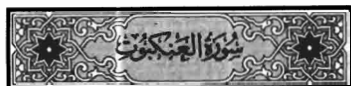


**Sûrat Al-'Ankabût  
(The Spider) XXIX**



*In the Name of Allâh  
the Most Gracious, the Most Merciful.*

**1. Alif-Lâm-Mîm.**

[These letters are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings.]

2. Do people think that they will be left alone because they say: "We believe," and will not be tested.

3. And We indeed tested those who were before them. And Allâh will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allâh knows all that before putting them to test).

4. Or think those who do evil deeds that they can outstrip Us (i.e. escape Our punishment)? Evil is that which they judge!

5. Whoever hopes for the Meeting<sup>[1]</sup> with Allâh, then Allâh's Term is surely coming and He is the All-Hearer, the All-Knower.

6. And whosoever strives, he strives only for himself. Verily, Allâh stands not in need of any of the 'Ālamîn (mankind, jinn, and all that exists).

7. Those who believe [in the Oneness of Allâh (Monotheism) and in Messenger Muhammad صلى الله عليه وسلم, and do not give up their faith because of the harm they receive from the polytheists], and do righteous good deeds, surely, We shall expiate from them their evil deeds and shall reward them

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ ﴿١﴾

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ ﴿٢﴾

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْفِقُونَا سَاءَ مَا يَحْكُمُونَ ﴿٣﴾

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ أَجَلَ اللَّهُ لَكَ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٤﴾

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٥﴾

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٦﴾

<sup>[1]</sup> (V.29:5) See (V.6:31) and its footnote.

according to the best of that which they used to do.<sup>[1]</sup>

8. And We have enjoined on man to be good and dutiful to his parents; but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return and I shall tell you what you used to do.

9. And for those who believe (in the Oneness of Allâh and the other articles of Faith)<sup>[2]</sup> and do righteous good deeds, surely, We shall make them enter with (in the entrance of) the righteous (in Paradise).

10. Of mankind are some who say: "We believe in Allâh." But if they are made to suffer for the sake of Allâh, they consider the trial of mankind as Allâh's punishment; and if victory comes from your Lord, (the hypocrites) will say: "Verily we were with you (helping you)." Is not Allâh Best Aware of what is in the breasts of the 'Ālamîn (mankind and jinn).

11. Verily, Allâh knows those who believe, and verily, He knows the hypocrites [i.e. Allâh will test the people with good and hard days to discriminate the good from the wicked, although Allâh knows all that before putting them to test].

12. And those who disbelieve say to those who believe: "Follow our way and we will verily bear your sins." Never will they bear anything of their sins. Surely, they are liars.

13. And verily, they shall bear their own loads, and other loads besides their own; and verily, they shall be questioned on the Day of Resurrection about that which they used to fabricate.

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ خُشْعًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا  
إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ  
فِي الصَّلَاحِينَ ﴿٩﴾

وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ  
جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ  
نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ  
اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ  
الْمُنَافِقِينَ ﴿١١﴾

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا  
سَبِيلَنَا وَلْنَحْمِلْ خَطَايَكُمْ وَمَا هُمْ بِحَامِلِينَ  
مِّنْ خَطَايَاهُمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾  
وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ  
يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْترُونَ ﴿١٣﴾

[1] (V.29:7) See the footnote of (V.9:121).

[2] (V.29:9) See the footnote (b) of (V.3:85)

14. And indeed We sent Nûh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allâh (Monotheism), and discard the false gods and other deities]; and the Deluge overtook them while they were *Zâlimûn* (wrong-doers, polytheists, disbelievers).

15. Then We saved him and those with him in the ship, and made it (the ship) an *Ayâh* (a lesson, a warning) for the *‘Ālamîn* (mankind, jinn and all that exists).

16. And (remember) Ibrâhîm (Abraham) when he said to his people: "Worship Allâh (Alone), and fear Him: that is better for you if you did but know.

17. "You worship besides Allâh only idols, and you only invent falsehood. Verily, those whom you worship besides Allâh have no power to give you provision: so seek your provision from Allâh (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back.

18. "And if you deny, then nations before you have denied (their Messengers). And the duty of the Messenger is only to convey (the Message) plainly."

19. See they not how Allâh originates the creation, then repeats it. Verily, that is easy for Allâh.

20. Say: "Travel in the land and see how (Allâh) originated the creation, and then Allâh will bring forth the creation of the Hereafter (i.e. resurrection after death). Verily, Allâh is Able to do all things."

