

Sûrat Al-Hijr
(The Rocky Tract) XV

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

1. *Alif-Lâm-Râ*. [These letters are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings]. These are Verses of the Book and a plain Qur'ân.

2. How much would those who disbelieved wish that they had been Muslims [those who have submitted themselves to Allâh's Will in Islâm i.e. Islâmic Monotheism — this will be on the Day of Resurrection when they will see the disbelievers going to Hell and the Muslims going to Paradise].^[1]

3. Leave them to eat and enjoy, and let them be preoccupied with (false) hope. They will come to know!

4. And never did We destroy a township but there was a known decree for it.

5. No nation can advance its term, nor delay it.

6. And they say: "O you (Muhammad صلى الله عليه وسلم) to whom the *Dhikr* (The Qur'ân) has been sent down! Verily, you are a mad man!

7. "Why do you not bring angels to us if you are of the truthful?"

8. We send not the angels down except with the truth (i.e. for torment), and in that case, they (the disbelievers) would have no respite!



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّتَّكَ ءَايَتُ الْكِتَابِ وَقُرْءَانٍ مُّبِينٍ ﴿١﴾

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوَ كَانُوا مُسْلِمِينَ ﴿٢﴾

ذَرَّهُمْ يَأْكُلُوا وَيَسْتَعْمُوا وَيَلْبَسُوا مَا مَلَ
فَسَوْفَ يَعْمُونَ ﴿٣﴾

وَمَا أَهْلَكْنَا مِن قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ﴿٤﴾

مَا نَسْفِقُ مِن أُمَّةٍ أَجَلَهَا وَمَا يَسْتَجِرُونَ ﴿٥﴾

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ
لَمَجْنُونٌ ﴿٦﴾

لَوْ مَا تَأْتِنَا بِالْمَلَكِ كَذَّابٌ كُنْتَ
مِنَ الصَّٰدِقِينَ ﴿٧﴾

مَا نَزَّلْنَا الْمَلَٰئِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا
إِذًا مُنظَرِينَ ﴿٨﴾

^[1] (V.15:2): See the footnote of (V.3:85).

9. Verily, We, it is We Who have sent down the *Dhikr* (i.e. the Qur'ân) and surely, We will guard it (from corruption)^[1].

10. Indeed, We sent (Messengers) before you (O Muhammad صلى الله عليه وسلم) amongst the sects (communities) of old.

11. And never came a Messenger to them but they did mock at him.

12. Thus do We let it (polytheism and disbelief) enter the hearts of the *Mujrimûn* [criminals, polytheists and pagans (because of their mocking at the Messengers)].

13. They would not believe in it (the Qur'ân); and already the example of (Allâh's punishment of) the ancients (who disbelieved) has gone forth.

14. And even if We opened to them a gate from the heaven and they were to keep on ascending thereto (all the day long)

15. They would surely say (in the evening): "Our eyes have been (as if) dazzled (we have not seen any angel or heaven). Nay, we are a people bewitched."

16. And indeed, We have put the big stars in the heaven and We beautified it for the beholders.^[2]

17. And We have guarded it (near heaven) from every outcast *Shaitân* (devil).

18. Except him (devil) who steals the hearing then he is pursued by a clear flaming fire.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿١﴾

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ ﴿١٠﴾

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾

كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

لَقَالُوا إِنَّمَا سُكَّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ ﴿١٥﴾

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

إِلَّا مَنْ أَسْرَفَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُمِينٌ ﴿١٨﴾

[1] (V.15:9) This Verse is a challenge to mankind and everyone is obliged to believe in the miracles of this Qur'ân. It is a clear fact that more than 1400 years have elapsed and not a single word of this Qur'ân has been changed, although the disbelievers tried their utmost to change it in every way, but they failed miserably in their efforts. As it is mentioned in this holy Verse: "We will guard it." By Allâh! He has guarded it. On the contrary, all the other holy Books [the Taurât (Torah), the Injeel (Gospel).] have been corrupted in the form of additions or subtractions or alterations in the original text.

[2] (V.15:16) See the footnote of (V.6:97).

19. And the earth We have spread out, and have placed therein firm mountains, and caused to grow therein all kinds of things in due proportion.

20. And We have provided therein means of living, for you and for those whom you provide not [moving (living) creatures, cattle, beasts, and other animals].

21. And there is not a thing, but with Us are the stores thereof. And We send it not down except in a known measure.

22. And We send the winds fertilizing (to fill heavily the clouds with water), then cause the water (rain) to descend from the sky, and We give it to you to drink, and it is not you who are the owners of its stores [i.e. to give water to whom you like or to withhold it from whom you like].

