

## Sûrat Sâd XXXVIII

سورة ص

In the Name of Allâh  
the Most Gracious, the Most Merciful.

## 1. Sâd

[These letters (Sâd, etc.) are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings]. By the Qur'ân full of reminding (explanations and honour for the one who believes in it).

2. Nay, those who disbelieve are in false pride and opposition.

3. How many a generation have We destroyed before them! And they cried out when there was no longer time for escape.

4. And they (Arab pagans) wonder that a warner (Prophet Muhammad صلى الله عليه وسلم) has come to them from among themselves. And the disbelievers say: "This (Prophet Muhammad صلى الله عليه وسلم) is a sorcerer, a liar.

5. "Has he made the *âlihah* (gods) (all) into One *Ilâh* (God — Allâh). Verily, this is a curious thing!"

6. And the leaders among them went about (saying): "Go on, and remain constant to your *âlihah* (gods)! Verily, this is a thing designed (against you)!

7. "We have not heard (the like) of this in the religion of these later days (i.e. Christianity). This is nothing but an invention! [*Tafsir Al-Qurtubi*]

8. "Has the Reminder been sent down to him (alone) from among us?" Nay, but they are in doubt about My Reminder (this Qur'ân)! Nay, but they have not tasted (My) Torment!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ص

وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾

بِالَّذِينَ كَفَرُوا فِي عَذَابٍ وَشِقَاقٍ ﴿٢﴾

كَمَا أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَُوا وَآوَلَاتٍ  
حِينَ مَنَاصٍ ﴿٣﴾وَيَجْعَلُونَ أَن جَاءَهُمْ مُنذِرٌ مِنْهُمْ وَقَالَ الْكَاذِبُونَ  
هَذَا سِحْرٌ كَذَّابٌ ﴿٤﴾

أَجْعَلِ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ مُّجْتَبٍ ﴿٥﴾

وَأَطْلِقِ الْعَمَلَاءَ مِنْهُمْ إِنْ أَسْأَوْا وَاصْبِرْ وَأَعْلِ الْهَيْكَلِ  
إِنَّ هَذَا لَشَيْءٌ يُرَادُ ﴿٦﴾مَا سَمِعْنَا بِهَذَا فِي آلِ الْآخِرَةِ إِنْ هَذَا  
إِلَّا أَنْحَالٌ ﴿٧﴾أَمْ نَزَّلْنَا عَلَيْهِ الذِّكْرَ مِنْ بَيْنِنَا أَمْ لَمْ يَكُنْ فِي سَبِيلِ  
مَنْ ذَكَرْنَا بِهِ لَمْ يُدْعُوا عَذَابٍ ﴿٨﴾

9. Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower?

10. Or is it that the dominion of the heavens and the earth and all that is between them is theirs? If so, let them ascend up with means (to the heavens)!

11. (As they denied Allâh's Message) they will be a defeated host like the Confederates of the old times (who were defeated).

12. Before them (were many who) belied (Messengers) — the people of Nûh (Noah); and 'Âd; and Fir'aun (Pharaoh) the man of stakes (with which he used to punish the people),

13. And Thamûd, and the people of Lût (Lot), and the Dwellers of the Wood: such were the Confederates.

14. Not one of them but belied the Messengers; therefore My Torment was justified,

15. And these only wait for a single *Saiha* [shout (i.e. the blowing of the Trumpet by the angel *Isrâfil* — )] there will be no pause or ending thereto [till everything will perish except Allâh (the only God full of Majesty, Bounty and Honour)].

16. They say: "Our Lord! Hasten to us *Qittanâ* (i.e. our Record of good and bad deeds so that we may see it) before the Day of Reckoning!"

17. Be patient (O Muhammad صلى الله عليه وسلم) of what they say, and remember Our slave Dâwûd (David), endued with power. Verily, he was ever oft-returning in all matters and in repentance (toward Allâh).