21. He punishes whom He wills, and shows mercy to whom He wills; and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven (from Allah). And besides

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٥﴾

وَإِذْ يَرْحَمُ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا إِنَّ الَّذِينَ يَتَعْبُدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِندَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

وَإِن تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّن قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٨﴾

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

وَمَا أَنتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

Allâh you have neither any *Walî* (Protector or Guardian) nor any Helper.

23. And those who disbelieve in the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh and the Meeting with Him, it is they who have no hope of My Mercy: and it is they who will have a painful torment.

24. So nothing was the answer of [Ibrâhîm's (Abraham)] people except that they said: "Kill him or burn him." Then Allâh saved him from the fire. Verily, in this are indeed signs for a people who believe.<sup>[1]</sup>

25. And [Ibrâhîm (Abraham)] said: "You have taken (for worship) idols instead of Allâh. The love between you is only in the life of this world, but on the Day of Resurrection, you shall disown each other, and curse each other, and your abode will be the Fire, and you shall have no helper."

26. So Lût (Lot) believed in him [Ibrâhîm's (Abraham) Message of Islâmic Monotheism]. He [Ibrâhîm (Abraham)] said: "I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise."<sup>[2]</sup>

27. And We bestowed on him [Ibrâhîm (Abraham)], Ishâq (Isaac) and Ya'qûb (Jacob), and We ordained among his offspring Prophethood and the Book [i.e. the Taurât (Torah) (to Mûsâ — Moses), the Injeel (Gospel) (to 'Îsâ - Jesus), and the Qur'ân (to Muhammad صلى الله عليه وسلم)], all from the offspring of Ibrâhîm (Abraham)], and We granted him his reward in this world; and verily, in the Hereafter he is indeed among the righteous.

28. And (remember) Lût (Lot), when he said to his people: "You commit *Al-Fâhishah*

وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٣﴾

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَٰئِكَ يَئِسُوا مِنْ رَحْمَتِي وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٤﴾

فَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٢٥﴾

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَلَيَعَنَّ بَعْضُكُمْ بِبَعْضٍ وَأَمْ أَنْتُمْ النَّارُ وَمَا لَكُمْ مِنْ نَصِيرَةٍ ﴿٢٦﴾

﴿٢٧﴾ فَتَمَنَّاهُ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٨﴾

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٩﴾

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَأَنْتَوْنَ

<sup>[1]</sup> (V.29:24) See the footnote of (V.3:173).

<sup>[2]</sup> (V.29:26) See the footnote of (V.9:121).

(sodomy — the worst sin) which none has preceded you in (committing) it in the 'Alamîn (mankind and jinn)."

29. "Verily, you practise sodomy with men, and rob the wayfarer (travellers)! And practise *Al-Munkar* (disbelief and polytheism and every kind of evil wicked deed) in your meetings." But his people gave no answer except that they said: "Bring Allâh's Torment upon us if you are one of the truthful."

30. He said: "My Lord! Give me victory over the people who are *Mufsidûn* (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupters).

31. And when Our Messengers came to Ibrâhîm (Abraham) with the glad tidings they said: "Verily, we are going to destroy the people of this [Lût (Lot's)] town (i.e. the town of Sodom in Palestine); truly, its people have been *Zâlimûn* [wrong-doers, polytheists disobedient to Allâh, and who belied their Messenger Lût (Lot)]."

32. Ibrâhîm (Abraham) said: "But there is Lût (Lot) in it." They said: "We know better who is there. We will verily save him [Lût (Lot)] and his family except his wife: she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk)."

33. And when Our Messengers came to Lût (Lot), he was grieved because of them, and felt straitened on their account. They said: "Have no fear, and do not grieve! Truly, we shall save you and your family, except your wife: she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk).

34. "Verily, we are about to bring down on the people of this town a great torment from the sky, because they have been rebellious (against Allâh's Command)."

