

18. Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished.

19. Verily, this is an admonition: therefore whosoever will, let him take a Path to His Lord!

20. Verily, your Lord knows that you do stand (to pray at night) a little less than two thirds of the night, or half the night, or a third of the night, and also a party of those with you. And Allâh measures the night and the day. He knows that you are unable to pray the whole night, so He has turned to you (in mercy). So, recite you of the Qur'ân as much as may be easy for you. He knows that there will be some among you sick, others travelling through the land, seeking of Allâh's Bounty, yet others fighting in Allâh's Cause. So recite as much of the Qur'ân as may be easy (for you), and perform *As-Salât* (*Iqâmat-as-Salât*) and give *Zakât*, and lend to Allâh a goodly loan. And whatever good you send before you for yourselves (i.e. *Nawâfil* non-obligatory acts of worship: prayers, charity, fasting, *Hajj* and '*Umrah*), you will certainly find it with Allâh, better and greater in reward. And seek Forgiveness of Allâh. Verily, Allâh is Oft-Forgiving, Most-Merciful^[1].

السَّمَاءُ مُنْفَطِرٌ بِهِ كَانَ وَعْدُهُ مَفْعُولًا ﴿٧٣﴾

إِنَّ هَذِهِ بَيِّنَةٌ لِّمَن شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ

سَبِيلًا ﴿٧٣﴾

﴿٧٣﴾ إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِن ثُلُثِي اللَّيْلِ وَبِضْفَةٍ

وَتِلْكَهُ، وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ

وَالنَّهَارَ عَلِيمًا لَّنْ تَحْصُوهُ فَنَابَ عَلَيْهِ كَمَا فَارَقَهُ وَأَ

مَاتَسْرَرٍ مِّنَ الْقُرْءَانِ عَلِيمًا أَن سَيَكُونُ مِنكُمْ مَّرْجُئٌ

وَأَآخَرُونَ يَصْرِفُونَ فِي الْأَرْضِ يَتَّبِعُونَ مِن فَضْلِ

اللَّهِ وَأَآخَرُونَ يُقْبِلُونَ فِي سَبِيلِ اللَّهِ فَآفَرَهُ وَأَ

مَاتَسْرَرٍ مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ

مِن خَيْرٍ يَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا

وَاسْتَغْفِرُوا لِلَّذِينَ آمَنُوا مِن قَبْلِ اللَّهِ عَفْوَرًا رَّحِيمًا ﴿٧٣﴾

Sûrat Al-Muddaththir (The One Enveloped) LXXIV

*In the Name of Allâh
the Most Gracious, the Most Merciful*

1. O you (Muhammad صلى الله عليه وسلم) enveloped in garments!

2. Arise and warn!

3. And magnify your Lord (Allâh)!

4. And purify your garments!



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأْتِيهَا الْمَدِينَةُ ﴿٧٤﴾

فَوَاصِدَةٌ ﴿٧٥﴾

وَرَبِّكَ مَكِيدٌ ﴿٧٦﴾

وَنَبَأُكَ فَطِيرٌ ﴿٧٧﴾

[1] (V.73:20) See the footnotes of (V.50:39).

5. And keep away from *Ar-Rujz* (the idols)!

وَالرُّجْزَ فَاهْجُرُوا ﴿٥﴾

6. And give not a thing in order to have more (or consider not your deeds of obedience to Allâh as a favour to Him).

وَلَا تَمُنَّ بِتَسَكُّبِكُمْ ﴿٦﴾

7. And be patient for the sake of your Lord (i.e. perform your duty to Allâh)!

وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾

8. Then, when the Trumpet is sounded (i.e. the second blowing of the horn).

فَإِذَا نُفِثَ فِي النُّفُورِ ﴿٨﴾

9. Truly, that Day will be a Hard Day —

فَذَلِكَ يَوْمٌ عَسِيرٌ ﴿٩﴾

10. Far from easy for the disbelievers.

عَلَّ الْكَافِرِينَ عَذَابَ سِيرٍ ﴿١٠﴾

11. Leave Me Alone (to deal) with whom I created lonely (without any wealth or children etc, i.e. Al-Walîd bin Al-Mughîrah Al-Makhzûmî).

ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾

12. And then granted him resources in abundance.

وَجَعَلْتُ لَهُ مَا لَمْ مَمْدُودًا ﴿١٢﴾

13. And children to be by his side.

وَبَيْنَ شُهُودًا ﴿١٣﴾

14. And made life smooth and comfortable for him.

وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾

15. After all that he desires that I should give more;

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾

16. Nay! Verily, he has been opposing Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations).

كَلَّا إِنَّكَ كَانْتَ لِلآيَاتِنَا عِنِيدًا ﴿١٦﴾

17. I shall oblige him to (climb a slippery mountain in the Hell-fire called *As-Sa'ûd*, or) face a severe torment!

سَأُرْهِقُهُ صَعُودًا ﴿١٧﴾

18. Verily, he thought and plotted.

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

19. So let him be cursed: how he plotted!

فَعِيلٌ كَيْفَ فَدَّرَ ﴿١٩﴾

20. And once more let him be cursed: how he plotted!

ثُمَّ يُقَالُ كَيْفَ فَدَّرَ ﴿٢٠﴾

21. Then he thought.

ثُمَّ نَظَرَ ﴿٢١﴾

22. Then he frowned and he looked in a bad tempered way;

ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾

23. Then he turned back, and was proud.

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾

24. Then he said: "This is nothing but magic from that of old,

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ ﴿٢٤﴾

25. "This is nothing but the word of a human being!"

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾

26. I will cast him into Hell-fire.^[1]

سَأُصَلِّهِ سَقْرًا ﴿٢٦﴾

27. And what will make you know (exactly) what Hell-fire is?

وَمَا أَدْرَاكَ مَا سَقْرٌ ﴿٢٧﴾

28. It spares not (any sinner), nor does it leave (anything unburnt)!

لَا يُبْقِي وَلَا يَذَرُ ﴿٢٨﴾

29. Burning and blackening the skins!

لَوَاثِمَةٌ لِلْبَشَرِ ﴿٢٩﴾

30. Over it are nineteen (angels as guardians and keepers of Hell).

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

31. And We have set none but angels as guardians of the Fire. And We have fixed their number (19) only as a trial for the disbelievers, in order that the people of the Scripture (Jews and Christians) may arrive at a certainty [that this Qur'ân is the truth as it agrees with their Books regarding the number (19) which is written in the Taurât (Torah) and the Injeel (Gospel)] and that the believers may increase in Faith (as this Qur'ân is the truth), and that no doubt may be left for the people of the Scripture and the believers, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say: "What Allâh intends by this (curious) example?" Thus Allâh leads astray whom He wills and guides whom He wills. And none can know the hosts of your Lord but He. And this (Hell) is nothing else than a (warning) reminder to mankind.

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ

إِلَّا آفَئِنَّةً لِلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ

وَيَزَادَ الَّذِينَ آمَنُوا إِيمَانًا وَلَا يَرْتابَ الَّذِينَ أُوتُوا الْكِتَابَ

وَالَّذِينَ آمَنُوا لِيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ

مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي

مَن يَشَاءُ وَمَا يُعَلِّمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا يَؤْتِي

الْبَشَرَ ﴿٣١﴾

32. Nay! And by the moon

كَلَّا وَالْقَمَرِ ﴿٣٢﴾

33. And by the night when it withdraws.

وَاللَّيْلِ إِذَا يَدْبَرُ ﴿٣٣﴾

[1] (V.74:26) See the footnote of (V.17:97).