18. Verily, We made the mountains to glorify Our Praises with him [Dâwûd

أَمْعِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَصْطَفُوا  
فِي الْأَسْبَابِ ﴿١٠﴾

جُنُودًا مِثْلَ مِثْلِكَ مَهْزُومًا مِنَ الْأَحْزَابِ ﴿١١﴾

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ﴿١٢﴾

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ أُولَئِكَ  
الْأَحْزَابُ ﴿١٣﴾

إِنْ كُلُّ إِلَّا كَذَّبَ الرَّسُلَ فَحَقَّ عِقَابِ ﴿١٤﴾

وَمَا يَنْظُرُونَ إِلَّا الصَّيْحَةَ وَجِدَةً مَا لَهَا  
مِنْ فَوَاقٍ ﴿١٥﴾

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

أَصْبِرْ عَلَى مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ  
ذَا الْأَيْدِي إِنَّهُ أَوَّابٌ ﴿١٧﴾

إِنَّا سَخَرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعَشِيِّ

(David)] in the 'Ashī (i.e. after the mid-day till sunset) and *Ishrāq* (i.e. after the sunrise till mid-day).

19. And (so did) the birds assembled: all obedient to him [Dāwūd (David)] [i.e. they came and glorified Allah's Praises along with him]. (*Tafsir Al-Qurtubi*).

20. We made his kingdom strong and gave him *Al-Hikmah* (Prophethood) and sound judgement in speech and decision.

21. And has the news of the litigants reached you? When they climbed over the wall into (his) *Mihrāb* (a praying place or a private room);

22. When they entered in upon Dāwūd (David), he was terrified of them. They said: "Fear not! (We are) two litigants, one of whom has wronged the other, therefore judge between us with truth, and treat us not with injustice, and guide us to the Right Way.

23. Verily, this my brother (in religion) has ninety-nine ewes, while I have (only) one ewe, and he says: "Hand it over to me, and he overpowered me in speech."

24. [Dāwūd (David)] said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few." And Dāwūd (David) guessed that We have tried him and he sought Forgiveness of his Lord, and he fell down prostrate and turned (to Allāh) in repentance.

25. So We forgave him that, and verily, for him is a near access to Us, and a good place of (final) return (Paradise).

26. O Dāwūd (David)! Verily! We have placed you as a successor on the earth; so

وَالْإِشْرَاقِ ﴿١٨﴾

وَالطَّيْرِ مَحْمُودَةً كُلَّ لَيْلَةٍ أَوْبَاتٍ ﴿١٩﴾

وَشَدَدْنَا مُلْكَهُ وَأَيَّدْنَا لَهُ الْكَلِمَةَ  
وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

وَهَلْ آتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا  
الْمِحرَابِ ﴿٢١﴾

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَرَّجَ مِنْهُمْ قَالُوا لَا تَحْزَنْ  
خَصْمَانِ بَيْنَ بَعْضِنَا عَلَى بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ  
وَلَا تَنْسُطْ وَاهْدِنَا إِلَى سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَحْمَةً وَلِي نَحْمَةٌ وَاحِدَةٌ  
فَقَالَ أَكْفَلْتَنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْمِكَ إِلَى نَجَائِهِ وَإِنْ كَثُرَ  
مِنَ الْخِطَابِ لَيَبْعِي بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ آمَنُوا  
وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَا هُمْ وَظَنَّ دَاوُدُ  
أَنَّمَا فُتِنْتَهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

فَعَفَوْنَا لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا لَازْفَنِي وَحُسْنَ  
مَآبٍ ﴿٢٥﴾

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم

judge you between men in truth (and justice) and follow not your desire — for it will mislead you from the Path of Allâh. Verily, those who wander astray from the Path of Allâh (shall) have a severe torment, because they forgot the Day of Reckoning.

27. And We created not the heaven and the earth and all that is between them without purpose! That is the consideration of those who disbelieve! Then woe to those who disbelieve (in Islâmic Monotheism) from the Fire!

28. Shall We treat those who believe (in the Oneness of Allâh — Islâmic Monotheism) and do righteous good deeds as *Mufsidûn* (those who associate partners in worship with Allâh and commit crimes) on earth? Or shall We treat the *Muttaqûn* (the pious — See V.2:2) as the *Fujjâr* (criminals, disbelievers, the wicked)?

29. (This is) a Book (the Qur'ân) which We have sent down to you, full of blessings, that they may ponder over its Verses, and that men of understanding may remember.

30. And to Dâwûd (David) We gave Sulaimân (Solomon). How excellent a slave! Verily, he was ever oft-returning in repentance (to Us)!

31. When there were displayed before him, in the afternoon, well trained horses of the highest breed [for *Jihâd* (holy fighting in Allâh's Cause)].