23. And certainly We! We it is Who give life, and cause death,^[1] and We are the Inheritors.

24. And indeed, We know the first generations of you who had passed away, and indeed, We know the present generations of you (mankind), and also those who will come afterwards.

25. And verily, your Lord will gather them together. Truly, He is All-Wise, All-Knowing.

26. And indeed, We created man from dried (sounding) clay of altered mud.

27. And the jinn, We created aforetime from the smokeless flame of fire.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾

وَجَعَلْنَا الْكُرُوفَ فِيهَا مَعْيِشَ وَمَنْ لَسْتُمْ لَهُمْ بَرَزِقِينَ ﴿٢٠﴾

وَلَنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِلُهُ إِلَّا بِإِقْدَارٍ مَعْلُومٍ ﴿٢١﴾

وَأَرْسَلْنَا الرِّيحَ الْفَافِقَ فَانزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا كُنُوفَهُ وَمَا أَنْشَرْنَاهُ إِلَّا بِخِزْيِينٍ ﴿٢٢﴾

وَإِنَّا لَنَحْنُ نُحْيِيهِ وَنُمِيتُهُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَلٍ مَسْنُونٍ ﴿٢٦﴾

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُورِ ﴿٢٧﴾

[1] (V.15:23) Narrated Abu Hurairah عنه رضى الله عليه وسلم: Allâh's Messenger said: "When a person is dead, his deeds cease (are stopped) except three:

a) Deeds of continuous *Sadaqah* (act of charity), e.g. an orphan home or a well for giving water to drink.

b) (Written) knowledge with which mankind gets benefit.

c) A righteous, pious son (or daughter) who begs Allâh to forgive his (or her) parents." (*Sahih Muslim*, The Book of *Wasâ'yâ* (Wills and Testaments)).

28. And (remember) when your Lord said to the angels: "I am going to create a man (Adam) from dried (sounding) clay of altered mud.

29. "So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him."

30. So the angels prostrated themselves, all of them together.

31. Except *Iblis* (Satan) — he refused to be among the prostrators.

32. (Allâh) said: "O *Iblis* (Satan)! What is your reason for not being among the prostrators?"

33. [*Iblis* (Satan)] said: "I am not the one to prostrate myself to a human being, whom You created from dried (sounding) clay of altered mud."

34. (Allâh) said: "Then, get out from here, for verily, you are *Rajim* (an outcast or a cursed one)." [*Tafsir At-Tabari*]

35. "And verily, the curse shall be upon you till the Day of Recompense (i.e. the Day of Resurrection)."

36. [*Iblis* (Satan)] said: "O my Lord! Give me then respite till the Day they (the dead) will be resurrected."

37. Allâh said: "Then verily, you are of those reprieved,

38. "Till the Day of the time appointed."

39. [*Iblis* (Satan)] said: "O my Lord! Because you misled me, I shall indeed adorn the path of error for them (mankind) on the earth, and I shall mislead them all.

40. "Except Your chosen, (guided) slaves among them."

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا
مِّنْ صَلْصَلٍ مِنَّ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾

فَإِذَا سَوَّيْتُهُ، وَنَفَخْتُ فِيهِ مِن رُّوحِي
فَقَعُوا لَهُ، سَاجِدِينَ ﴿٢٩﴾

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

إِلَّا إِبْلِيسَ ابْنِ آدَمَ الَّذِي كَفَرَ ﴿٣١﴾

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

قَالَ لَمْ أَكُنْ لَأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ، وَمِن صَلْصَلٍ
مِّنَّ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾

قَالَ فَأَخْرِجْهَا مِنْهَا فَإِنَّكَ رَاجِمٌ ﴿٣٤﴾

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

قَالَ رَبِّ فَأَنْظِرْ إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

قَالَ فَإِنَّكَ مِنَ الْمُنظَرِينَ ﴿٣٧﴾

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

قَالَ رَبِّ يَا أَعْرَابِيَّيْنِي لَا تُزِنْ لَهُمْ فِي الْأَرْضِ
وَلَا تُغْوِئْهُمْ أَجْمَعِينَ ﴿٣٩﴾

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

41. (Allâh) said: "This is the Way which will lead straight to Me."

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿١١﴾

42. "Certainly, you shall have no authority over My slaves, except those who follow you of the *Ghâwûn* (*Mushrikûn* and those who go astray, criminals, polytheists, and evil-doers).

إِنِّي عَبْدِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿١٢﴾

43. "And surely, Hell is the promised place for them all.

وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿١٣﴾

44. "It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned.

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَقْسُومٌ ﴿١٤﴾

45. "Truly! The *Muttaqûn* (the pious — See V.2:2) will be amidst Gardens and water-springs (Paradise).

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٥﴾

46. "(It will be said to them): 'Enter therein (Paradise), in peace and security.'

