

*Sûrat At-Tûr*  
(The Mount) LII



*In the Name of Allâh  
the Most Gracious, the Most Merciful.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. By the Tûr (Mount)
2. And by a Book Inscribed
3. In parchment unrolled.
4. And by *Al-Bait-ul-Ma'mûr*<sup>[1]</sup> (the house over the heavens parallel to the *Ka'bah* at Makkah, continuously visited by the angels).
5. And by the roof raised high (i.e. the heaven).
6. And by the sea kept filled (or it will be fire kindled on the Day of Resurrection).
7. Verily, the Torment of your Lord will surely come to pass.
8. There is none that can avert it.
9. On the Day when the heaven will shake with a dreadful shaking,
10. And the mountains will move away with a (horrible) movement.
11. Then woe that Day to the believers.<sup>[2]</sup>
12. Who are playing in falsehood<sup>[3]</sup>.
13. The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing.
14. This is the Fire which you used to belie.

وَالطُّورِ ﴿١﴾

وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾

فِي رَقٍّ مَّنشُورٍ ﴿٣﴾

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

وَالسَّفِّ الْمَرْفُوعِ ﴿٥﴾

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

وَتُسِيرُ الْجِبَالُ سِيرًا ﴿١٠﴾

فَوَيْلٌ لِلْمُكَذِّبِينَ ﴿١١﴾

الَّذِينَ هُمْ فِي حُوزٍ يَلْعَبُونَ ﴿١٢﴾

يَوْمَ يُدْعَوْنَ إِلَى نَارِ جَهَنَّمَ دَعَا ﴿١٣﴾

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾

[1] (V.52:4) See the footnote of (V.53:12).

[2] (V.52:11) See the footnote of (V.17:97).

[3] (V.52:12) Busy in disbelief and evil deeds in this world, that are trials (for mankind), and they are ignoring their eternal end (i.e. punishment in the Fire of Hell, forever)

15. Is this magic or do you not see?

16. Taste you therein its heat and whether you are patient of it or impatient of it, it is all the same. You are only being requited for what you used to do.

17. Verily, the *Muttaqûn* (the pious. See V.2:2) will be in Gardens (Paradise) and Delight.

18. Enjoying in that which their Lord has bestowed on them, and (the fact that) their Lord saved them from the torment of the blazing Fire.

19. "Eat and drink with happiness because of what you used to do."

20. They will recline (with ease) on thrones arranged in ranks. And We shall marry them to *Hûr* (female, fair ones) with wide lovely eyes.<sup>[1]</sup>

21. And those who believe and whose offspring follow them in Faith: to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.

22. And We shall provide them with fruit and meat such as they desire.

23. There they shall pass from hand to hand a (wine) cup, free from any *Laghw* (dirty, false, evil vain talk between them), and free from sin<sup>[2]</sup> (because it will be lawful for them to drink).

24. And there will go round boy-servants of theirs, to serve them as if they were preserved pearls.

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ  
إِنَّمَا تُجْرُونَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾

فَكَهْنِينَ يَمَاءُ النَّهْمِ يُرِيهِمْ وَوَقَّهَرُهُمْ  
عَذَابَ الْجَحِيمِ ﴿١٨﴾

كُلُوا وَاشْرَبُوا وَهَبْتُمْ لَكُمْ كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

مُتَّكِئِينَ عَلَى سُرُرٍ مَصْفُوفَةٍ وَزَوَّجْنَاهُمْ  
بِحُورٍ عِينٍ ﴿٢٠﴾

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا  
بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ  
كُلٌّ أُمَمٌ مِمَّا كَسَبَ رَهِيْنٌ ﴿٢١﴾

وَأَمَدَدْنَاهُمْ بِفِكَهٍمْ وَلَحْمٍ مِمَّا يَشْتَهُونَ ﴿٢٢﴾

يَنْتَزِعُونَ مِنْهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْنِيْسٌ ﴿٢٣﴾

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ  
لُؤْلُؤٌ مَكْنُونٌ ﴿٢٤﴾

[1] (V.52:20) *Hûr*: Very fair females created by Allah as such, not from the offspring of Adam with intense black irises of their eyes and intense white scleras. See the footnote of (V.44:54).

[2] (V.52:23) See Footnote b, c and d of (V.2:219).

25. And some of them draw near to others, questioning.

26. Saying: "Aforetime, we were afraid (of the punishment of Allâh) in the midst of our families.

27. "So Allâh has been gracious to us, and has saved us from the torment of the Fire.

28. "Verily, We used to invoke Him (Alone and none else) before. Verily, He is *Al-Barr* (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful."<sup>[1]</sup>

29. Therefore, remind (mankind of Islâmic Monotheism, O Muhammad صلى الله عليه وسلم). By the Grace of Allâh, you are neither a soothsayer, nor a madman.

30. Or do they say: "(Muhammad صلى الله عليه وسلم is) a poet! We await for him some calamity by time!"

31. Say (O Muhammad صلى الله عليه وسلم to them): "Wait! I am with you among the waiters!"

32. Do their minds command them this [i.e. to tell a lie against you (Muhammad صلى الله عليه وسلم)] or are they people transgressing all bounds?