أَلَفَجِشْتُمْ مَا سَبَقَكُمْ بِهِ مِنْ أَحَدٍ  
مِنَ الْعَالَمِينَ ﴿٢٩﴾

أَيُّكُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ  
وَتَأْتُونَ فِي كَادِكُمْ الْمُنْكَرَ فَمَا كَانَ  
جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَتَيْنَا بِعَذَابِ  
اللَّهِ إِنْ كُنْتُمْ مِنَ الصَّادِقِينَ ﴿٣٠﴾

قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ  
الْمُفْسِدِينَ ﴿٣١﴾

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا  
إِنَّا مَهْلِكُوا أَهْلَ هَذِهِ الْقَرْيَةِ إِنْ أَهْلُهَا  
كَانُوا ظَالِمِينَ ﴿٣٢﴾

قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا  
لَنَنْجِيَنَّهُ وَأَهْلَهُ إِلَّا أَمْرَأَتَهُ كَانَتْ  
مِنَ الْغَابِرِينَ ﴿٣٣﴾

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِيتَ بِهِمْ  
وَضَافَ بِهِمْ ذُرْعًا قَالُوا لَا تَخَفْ وَلَا تَحْزَنْ  
إِنَّا مُنْجُونَكَ وَأَهْلَكَ إِلَّا أَمْرَأَتَكَ  
كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٤﴾

إِنَّا مُنْزِلُونَكَ عَلَى أَهْلِ هَذِهِ الْقَرْيَةِ رِجْرًا  
مِنَ السَّمَاءِ يَمَّا كَانُوا يَفْسُقُونَ ﴿٣٥﴾

35. And indeed We have left thereof an evident *Ayâh* (a lesson and a warning and a sign — the place where the Dead Sea is now in Palestine)<sup>[1]</sup> for a folk who understand.

36. And to (the people of) Madyan (Midian), We sent their brother Shu‘aib. He said: “O my people! Worship Allâh (Alone) and hope for (the reward of good deeds by worshipping Allâh Alone, on) the last Day (i.e. the Day of Resurrection), and commit no mischief on the earth as *Mufsidûn* (those who commit great crimes, oppressors, tyrants, mischief-makers, corrupters). [Tafsir At-Tabari]

37. And they belied him [Shu‘aib]: so the earthquake seized them, and they lay (dead), prostrate in their dwellings.

38. And ‘Âd and Thamûd (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. *Shaitân* (Satan) made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent.

39. And (We destroyed also) Qârûn (Korah), Fir‘aun (Pharaoh), and Hâmân. And indeed Mûsâ (Moses) came to them with clear *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), but they were arrogant in the land, yet they could not outstrip Us (escape Our punishment).

40. So We punished each (of them) for his sins; of them were some on whom We sent *Hâsib* (a violent wind with shower of stones) [as on the people of Lût (Lot)], and of them were some who were overtaken by *As-Saiḥah* [torment — awful cry. (as Thamûd or Shu‘aib’s people)], and of them were some whom We caused the earth to swallow [as Qârûn (Korah)], and of them were some

وَلَقَدْ رَكَنَّا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٢٥﴾

وَالِى مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يَنْقُمُوا  
أَعْبُدُوا اللَّهَ وَأَرْجُوا الْآخِرَ وَلَا تَمْنُوا  
فِي الْأَرْضِ مُفْسِدِينَ ﴿٢٦﴾

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا  
فِي دَارِهِمْ جَنِينًا ﴿٢٧﴾

وَعَادًا وَكُثُودًا وَقَدْ نَبَّيْنَا لَكُمْ  
مِنْ مَّسْكُونَتِهِمْ وَذَرَبْنَا لَهُمُ الشَّيْطَانَ  
أَعْمَلَهُمْ فَوَضَّعَهُمْ عَنِ السَّبِيلِ  
وَكَانُوا مُسْتَبْصِرِينَ ﴿٢٨﴾

وَقُرُورًا وَفِرْعَوْنَ وَهَامَانَ وَلَقَدْ جَاءَهُمْ  
مُوسَى بِالْبَيِّنَاتِ فَأَسْتَسْكَنُوا فِي الْأَرْضِ  
وَمَا كَانُوا سَافِقِينَ ﴿٢٩﴾

فَكُلًّا أَخَذْنَا بِذُنُوبِهِ فَمِنْهُمْ مَنْ أَرْسَلْنَا عَلَيْهِ  
حَاصِبًا وَمِنْهُمْ مَنْ أَخَذَتْهُ الصَّيْحَةُ  
وَمِنْهُمْ مَنْ خَسَفْنَا بِهِ الْأَرْضَ  
وَمِنْهُمْ مَنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ  
وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٠﴾

[1] (V.29:35) See the book of history كتاب التاريخ لابن كثير “Stories of the Prophets” by Ibn Kathir (رحمه الله)

whom We drowned [as the people of Nûh (Noah), or Fir'aun (Pharaoh) and his people]. It was not Allâh Who wronged them, but they wronged themselves.