أَدْخُلُوهَا بِسَلَامٍ وَأَمِينٍ ﴿١٦﴾

47. "And We shall remove from their breasts any deep feeling of bitterness (that they may have). (So they will be like) brothers facing each other on thrones.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ ﴿١٧﴾

48. "No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it."

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿١٨﴾

49. Declare (O Muhammad صلى الله عليه وسلم) unto My slaves, that truly, I am the Oft-Forgiving, the Most-Merciful.

بَلِّغْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿١٩﴾

50. And that My Torment is indeed the most painful torment.

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٢٠﴾

51. And tell them about the guests (the angels) of Ibrâhîm (Abraham).

وَنَبِّئُهُمْ عَنْ صَافِيَةِ إِبرَاهِيمَ ﴿٢١﴾

52. When they entered unto him, and said: *Salâm* (peace)! [Ibrâhîm (Abraham)] said: "Indeed! We are afraid of you."

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٢٢﴾

53. They (the angels) said: "Do not be afraid! We give you glad tidings of a boy (son) possessing much knowledge and wisdom."

قَالُوا لَا تَوْجَلْ إِنَّا نَبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٢٣﴾

54. [Ibrâhîm (Abraham)] said: "Do you give me glad tidings (of a son) when old age has overtaken me? Of what then is your news?"

55. They (the angels) said: "We give you glad tidings in truth. So be not of the despairing."

56. [Ibrâhîm (Abraham)] said: "And who despairs of the Mercy of his Lord except those who are astray?"

57. [Ibrâhîm (Abraham) again] said: "What then is the business on which you have come, O Messengers?"

58. They (the angels) said: "We have been sent to a people who are *Mujrimûn* (criminals, disbelievers, polytheists, sinners).

59. "(All) except the family of Lût (Lot). Them all we are surely going to save (from destruction).

60. "Except his wife, of whom We have decreed that she shall be of those who remain behind (i.e. she will be destroyed)."

61. Then when the Messengers (the angels) came unto the family of Lût (Lot).

62. He said: "Verily! You are people unknown to me."

63. They said: "Nay, we have come to you with that (torment) which they have been doubting.

64. "And we have brought you the truth (the news of the destruction of your nation) and certainly, we tell the truth.

65. "Then travel in a part of the night with your family, and you go behind them in the rear, and let no one amongst you look back, but go on to where you are ordered."

قَالَ ابَشِّرْ تُخَوِّفُنِي عَلَيَّ أَنْ مَسَّنِيَ الْكِبَرُ
فِيمَ تَبَشِّرُونَ ﴿٥٤﴾

قَالُوا ابَشِّرْكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ ﴿٥٥﴾

قَالَ وَمَنْ يَقْنَطُ مِن رَّحْمَةِ رَبِّهِ
إِلَّا الضَّالُّونَ ﴿٥٦﴾

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾

إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجِّوهُمْ أَجْمَعِينَ ﴿٥٩﴾

إِلَّا أُمَّرَأَتَهُ فَمَا دَرَّ بِنَايَ الْغَدِيرِ ﴿٦٠﴾

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾

قَالَ إِنَّكُمْ قَوْمٌ مَّكْرُونَ ﴿٦٢﴾

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾

وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ
وَلَا يَلْتَفِتْ مِنكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾

66. And We made known this decree to him, that the root of those (sinners) was to be cut off in the early morning.

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَهُمْ يُوتَرُونَ
مَقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾

67. And the inhabitants of the city came rejoicing (at the news of the young men's arrival).

وَجَاءَ أَهْلَ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾

68. [Lût (Lot)] said: "Verily! these are my guests, so shame me not.

قَالَ إِنَّ هَؤُلَاءِ صِيفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾

69. "And fear Allâh and disgrace me not."

وَاتَّقُوا اللَّهَ وَلَا تَحْزَنُوا ﴿٦٩﴾

70. They (people of the city) said: "Did we not forbid you from entertaining (or protecting) any of the 'Ālamîn (people, foreigners and strangers from us)?"

قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾

71. [Lût (Lot)] said: "These (the girls of the nation) are my daughters (to marry lawfully), if you must act (so)."

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ ﴿٧١﴾

72. Verily, by your life (O Muhammad صلى الله عليه وسلم), in their wild intoxication, they were wandering blindly.

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ بِعَمَّهُونَ ﴿٧٢﴾

73. So *As-Saiḥah* (torment — awful cry) overtook them at the time of sunrise.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

74. And We turned (the towns of Sodom in Palestine) upside down and rained down on them stones of baked clay.

فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً
مِّن سِجِّيلٍ ﴿٧٤﴾

75. Surely! In this are signs for those who see (or understand or learn the lessons from the Signs of Allâh).

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾

76. And verily! They (the cities) were right on the highroad (from Makkah to Syria i.e. the place where the Dead Sea is now)^[1].