34. And by the dawn when it brightens.
35. Verily, it (Hell, or their denial of Prophet Muhammad صلى الله عليه وسلم, or the Day of Resurrection) is but one of the greatest (signs).
36. A warning to mankind —
37. To any of you that chooses to go forward (by working righteous deeds), or to remain behind (by committing sins).
38. Every person is a pledge for what he has earned,
39. Except those on the Right, (i.e. the pious true believers of Islâmic Monotheism).
40. In Gardens (Paradise) they will ask one another,
41. About *Al-Mujrimûn* (polytheists, criminals, disbelievers), (And they will say to them):
42. “What has caused you to enter Hell?”
43. They will say: “We were not of those who used to offer the *Salât* (prayers),^[1]
44. “Nor we used to feed *Al-Miskîn* (the poor);
45. “And we used to talk falsehood (all that which Allâh hated) with vain talkers.^[2]
46. And we used to belie the Day of Recompense,^[3]
47. “Until there came to us (the death) that is certain.”
48. So no intercession of intercessors will be of any use to them.

وَالصُّبْحِ إِذَا أَسْفَرَ ﴿٣٤﴾

إِنَّهَا لِأَحَدَى الْكَبِيرِ ﴿٣٥﴾

نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ﴿٣٧﴾

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ﴿٣٩﴾

فِي جَنَّاتٍ يَسَاءَلُونَ ﴿٤٠﴾

عَنِ الْمُجْرِمِينَ ﴿٤١﴾

مَا سَأَلَكَ وَفِي سَفَرٍ ﴿٤٢﴾

قَالُوا لَوْ نَكُنَّا مِنَ الْمُؤْمِنِينَ ﴿٤٣﴾

وَلَوْ نَكُنَّا نَطْعِمُ الْمَسْكِينِ ﴿٤٤﴾

وَكُنَّا نَحْوُ فُجْرَانَ ﴿٤٥﴾

وَكُنَّا نَكْتُمُ بُرُوءَ الدِّينِ ﴿٤٦﴾

حَتَّىٰ آتَانَا الْيَقِينَ ﴿٤٧﴾

فَمَا نَنْفَعُهُمْ شَفَعَةُ الشَّفَاعِينَ ﴿٤٨﴾

[1] (V.74:43) See the footnote of (V.8:39).

[2] (V.74:45) See the footnote of (V.4:5).

[3] (V.74:46) See the footnotes of (V.3:85).

49. Then what is wrong with them (i.e. the polytheists, the disbelievers) that they turn away from (receiving) admonition?

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٧٩﴾

50. As if they were (frightened) wild donkeys.

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ﴿٨٠﴾

51. Fleeing from a hunter, or a lion, or a beast of prey.

فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٨١﴾

52. Nay, everyone of them desires that he should be given pages spread out (coming from Allâh with a writing that Islâm is the right religion, and Muhammad صلى الله عليه وسلم has come with the truth from Allâh, the Lord of the heavens and earth).

بَلْ يُرِيدُ كُلُّ أُمَّرٍ مِنْهُمْ أَنْ تُؤْتَىٰ صُحُفًا مُنشَرَةً ﴿٨٢﴾

53. Nay! But they fear not the Hereafter (from Allâh's punishment).

كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٨٣﴾

54. Nay, verily, this (Qur'ân) is an admonition,

كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٨٤﴾

55. So whosoever will (let him read it), and receive admonition (from it)!

فَمَنْ شَاءَ ذَكَّرْهُ ﴿٨٥﴾

56. And they will not receive admonition unless Allâh wills; He (Allâh) is the One, deserving that mankind should be afraid of, and should be dutiful to Him, and should not take any *Ilâh* (god) along with Him, and He is the One Who forgives (sins).

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ الْقُوَىٰ
وَأَهْلُ الْغَفْرِ ﴿٨٦﴾

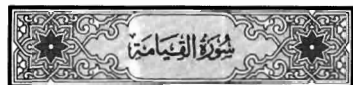
Sûrat Al-Qiyâmah (The Resurrection) LXXV

*In the Name of Allâh
the Most Gracious, the Most Merciful*

1. I swear by the Day of Resurrection.

2. And I swear by the self-reproaching person (a believer).

3. Does man (a disbeliever) think that We shall not assemble his bones?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقْسِمُ بِبَوَاقِ الْغَيْمَةِ ﴿١﴾

وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾

أَلَيْسَبُ الْإِنْسَانُ أَلَّنْ نَجْمَعُ عِظَامَهُ ﴿٣﴾