41. The likeness of those who take (false deities as) *Auliya'* (protectors, helpers) other than Allâh is the likeness of a spider who builds (for itself) a house; but verily, the frailest (weakest) of houses is the spider's house — if they but knew.

42. Verily, Allâh knows what things they invoke instead of Him. He is the All-Mighty, the All-Wise.<sup>[1]</sup>

43. And these similitudes We put forward for mankind; but none will understand them except those who have knowledge (of Allâh and His Signs).

44. (Allâh says to His Prophet Muhammad صلى الله عليه وسلم): "Allâh (Alone) created the heavens and the earth with truth (and none shared Him in their creation)." Verily! Therein is surely a sign for those who believe.

45. Recite (O Muhammad صلى الله عليه وسلم) what has been revealed to you of the Book (the Qur'ân), and perform *As-Salât* (*Iqamât-as-Salât*). Verily, *As-Salât* (the prayer) prevents from *Al-Fahshâ* (i.e. great sins of every kind, unlawful sexual intercourse) and *Al-Munkar* (i.e. disbelief, polytheism, and every kind of evil wicked deed)<sup>[2]</sup> and the remembering<sup>[3]</sup> (praising) of (you by) Allâh (in front of the angels) is greater indeed [than your remembering (praising) of Allâh in prayers. And Allâh knows what you do.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ  
كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا  
وَلَئِنْ أَوْهَرَ الْبُيُوتَ لَلَيْتَ الْعَنْكَبُوتُ  
لَرْكَانُوا يَعْلَمُونَ ﴿٤١﴾

إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾

وَبِذَلِكَ الْأَمْثَلِ نَضْرِبُهَا لِلنَّاسِ  
وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٤٣﴾

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ  
إِنَّ فِي ذَلِكَ لَآيَةً لِلْمُؤْمِنِينَ ﴿٤٤﴾

أَنْتَ مَا أَوْحَى إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ  
إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ  
يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

[1] (V.29:42) See the footnote of (V.2:165).

[2] (V.29:45) It is said by Ibn 'Abbâs and 'Abdullâh bin Mas'ûd رضى الله عنهم: If the *Salât* (prayer) of anyone does not prevent him from *Al-Fâhshâ* and *Al-Munkar* (all kinds of evil, illegal and sinful deeds), then his *Salât* (prayer) increases him in nothing but loss, and to be far away from his Lord (Allah) [*Tafsir Al-Qurtubî*].

[3] (V.29:45) See the footnotes of (V.13:28) and also (B) of (V.2:152).

46. And argue not with the people of the Scripture (Jews and Christians), unless it be in (a way) that is better (with good words and in good manner, inviting them to Islâmic Monotheism with His Verses), except with such of them as do wrong; and say (to them): "We believe in that which has been revealed to us and revealed to you; our *Ilâh* (God) and your *Ilâh* (God) is One (i.e. Allâh), and to Him we have submitted (as Muslims)."

47. And thus We have sent down the Book (i.e. this Qur'an) to you (O Muhammad صلى الله عليه وسلم), and those whom We gave the Scripture [the Taurât (Torah) and the Injeel (Gospel)] aforesaid believe therein as also do some of these (who are present with you now like 'Abdullâh bin Salâm)<sup>[1]</sup> and none but the disbelievers reject Our *Ayât* [(proofs, signs, verses, lessons, etc.,) and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islâmic Monotheism].

48. Neither did you (O Muhammad صلى الله عليه وسلم) read any book before it (this Qur'ân), nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted.

49. Nay, but they, the clear *Ayât* [i.e. the description and the qualities of Prophet Muhammad صلى الله عليه وسلم written in the Taurât (Torah) and the Injeel (Gospel)] are preserved in the breasts of those who have been given knowledge (among the people of the Scriptures). And none but the *Zâlimûn* (polytheists and wrongdoers) deny Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.).<sup>[2]</sup>

50. And they say: "Why are not signs sent down to him from his Lord? Say: "The signs are only with Allâh, and I am only a plain warner."