33. Or do they say: "He (Muhammad صلى الله عليه وسلم) has forged it (this Qur'ân)?" Nay! They believe not!

34. Let them then produce a recital like unto it (the Qur'ân) if they are truthful.

35. Were they created by nothing? Or were they themselves the creators?

36. Or did they create the heavens and the earth? Nay, but they have no firm Belief.

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٥٥﴾

قَالُوا إِنَّا كُنَّا فِي أَهْلِنَا مُتَشَقِّقِينَ ﴿٥٦﴾

فَمَنْ جَاءَ اللَّهَ عَلَيْنَا وَوَقَّعْنَا عَذَابَ السَّمُورِ ﴿٥٧﴾

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ

أَلْبَرُّ الرَّحِيمِ ﴿٥٨﴾

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ

وَلَا جُنُونٍ ﴿٥٩﴾

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبِّصُ بِهِ رَبُّنَا أَلْمُونٍ ﴿٦٠﴾

قُلْ تَرَبِّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُرَبِّصِينَ ﴿٦١﴾

أَمْ تَأْمُرُهُمْ أَخْلَعُهُمْ هَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٦٢﴾

أَمْ يَقُولُونَ نَقُولُهُ بِإِلْهٍ لَّا يُؤْمِنُونَ ﴿٦٣﴾

فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ ﴿٦٤﴾

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٦٥﴾

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا يُؤْمِنُونَ ﴿٦٦﴾

<sup>[1]</sup> (V.52:28) See the footnote of (V.2:165)

37. Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like?

38. Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof.

39. Or has He (Allâh) only daughters and you have sons?

40. Or is it that you (O Muhammad صلى الله عليه وسلم) ask a wage from them (for your preaching of Islâmic Monotheism) so that they are burdened with a load of debt?

41. Or that the *Ghaib* (Unseen) is with them, and they write it down?

42. Or do they intend a plot (against you O Muhammad صلى الله عليه وسلم)? But those who disbelieve (in the Oneness of Allâh — Islâmic Monotheism) are themselves plotted against!

43. Or have they an *ilâh* (a god) other than Allâh? Glorified be Allâh from all that they ascribe as partners (to Him)<sup>[1]</sup>

44. And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!"

45. So leave them alone till they meet their Day, in which they will sink into a fainting (with horror).

46. The Day when their plotting shall not avail them at all nor will they be helped (i.e. they will receive their torment in Hell).

47. And verily, for those who do wrong, there is another punishment (i.e. the torment in this world and in their graves)<sup>[2]</sup> before

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصَيِّرُونَ ﴿٣٧﴾

أَمْ لَهُمْ سُلُوكٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ مُسْتَمِعُهُمْ

بِسَاطِئِهِمْ ثَبِينَ ﴿٣٨﴾

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾

أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ الْمَكِيدُونَ ﴿٤٢﴾

أَمْ لَهُمْ إِلَٰهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾

وَأِنْ بَرَأَوْا كَسَفَتْ مِنَ السَّمَاءِ سَافِقَاتٌ يَقُولُوا

سَحَابٌ مَرْكُومٌ ﴿٤٤﴾

فَذَرِهِمْ حَتَّى يَلْقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾

يَوْمَ لَا يَنْفَعِيهِمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ

أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

[1] (V.52:43)

a) See the footnote (B) of (V.3:130).

b) See the footnote of (V.2:278)

[2] (V.52:47) See the footnote (B) of (V.6:93).

this; but most of them know not. (*Tafsir At-Tabari*).

48. So wait patiently (O Muhammad صلى الله عليه وسلم) for the Decision of your Lord, for verily, you are under Our Eyes<sup>[1]</sup>, and glorify the Praises of your Lord when you get up from sleep.

49. And in the nighttime also glorify His Praises — and at the setting of the stars.<sup>[2]</sup>

**Sûrat An-Najm  
(The Star) LIII**

*In the Name of Allâh  
the Most Gracious, the Most Merciful.*

1. By the star when it goes down (or vanishes).

2. Your companion (Muhammad صلى الله عليه وسلم) has neither gone astray nor has erred.

3. Nor does he speak of (his own) desire.

4. It is only a Revelation revealed.

5. He has been taught (this Qur'ân) by one mighty in power [Jibrîl (Gabriel)].

6. One free from any defect in body and mind then he (Jibrîl — Gabriel in his real shape as created by Allah) rose and became stable.

7. While he [Jibrîl (Gabriel)] was in the highest part of the horizon, (*Tafsir Ibn Kathir*)

8. Then he [Jibrîl (Gabriel)] approached and came closer,

9. And was at a distance of two bows' length or (even) nearer.

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ  
بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٥٨﴾

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٥٩﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾

ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾

وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾

ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٨﴾

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٩﴾

[1] (V.52:48) See the footnote of (V.3:73).

[2] (V.52:49) It is said that glorifying Allâh's Praises here means: all the five compulsory and additional *Nawâfil* prayers.