32. He said: "I did love the good (these horses) instead of remembering my Lord (in my *Asr* prayer)" till the time was over, and (the sun) had hidden in the veil (of night).

33. Then he said "Bring them (horses) back to me." Then he began to pass his hand over their legs and their necks (till the end of the display).

بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَى فَيُضِلَّكَ عَنْ سَبِيلِ  
اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ  
شَدِيدٌ يَوْمَ الْحِسَابِ ﴿٦١﴾

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ذَلِكَ ظَنُّ  
الَّذِينَ كَفَرُوا قَوْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ﴿٦٢﴾

أَمْ جَعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ جَعَلُ  
الْمُتَّقِينَ كَالْفُجَّارِ ﴿٦٣﴾

كُنْتُ أَنْزَلْتُهُ إِلَيْكَ مَبْرُكًا لِيَذَّبُوا أَهْلِيئِهِ، وَلِيَتَذَكَّرَ  
أُولُو الْأَلْبَابِ ﴿٦٤﴾

وَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٦٥﴾

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِقَاتُ الْفَيَّادُ ﴿٦٦﴾

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي  
حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٦٧﴾

رُدُّوهُمَا عَلَى كَافٍ مَشْحُوبٍ وَالْأَعْنَاقِ ﴿٦٨﴾

34. And indeed, We did try Sulaimân (Solomon) and We placed on his throne *Jasad* (a devil, so he lost his kingdom for a while ) and he did return (to Allâh with obedience and in repentance, and to his throne and kingdom by the Grace of Allâh).

35. He said: "My Lord! Forgive me, and bestow upon me a kingdom such as shall not belong to any other after me: Verily, You are the Bestower."

36. So, We subjected to him the wind; it blew gently by his order whithersoever he willed,

37. And also the *Shayâtin* (devils) from the jinn (including) every kind of builder and diver,

38. And also others bound in fetters.

39. [Allâh said to Sulaimân (Solomon)]: "This is Our gift: so spend you or withhold, no account will be asked (of you) ."

40. And verily, for him is a near access to Us, and a good (final) return (Paradise).

41. And remember Our slave Ayyûb (Job), when he invoked his Lord (saying): "Verily *Shaitân* (Satan) has touched me with distress (by ruining my health) and torment (by ruining my wealth)!

42. (Allâh said to him): "Strike the ground with your foot: This is (a spring of) water to wash in, cool and a (refreshing) drink."

43. And We gave him (back) his family, and along with them the like thereof, as a Mercy from Us, and a Reminder for those who understand.

44. "And take in your hand a bundle of thin grass and strike therewith (your wife),

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ  
جَسَدًا مِّمَّ أَنْابٍ ﴿٣٤﴾

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ  
مِّنْ عَدُوِّي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَعَوَّاصٍ ﴿٣٧﴾

وَالْآخَرِينَ مَقْرَبِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحَسَنَ مَّآبٍ ﴿٤٠﴾

وَأذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ: إِنِّي كُنْتُ مِنَ الضَّالِّينَ

بِضُغْبٍ وَعَدَابٍ ﴿٤١﴾

أَرْكُضْ بِرِجْلِكَ هَذَا غُغْبًا يُرِيدُ وَشَرَابٍ ﴿٤٢﴾

وَوَهَبْنَا لَهُ إِهْلَاهُ وَمَنْتَهُمْ مَّعَهُمْ رَحْمَةً مِنَّا وَذِكْرَىٰ

لِأُولِي الْأَلْبَابِ ﴿٤٣﴾

وَحُذِّبِيكَ ضِعْفًا فَأَضْرِبِي بِهِ وَلَا تَحْنُتِي

and break not your oath.<sup>[1]</sup> Truly! We found him patient. How excellent a slave! Verily he was ever oft-returning in repentance (to Us)!

45. And remember Our slaves, Ibrâhîm (Abraham), Ishâq (Isaac), and Ya'qûb (Jacob), (all) owners of strength (in worshipping Us) and (also) of religious understanding.

46. Verily, We did choose them by granting them (a good thing, — i.e.) the remembrance of the Home [in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allâh and to do good deeds for the Hereafter].

