² transgression. [*Tafsir At-Tabari*]

فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾

26. Verily, in this is an instructive admonition for whosoever fears Allâh.

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى ﴿٢٦﴾

27. Are you more difficult to create or is the heaven that He constructed?

أَأَن تَأْتِي سَاءَ مَا أُرْسِلُ بِهَا ﴿٢٧﴾

[1] (V.79:25) Last i.e. his saying: "I am your lord, most high"(See Verse 79:24)

[2] (V.79:25) First i.e. his saying, "O chiefs! I know not that you have a god other than I" (See Verse 28:38)

28. He raised its height, and has perfected it.

رَفَعَ سَعْتَهَا فَمَوَّجَاهَا ﴿٢٨﴾

29. Its night He covers with darkness and its forenoon He brings out (with light)

وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾

30. And after that He spread the earth,

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

31. And brought forth therefrom its water and its pasture.

أَخْرَجَ مِنْهَا مَاءً هَامًا وَمَرْعَاهَا ﴿٣١﴾

32. And the mountains He has fixed firmly,

وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾

33. (To be) a provision and benefit for you and your cattle.

مِنْعَا لَكُمْ وَرِزْقًا لِعِبَائِكُمْ ﴿٣٣﴾

34. But when there comes the greatest catastrophe (i.e. the Day of Recompense) —

فَإِذَا جَاءَتِ الطَّامَةُ الْكُبْرَى ﴿٣٤﴾

35. The Day when man shall remember what he strove for.

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى ﴿٣٥﴾

36. And Hell-fire shall be made apparent in full view for (every) one who sees.

وَبُرِزَتِ الْجَحِيمُ لِمَنْ يَرَى ﴿٣٦﴾

37. Then for him who transgressed all bounds, (in disbelief, oppression and evil deeds of disobedience to Allâh).

فَأَمَّا مَنْ ظَلَمَ ﴿٣٧﴾

38. And preferred the life of this world (by following his evil desires and lusts),

وَوَدَّ الْآخِرَةَ الدُّنْيَا ﴿٣٨﴾

39. Verily, his abode will be Hell-fire;

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾

40. But as for him who feared standing before his Lord, and restrained himself from impure evil desires and lusts.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾

41. Verily, Paradise will be his abode.

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾

42. They ask you (O Muhammad صلى الله عليه وسلم) about the Hour — when will be its appointed time?

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾

43. You have no knowledge to say anything about it.

فِيمَ أَنْتَ مِنْ ذِكْرِهَا ﴿٤٣﴾

44. To your Lord belongs (the knowledge of) the term thereof?

إِلَىٰ رَبِّكَ مُنْتَهَاهَا ﴿٤٤﴾

45. You (O Muhammad صلى الله عليه وسلم) are only a warner for those who fear it,

إِنَّمَا أَنْتَ مُنذِرٌ مَنِ خَشِيَهَا ﴿٤٥﴾

46. The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَسُوا إِلَّا الْأَعْرَابَةَ أَوْ صَحُفًا ﴿٤٦﴾

Sûrat 'Abasa
(He Frowned) LXXX

*In the Name of Allâh
the Most Gracious, the Most Merciful.*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. (The Prophet صلى الله عليه وسلم) frowned and turned away.

عَبَسَ وَتَوَلَّى ﴿١﴾

2. Because there came to him the blind man (i.e. 'Abdullâh bin Umm-Maktûm, who came to the Prophet صلى الله عليه وسلم while he was preaching to one or some of the Quraish chiefs).

أَن جَاءَهُ الْأَعْمَى ﴿٢﴾

3. And how can you know that he might become pure (from sins)?

وَمَا يُدْرِيكَ لَعَلَّه يَرْزُقُ ﴿٣﴾

4. Or he might receive admonition, and the admonition might profit him?

أَوْ يَذُكَّرُ فَتَنْفَعَهُ الذِّكْرُ ﴿٤﴾

5. As for him who thinks himself self-sufficient,

أَمَّا مَنِ اسْتَفْتَنَى ﴿٥﴾

6. To him you attend;

فَأَن تَلَّهُ تَصَدَّى ﴿٦﴾

7. What does it matter to you if he will not become pure (from disbelief: you are only a Messenger, your duty is to convey the Message of Allâh).

وَمَا عَلَيْكَ أَلَّا يَزْكَى ﴿٧﴾

8. But as to him who came to you running,

وَأَمَّا مَن جَاءَكَ يَسْعَى ﴿٨﴾

9. And is afraid (of Allâh and His punishment).

وَهُوَ يَخْشَى ﴿٩﴾

10. Of him you are neglectful and divert your attention to another,

فَأَن تَعَنَّ نَلِّغُنَّ ﴿١٠﴾

11. Nay, (do not do like this); indeed it (this Qur'ân) is an admonition.

كَلَّا إِنَّهَا لَذِكْرَةٌ ﴿١١﴾

12. So whoever wills, let him pay attention to it.

مَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾

13. (It is) in Records held (greatly) in honour (*Al-Lauh Al-Mahfûz*),

فِي مِصْحَفٍ مُّكْرَمٍ ﴿١٣﴾