

Sûrat An-Naba'
(The Great News) LXXVIII



*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. What are they asking (one another) about?

2. About the great news, (i.e. Islâmic Monotheism, the Qur'ân, which Prophet Muhammad صلى الله عليه وسلم brought and the Day of Resurrection)

3. About which they are in disagreement.

4. Nay, they will come to know!

5. Nay, again, they will come to know!

6. Have We not made the earth as a bed,

7. And the mountains as pegs?

8. And We have created you in pairs (male and female, tall and short, good and bad, etc.).

9. And We have made your sleep as a thing for rest.

10. And We have made the night as a covering (through its darkness),

11. And We have made the day for livelihood.

12. And We have built above you seven strong (heavens),

13. And We have made (therein) a shining lamp (sun).

14. And We have sent down from the rainy clouds abundant water.

15. That We may produce therewith corn and vegetations,

16. And gardens of thick growth.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

عَنِ النَّبَأِ الْعَظِيمِ ﴿٢﴾

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

كَلَّا سِعْمَانُونَ ﴿٤﴾

كَلَّا سِعْمَانُونَ ﴿٥﴾

الَّذِي جَعَلْنَا الْأَرْضَ مِهْدًا ﴿٦﴾

وَالْجِبَالَ أَوْتَادًا ﴿٧﴾

وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

وَجَعَلْنَا اللَّيْلَ لِيَاسًا ﴿١٠﴾

وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً بَاطِحًا ﴿١٤﴾

لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

17. Verily, the Day of Decision is a fixed time,

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتِنَا ﴿٧٧﴾

18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups after groups). [*Tafsir At-Tabari*]

يَوْمَ يَفْعُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿٧٨﴾

19. And the heaven shall be opened, and it will become as gates,

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿٧٩﴾

20. And the mountains shall be moved away from their places and they will be as if they were a mirage.

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٨٠﴾

21. Truly, Hell is a place of ambush —

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٨١﴾

22. A dwelling place for the *Tâghûn* (those who transgress the boundary limits set by Allâh like polytheists, disbelievers in the Oneness of Allâh, hypocrites, sinners, criminals),

لِلطَّغْيِينِ مَنَابِتًا ﴿٨٢﴾

23. They will abide therein for ages.

لَيَثْبِقَنَّ فِيهَا أَحْقَابًا ﴿٨٣﴾

24. Nothing cool shall they taste therein, nor any drink.

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٨٤﴾

25. Except boiling water, and dirty wound discharges —

إِلَّا حَمِيمًا وَعَسًا أَقَاتًا ﴿٨٥﴾

26. An exact recompense (according to their evil crimes).

جَزَاءً وَفَاتًا ﴿٨٦﴾

27. For verily, they used not to look for a reckoning.

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٨٧﴾

28. But they belied Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet صلى الله عليه وسلم brought) completely.

وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ﴿٨٨﴾

29. And all things We have recorded in a Book.

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٨٩﴾

30. So taste you (the results of your evil actions). No increase shall We give you, except in torment.

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٩٠﴾

31. Verily, for the *Muttaqûn*,^[1] there will be a success (Paradise);

إِنَّ لِلْمُتَّقِينَ مَفَارِجًا

32. Gardens and vineyards,

حَدَائِقَ وَأَعْنَابًا

33. And young full-breasted (mature) maidens of equal age,

وَكَاغِبَ أُنْثَىٰ

34. And a full cup (of wine).

وَأَسْكَدَهَا قُفًّا

35. No *Laghw* (dirty, false, evil talk) shall they hear therein, nor lying;

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدَابًا

36. A reward from your Lord, an ample calculated gift (according to the best of their good deeds),^[2]

حِزَابًا مِّن رَّبِّكَ عَطَاءً حِسَابًا

37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Gracious, with Whom they cannot dare to speak (on the Day of Resurrection except by His Leave).

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنَ لَا يَمْلِكُونَ مِنْهُ خِطَابًا

38. The Day that *Ar-Rûh* [Jibrîl (Gabriel) or another angel] and the angels will stand forth in rows, they will not speak except him whom the Most Gracious (Allâh) allows, and he will speak what is right.

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَن أِذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا

39. That is (without doubt) the True Day. So, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)!

ذَٰلِكَ الْيَوْمَ الْحَقِّ فَمَن شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَنَابًا

[1] (V.78:31) *Muttaqûn*: means pious believers of Islamic Monotheism who fear Allâh much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allâh much (perform all kinds of good deeds which He has ordained).

a) Islâm demolishes all the previous evil deeds and so do migration (for Allâh's sake) and *Hajj* (pilgrimage to Makkah). (*Sahih Muslim*, Vol. 1, Chapter 52, Page 18).

b) What is said regarding the superiority of a person who embraces Islâm sincerely:

Narrated Abu Sa'îd Al-Khudri عنه رضي الله عنه: Allâh's Messenger صلى الله عليه وسلم said, "If a person embraces Islâm sincerely, then Allâh shall forgive all his past sins, and after that starts the settlement of accounts: the reward of his good deeds will be ten times to seven hundred times for each good deed, and an evil deed will be recorded as it is unless Allâh forgives it."

(*Sahih Al-Bukhari*, Vol. 1, *Hadith* No. 40A).

Narrated Abu Hurairah عنه رضي الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "If any one of you improves (follows strictly) his Islâmîc religion, then his good deeds will be rewarded ten times to seven hundred times for each good deed and a bad deed will be recorded as it is."
(*Sahih Al-Bukhari*, Vol. 1, *Hadith* No. 40B).

40. Verily, We have warned you of a near torment — the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "Woe to me! Would that I were dust!"

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ بَلَيْتَنِي كُنْتُ نُرَابًا

Sûrat An-Nâzi'ât
(Those Who Pull Out) LXXIX

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence.

2. By those (angels) who gently take out (the souls of the believers).

3. And by those that swim along (i.e. angels or planets in their orbits).

4. And by those that press forward as in a race (i.e. the angels or stars or the horses).

5. And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account).

6. On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die).

7. The second blowing of the Trumpet follows it (and everybody will be resurrected).

8. (Some) hearts that Day will shake with fear and anxiety.

9. Their eyes will be downcast.

10. They say: "Shall we indeed be returned to (our) former state of life?"

11. "Even after we are crumbled bones?"

12. They say: "It would in that case, be a return with loss!"



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّتْرِعَتِ غَرَقًا ①

وَالَّتَشِطَّلَتِ نَشْطًا ②

وَالَّتَسْبِحَتِ سَبْحًا ③

قَالَتَسْبَقَتِ سَبْقًا ④

قَالَمُدْرَبَاتِ أَمْرًا ⑤

يَوْمَ تَرْجُفُ الرَّايِحَةُ ⑥

تَتَّبِعُهَا الرَّادِفَةُ ⑦

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ⑧

أَبْصَرُوهَا خَاشِعَةً ⑨

يَقُولُونَ أَيُّ نَا مَرَدُّو دُونَ فِي الْمَسَافِرَةِ ⑩

أَيُّ ذَا كُنَّا عِظْمًا مَخْحَرَةً ⑪

قَالُوا لَيْتَكَ إِذَا كَرَّهْتَ خَاسِرَةً ⑫