47. And they are with Us, verily, of the chosen and the best!

48. And remember Ismâ'il (Ishmael), Alyasa' (Elisha), and Dhul-Kifl (Isaiah), all are among the best.

49. This is a Reminder. And verily, for the *Muttaqûn* (the pious — See V.2:2) is a good final return (Paradise),

50. 'Adn (Eden) Paradise (everlasting Gardens), whose doors will be opened for them.

51. Therein they will recline; therein they will call for fruits in abundance and drinks;

52. And beside them will be *Qâsirât-at-Tarf* [chaste females (wives)]

إِنَّا وَجَدْنَاهُ صَابِرًا نَقِمَ الْعِبَادَانَهُ وَأَوَّابًا ﴿٤٥﴾

وَأَذْكُرُ عِبْدَنَا الَّذِينَ هُمْ وَإِسْحَاقَ وَيَعْقُوبَ أُولَى الْأَيْدِي  
وَالْأَبْصَارِ ﴿٤٦﴾

إِنَّا اخْتَلَصْنَاهُمْ بِمَالِكِ ذَكَرَى الدَّارِ ﴿٤٧﴾

وَالَهُمْ عِنْدَنَا لِمَن الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٨﴾

وَأَذْكُرُ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ  
وَكُلًّا مِّنَ الْأَخْيَارِ ﴿٤٩﴾

هَذَا ذِكْرٌ وَإِن لِلْمُتَّقِينَ لِحُسْنِ مَّآبٍ ﴿٥٠﴾

جَنَّاتٍ عَدْنٍ مَّفْتَحَاتٍ لَّهُمُ الْأَبْوَابُ ﴿٥١﴾

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا بِغِيَاكِهِمْ كَثِيرَةً  
وَسُرَابٍ ﴿٥٢﴾

وَعِنْدَهُمْ قَصِيرَاتُ الْظُرُوفِ أَنْزَابٌ ﴿٥٣﴾

[1] (V.38:44) During the ailment of Ayyûb (Job), his wife used to beg for him, and Satan told her a word of disbelief to say and she told her husband [Ayyûb (Job)]; so he became angry with her and took an oath to strike her one hundred lashes. So Allâh ordered Ayyûb (Job) to fulfil his oath by striking her with the bundle of thin grass. (*Tafsîr Al-Qurtubi*.)

restraining their glances (desiring none except their husbands)], (and) of equal ages.

53. This it is what you (*Al-Muttaqûn* — the pious — see V.2:2) are promised for the Day of Reckoning!

54. (It will be said to them)! Verily, this is Our Provision which will never finish.

55. This is so! And for the *Tâghûn* (transgressors, the disobedient to Allâh and His Messenger — disbelievers in the Oneness of Allâh, criminals) will be an evil final return (Fire).

56. Hell! Where they will burn, and worst (indeed) is that place to rest!

57. This is so! Then let them taste it — a boiling fluid and dirty wound discharges.

58. And other (torments) of similar kind — all together!

59. This is a troop entering with you (in Hell), no welcome for them! Verily, they shall burn in the Fire!

60. (The followers of the misleaders will say): “Nay, you (too)! No welcome for you! It is you (misleaders) who brought this upon us (because you misled us in the world), so evil is this place to stay in!”

61. They will say: “Our Lord! Whoever brought this upon us, add to him a double torment in the Fire!”

62. And they will say: “What is the matter with us that we see not men whom we used to count among the bad ones?”

63. Did we take them as an object of mockery, or have (our) eyes failed to perceive them?”

هَذَا مَا وَعَدُون لِیَوْمِ الْحِسَابِ ﴿٥٣﴾

إِنَّ هَذَا الرِّزْقَ مَا لَمْ یَنْفَدِ ﴿٥٤﴾

هَذَا وَارِثَکَ لِلظَّالِمِینَ لَشَرِّ مَتَابٍ ﴿٥٥﴾

جَهَنَّمَ یَصَلُّونَهَا فَمِنْ أَلْهَادٍ ﴿٥٦﴾

هَذَا أَقْلَبُ دُفُوهُ جَمِیدٌ وَعَسَاقٌ ﴿٥٧﴾

وَمَّا آخِرُ مِنْ شِکْلِہِ أَرْوَاحٍ ﴿٥٨﴾

هَذَا فَوْجٌ مُقَدِّمٌ مَعَکُمْ لَا مَرْحَبًا بِہِمَّ مِنْہُمْ

صَالُوا النَّارِ ﴿٥٩﴾

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِکُمْ أَنْتُمْ قَدْ مَتَّمَوْهُ لَنَا فَمَنْ