51. Is it not sufficient for them that We have sent down to you the Book (the Qur'ân)

وَلَا تَجِدُوا أَهْلَ الْكِتَابِ إِلَّا يُلَاقِيهِ  
أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا  
بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ وَإِلَهُنَا  
وَإِلَهُكُمْ وَحْدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٤٦﴾

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ  
ءَانَيْنَهُمُ الْكِتَابَ يَوْمُونُ بِهِ وَمِنْ هَؤُلَاءِ  
مَنْ يَوْمُنُ بِهِ وَمَا يَجْحَدُ بِآيَاتِنَا  
إِلَّا الْكَافِرُونَ ﴿٤٧﴾

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ  
بِيَمِينِكَ إِذًا لَا تَنَابُ الْمُبِطُونَ ﴿٤٨﴾

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ  
أُوتُوا الْعِلْمَ وَمَا يَجْحَدُ بِآيَاتِنَا  
إِلَّا الظَّالِمُونَ ﴿٤٩﴾

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ  
قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ  
مُبِينٌ ﴿٥٠﴾  
أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ

[1] (V.29:47) See the footnote of (V.5:66).

[2] (V.29:49) See the footnote of (V.2:76)



which is recited to them? Verily, herein is mercy and a reminder (or an admonition) for a people who believe<sup>[1]</sup>.

52. Say (to them O Muhammad صلى الله عليه وسلم): "Sufficient is Allâh for a witness between me and you. He knows what is in the heavens and on earth." And those who believe in *Bâtîl* (all false deities other than Allâh), and disbelieve in Allâh and (in His Oneness), it is they who are the losers.

53. And they ask you to hasten on the torment (for them): and had it not been for a term appointed, the torment would certainly have come to them. And surely, it will come upon them suddenly while they perceive not!

54. They ask you to hasten on the torment. And verily, Hell, of a surety, will encompass the disbelievers.

55. On the Day when the torment (Hell-fire) shall cover them from above them and from underneath their feet, and it will be said: "Taste what you used to do."

56. O My slaves who believe! Certainly, spacious is My earth. Therefore worship Me." (Alone)<sup>[2]</sup>.

يُنْزِلُ عَلَيْهِمْ آيَاتِكَ فِي ذَلِكَ لَرَحْمَةً  
وَذِكْرًا لِّقَوْمٍ يُؤْمِنُونَ ﴿٥١﴾

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ  
مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ  
آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ  
هُمُ الْخَاسِرُونَ ﴿٥٢﴾

وَسْتَغْلِبُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُّسَمًّى  
لِّجَاءِ هَؤُلَاءِ الْعَذَابِ وَلِيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾

يَسْتَغْلِبُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ  
بِالْكَافِرِينَ ﴿٥٤﴾

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ  
أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنتُمْ تَعْمَلُونَ ﴿٥٥﴾

يَعْبَادِي الَّذِينَ آمَنُوا إِنِّي ارْضَىٰ وَسِعَةٌ فَإِنِّي  
فَاعْبُدُونِ ﴿٥٦﴾

[1] (V.29:51)

a) Narrated Abû Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "Allah does not listen to anything as He listens to the Prophet reciting the Qur'ân in a nice, loud and pleasant tone." Sufyân said, "This saying means: The Prophet regards the Qur'ân as something that makes him dispense with much worldly pleasure." (Sahih Al-Bukhari, Vol.6, Hadîth No.542.).

b) Narrated Abû Hurairah رضى الله عنه: Allah's Messenger صلى الله عليه وسلم said, "Not to wish to be the like of except two men: A man whom Allah has taught the Qur'ân and he recites it during some hours of the night and during some hours of the day, and his neighbour listens to him and says, 'I wish I had been given what has been given to so-and-so, so that I might do what he does'; and a man whom Allah has given wealth and he spends it (according to what Allâh has ordained) in a just and right manner, whereupon another man may say, 'I wish I had been given what so-and-so has been given, for then I would do what he does.'" (Sahih Al-Bukhari, Vol.6, Hadîth No.544).

[2] (V.29:56) Narrated Mu'adh رضى الله عنه: While I was riding behind the Prophet صلى الله عليه وسلم, as a companion rider, he said, "O Mu'adh!" I replied, *Labbaik wa Sa'daik* (I respond to your call and I am obedient to your orders). He repeated this call three times and then said, "Do you know what Allah's Right on His slaves is?" I replied "No." He said, "Allah's Right on His slaves is that they should worship Him (Alone) and should not join partners in worship with Him." He proceeded for a while and then said, "O Mu'adh!" I replied, "*Labbaik wa Sa'daik* (I respond to your call and I am obedient to your orders)." He said, "Do you know what the right of (Allah's) slaves on Allah is, if they do that (worship Him Alone and join

57. Everyone shall taste death. Then unto Us you shall be returned.

58. And those who believe (in the Oneness of Allâh — Islâmic Monotheism) and do righteous good deeds, to them We shall surely give lofty dwellings in Paradise, underneath which rivers flow, to live therein forever. Excellent is the reward for the workers.