وَإِنَّهَا لِبَسِيلٍ مُّقِيمٍ ﴿٧٦﴾

77. Surely! Therein is indeed a sign for the believers.

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾

78. And the Dwellers in the Wood [i.e. the people of Madyan (Midian) to whom Prophet

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾

[1] (V.15:76) Please see the Book of History by Ibn Kathir (كتاب التاريخ لابن كثير).

Shu'aib (عليه السلام) was sent by Allâh), were also *Zâlimûn* (polytheists and wrong-doers).

79. So, We took vengeance on them. They are both on an open highway, plain to see.

فَأَنْقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾

80. And verily, the dwellers of *Al-Hijr* (the rocky tract) denied the Messengers.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾

81. And We gave them Our Signs, but they were averse to them.

وَأَيُّبْنَاهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾

82. And they used to hew out dwellings from the mountains, (feeling themselves) secure.

وَكَانُوا يُنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

83. But *As-Saihah* (torment — awful cry) overtook them in the early morning (of the fourth day of their promised punishment days).

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾

84. And all that they used to earn availed them not.

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾

85. And We created not the heavens and the earth and all that is between them except with truth, and the Hour is surely coming, so overlook (O Muhammad صلى الله عليه وسلم) their faults with gracious forgiveness. [This was before the ordainment of *Jihâd* — holy fighting in Allâh's cause].

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَأَيُّبٌ فَاصِّحٍ ﴿٨٥﴾
الصَّفْحَ الْجَمِيلِ ﴿٨٥﴾

86. Verily, your Lord is the All-Knowing Creator.

إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾

87. And indeed, We have bestowed upon you seven of *Al-Mathâni* (seven repeatedly recited Verses), (i.e. *Sûrat Al-Fâtihah*) and the Grand Qur'ân.^[1]

وَلَقَدْ ءَاتَيْنَاكَ سَبْعًا مِنَ الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ ﴿٨٧﴾

88. Look not with your eyes ambitiously at what We have bestowed on certain classes of them (the disbelievers), nor grieve over them. And lower your wings for the believers (be courteous to the fellow-believers).

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَأخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

[1] (V.15:87) See the footnote of (V.1:2).

89. And say (O Muhammad صلى الله عليه وسلم) "I am indeed a plain warner."

وَقُلْ إِنِّي أَنَا نَذِيرٌ مُّبِينٌ ﴿٨٩﴾

90. As We have sent down on the dividers, (Quraish pagans or Jews and Christians).

كَمَا أَنْزَلْنَا عَلَى الْمُقَسِّمِينَ ﴿٩٠﴾

91. Who have made the Qur'ân into parts (i.e. believed in one part and disbelieved in the other). [*Tafsir At-Tabari*]

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

92. So, by your Lord, (O Muhammad صلى الله عليه وسلم), We shall certainly call all of them to account.

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾

93. For all that they used to do.

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

94. Therefore proclaim openly (Allâh's Message — Islâmîc Monotheism) that which you are commanded, and turn away from *Al-Mushrikûn* (polytheists, idolaters, and disbelievers — See V.2:105).

فَأَصْدَقْ بِمَا تُتَوَكَّرُ وَأَعِزْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾

95. Truly! We will suffice you against the scoffers,

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

96. Who set up along with Allâh another ilâh (god); but they will come to know.

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

97. Indeed, We know that your breast is straitened at what they say.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

98. So glorify the praises of your Lord and be of those who prostrate themselves (to Him).^[1]

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾

99. And worship your Lord until there comes unto you the certainty (i.e. death).^[2]

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

[1] (V. 15:98).

a) Narrated Abu Ma'bad, the freed slave of Ibn 'Abbâs: Ibn 'Abbâs رضي الله عنهما told me, "In the lifetime of the Prophet صلى الله عليه وسلم, it was the custom to remember Allâh (*Dhikr*) by glorifying, praising and magnifying Allâh aloud after the compulsory congregational prayers." Ibn 'Abbâs further said, "When I heard the *Dhikr*, I would learn that the compulsory congregational prayer had ended." (*Sahih Al-Bukhari*, Vol. 1, *Hadith* No.802).

b) Narrated Ibn 'Abbâs رضي الله عنهما: I used to recognize the completion of the prayer of the Prophet صلى الله عليه وسلم by hearing *Takbîr*. (*Sahih Al-Bukhari*, Vol. 1, *Hadith* No.803).

[2] (V. 15:99) Narrated Anas رضي الله عنه: Allâh's Messenger صلى الله عليه وسلم said, "None of you