الْقَرَارُ ﴿٦٠﴾

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَرَدَّہُ عَذَابًا ضِعْفًا

فِي النَّارِ ﴿٦١﴾

وَقَالُوا مَا لَنَا لَنْ رَئِیَ رِجَالًا كُنَّا نَعُدُّہُمْ مِنَ الْأَشْرَارِ ﴿٦٢﴾

أَتَّخَذْتَهُمْ سِخْرِیًّا أَمْ زَاغَتْ عَنْہُمْ الْأَبْصَارُ ﴿٦٣﴾

64. Verily that is the very truth — the mutual dispute of the people of the Fire!

إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ﴿٦٤﴾

65. Say (O Muhammad صلى الله عليه وسلم): "I am only a warner and there is no *Ilâh* (God) except Allâh (none has the right to be worshipped but Allâh) the One, the Irresistible,

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِّنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

66. "The Lord of the heavens and the earth and all that is between them, the All-Mighty, the Oft-Forgiving."

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾

67. Say: "That (this Qur'ân) is a great news,

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾

68. "From which you turn away!

أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

69. "I had no knowledge of the chiefs (angels) on high when they were disputing and discussing (about the creation of Adam).

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِذْ يَخْتَصِمُونَ ﴿٦٩﴾

70. "Only this has been revealed to me, that I am a plain warner."

إِنْ يُوحَىٰ إِلَىٰ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

71. (Remember) when your Lord said to the angels: "Truly I am going to create man from clay".

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ طِينٍ ﴿٧١﴾

72. So when I have fashioned him and breathed into him (his) soul created by Me, then you fall down prostrate to him."

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

73. So the angels prostrated themselves, all of them:

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾

74. Except *Iblis* (Satan): he was proud<sup>[1]</sup> and was one of the disbelievers.

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾

75. (Allâh) said: "O *Iblis* (Satan)! What prevents you from prostrating yourself to one whom I have created with Both My Hands<sup>[2]</sup>. Are you too proud (to fall prostrate to Adam) or are you one of the high exalted?"

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي ۗ اسْتَكْبَرْتَ ۗ أَتَمَّ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾

[1] (V.38:74): See the footnote of (V.22:9).

[2] (V.38:75) See F.N. of (V.3:73).



76. [*Iblis* (Satan)] said: "I am better than he. You created me from fire, and You created him from clay."

قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ ﴿٧٦﴾

77. (Allâh) said: "Then get out from here; for verily you are outcast."

قَالَ فَخُذْ مِنْهَا فَاذْهَبْ رَجِيمٌ ﴿٧٧﴾

78. "And verily My Curse is on you till the Day of Recompense."

وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾

79. [*Iblis* (Satan)] said: "My Lord! Give me then respite till the Day the (dead) are resurrected."

قَالَ رَبِّ فَأَنْظِرْ إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾

80. (Allâh) said: "Verily! You are of those allowed respite."

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾

81. "Till the Day of the time appointed."

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾

82. [*Iblis* (Satan)] said: "By Your Might, then I will surely mislead them all,

قَالَ فَبِعِزَّتِكَ لأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾

83. "Except Your chosen slaves amongst them (i.e. faithful, obedient, true believers of Islâmic Monotheism)."

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٨٣﴾

84. (Allâh) said: "The Truth is — and the Truth I say —

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

85. That I will fill Hell with you [*Iblis* (Satan)] and those of them (mankind) that follow you, together."

لَأَمْلَأَنَّ جَهَنَّمَ مِنكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾

86. Say (O Muhammad صلى الله عليه وسلم): "No wage do I ask of you for this (the Qur'ân), nor am I one of the *Mutakallifûn* (those who pretend and fabricate things which do not exist).

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِن أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾

87. "It (this Qur'ân) is only a Reminder for all the '*Ālamîn* (mankind and jinn).

إِنَّهُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾

88. "And you shall certainly know the truth of it after a while".

وَلَنَعْلَمَنَّ نُبَأَ بَعْدِ حِينٍ ﴿٨٨﴾