59. Those who are patient, and put their trust (only) in their Lord (Allâh).<sup>[1]</sup>

60. And so many a moving (living) creature carries not its own provision! Allâh provides for it and for you. And He is the All-Hearer, the All-Knower.

61. And if you were to ask them: "Who has created the heavens and the earth and subjected the sun and the moon?" they will surely reply: "Allâh." How then are they deviating (as polytheists and disbelievers)?

62. Allâh enlarges the provision for whom He wills of His slaves, and straitens it for whom (He wills). Verily, Allâh is the All-Knower of everything.

63. And if you were to ask them: "Who sends down water (rain) from the sky, and gives life therewith to the earth after its death?" they will surely reply: "Allâh." Say: "All the praises and thanks be to Allâh!" Nay, most of them have no sense.

64. And this life of the world is only an amusement and a play! Verily, the home of the Hereafter — that is the life indeed (i.e. the eternal life that will never end), if they but knew<sup>[2]</sup>.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِمَا كَانُوا يَعْمَلُونَ ﴿٥٨﴾

الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾

وَكَأَنَّمِنْ دَائِبَةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾

وَلَيْن سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِىَ الْحَيَوَانِ لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

none in His worship)? It is that He will not punish them." (Sahih Al-Bukhari, Vol. 8, Hadith No.283).

<sup>[1]</sup> (V.29:59) See the footnote (A) of (V.12:67).

<sup>[2]</sup> (V.29:64) Narrated Abû Hurairah رضى الله عنه : Allah's Messenger صلى الله عليه وسلم said, "The first group (of people) who will enter Paradise will be (glittering) like the moon on a full-moon night. They will neither spit therein, nor blow their noses therein nor relieve nature. Their utensils therein will be of gold and their combs of gold and silver; in their censers the aloeswood will be used, and their sweat will smell like musk. Everyone of them will have two wives; the marrow of the bones of the wives' legs will be seen through the

65. And when they embark on a ship, they invoke Allâh, making their Faith pure for Him only: but when He brings them safely to land, behold, they give a share of their worship to others<sup>[1]</sup>.

66. So that they become ingrate for that which We have given them, and that they take their enjoyment (as a warning and a threat), but they will come to know.

67. Have they not seen that We have made (Makkah) a secure sanctuary, while men are being snatched away from all around them? Then do they believe in *Bâtîl* (falsehood — polytheism, idols and all deities other than Allâh), and deny (become ingrate for) the Graces of Allâh?

68. And who does more wrong than he who invents a lie against Allâh or denies the truth (Muhammad صلى الله عليه وسلم and his doctrine of Islâmic Monotheism and this Qur'ân), when it comes to him? Is there not a dwelling in Hell for disbelievers (in the Oneness of Allâh and in His Messenger Muhammad صلى الله عليه وسلم)?<sup>[2]</sup>

69. As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allâh's religion — Islâmic Monotheism). And verily, Allâh is with the *Muhsinûn* (good doers).<sup>[3]</sup>

فَإِذَا رَكِبُوا فِي الْفُلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ  
فَلَمَّا بَجَعْتُمْ إِلَى الْبَرِ إِذَا هُمْ يُشْرِكُونَ ﴿٦٥﴾

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ وَلِيَسْتَمْنَعُوا فَسَوْفَ  
يَعْلَمُونَ ﴿٦٦﴾

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا مَّا وَنَا يُخَطِفُ  
الْأُنَاسُ مِنْ حَوْلِهِمْ أَفَبِالْبَاطِلِ يُؤْمِنُونَ  
وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٦٧﴾

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ  
بِالْحَقِّ لَمَّا جَاءَهُ ۚ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى  
لِّلْكَافِرِينَ ﴿٦٨﴾

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا  
وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

flesh out of excessive beauty. They (the people of Paradise) will neither have difference, nor enmity (hatred) amongst themselves; their hearts will be as if one heart, and they will be glorifying Allah in the morning and in the afternoon." (Sahih Al-Bukhari, Vol. 4, Hadith No. 468).

<sup>[1]</sup> (V.29:65) See (V.17:67) and its footnote.

<sup>[2]</sup> (V.29:68) See the footnote of (V.3:85).

<sup>[3]</sup> (V.29:69) See the footnote of (V.9:120).