

109. And (O Muhammad صلى الله عليه وسلم), follow the revelation sent unto you, and be patient till Allâh gives judgement. And He is the Best of judges.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ
وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

Sûrat Hûd [(Prophet) Hûd] XI

*In the Name of Allâh
the Most Gracious, the Most Merciful.*

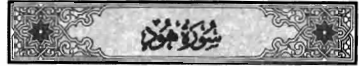
1. *Alif-Lâm-Râ.* [These letters are one of the miracles of the Qur'ân and none but Allâh (Alone) knows their meanings]. (This is) a Book, the Verses whereof are perfected (in every sphere of knowledge), and then explained in detail from One (Allâh) Who is All-Wise Well-Acquainted (with all things).

2. (Saying) worship none but Allâh. Verily, I (Muhammad صلى الله عليه وسلم) am unto you from Him a warner and a bringer of glad tidings.

3. And (commanding you): "Seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves the needy and deserving, physically and with his wealth, and even with good words). But if you turn away, then I fear for you the torment of a Great Day (i.e. the Day of Resurrection).

4. To Allâh is your return, and He is Able to do all things."

5. No doubt! They did fold up their breasts, that they may hide from Him. Surely, even when they cover themselves with their garments, He knows what they conceal and what they reveal. Verily, He is the All-Knower of the (innermost secrets) of the breasts.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّكِيْبُ أَتَيْتَهُ ثُمَّ قُضِلَتْ مِنْ لَدُنِّ
حِكْمِي خَيْرٍ ﴿١﴾

أَلَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

وَأَنْ أَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُعْطِكُمْ مَتَاعًا
حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِي كُلَّ ذِي فَضْلٍ فَضْلَهُ
وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلِيمٌ بِكُلِّ شَيْءٍ فَلْيَرَأِ ﴿٤﴾

أَلَا إِنَّهُمْ يَلْمُوكَ صُدُورُهُمْ لَيْسَتْ تَخْفُوا مِنْهُ الْأَجْنِ
يَسْتَعْشِرُونَ رَبَّهُمْ لَعَلَّ مَا يُبْرَأُونَ وَمَا يُعْلِنُونَ
إِنَّهُمْ عَلَيْهِمْ بِدَاتِ الصُّدُورِ ﴿٥﴾

6. And no moving (living) creature is there on earth but its provision is due from Allâh. And He knows its dwelling place and its deposit (in the uterus, grave). All is in a Clear Book (*Al-Lauh-Al-Mahfûz* — the Book of Decrees with Allâh).

7. And He it is Who has created the heavens and the earth in six Days and His Throne was on the water, that He might try you, which of you is the best in deeds. But if you were to say to them: "You shall indeed be raised up after death," those who disbelieve would be sure to say, "This is nothing but obvious magic."^[1]

8. And if We delay the torment for them till a determined term, they are sure to say, "What keeps it back?" Verily, on the day it reaches them, nothing will turn it away from them, and they will be surrounded by (or fall in) that at which they used to mock!

9. And if We give man a taste of Mercy from Us, and then withdraw it from him, verily! he is despairing, ungrateful.

10. But if We let him taste good (favour) after evil (poverty and harm) has touched him, he is sure to say: "Ills have departed from me." Surely, he is exultant, and boastful (ungrateful to Allâh).

11. Except those who show patience and do righteous good deeds: those, theirs will be forgiveness and a great reward (Paradise).

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا
وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ
مُبِينٍ ﴿٦﴾

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ
أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ
لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتَ
إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ
كَفَرُوا إِنْ هَذَا إِلَّا أَسْحَابٌ مَبِينٌ ﴿٧﴾

وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَى أُمَّةٍ مَعْدُودَةٍ
لَيَقُولَنَّ مَا يَجْحَدُونَ لِآيَاتِنَا بِئْسَ
مَصْرُوفًا وَعَنَتُّمْ وَحَاقَ بِكُمْ مَا كَانُوا
بِهِ يَسْتَهْزِئُونَ ﴿٨﴾

وَلَئِنْ أَدْخَلْنَا الْإِنْسَانَ مَنَارَ رَحْمَةٍ ثُمَّ نَزَعْنَاهَا
مِنْهُ إِنَّهُ لَيَنْتَوِسُّ كَقُورٍ ﴿٩﴾

وَلَئِنْ أَدْخَلْنَاهُ نِعْمَةً بَعْدَ ضَرْبٍ مَسَّهُ لَيَقُولَنَّ
ذَهَبَ السَّيِّئَاتِ عَنِّي إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ
لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾

[1] (V.11:7) Narrated Abu Hurairah رضي الله عنه: The Prophet صلى الله عليه وسلم said, "The Right (Hand) of Allah is full, and (its fullness) is not affected by the continuous spending night and day. Do you see what He has spent since He created the heavens and the earth? Yet all that has not decreased what is in His Right Hand. His Throne is over the water and in His other Hand is the Bounty or the Power to bring about death, and He raises some people and brings others down." (*Sahih Al-Bukhari*, Vol. 9, *Hadith* No. 515)

12. So perchance you (Muhammad صلى الله عليه وسلم) may give up a part of what is revealed unto you, and that your breast feels straitened for it because they say, "Why has not a treasure been sent down unto him, or an angel has come with him?" But you are only a warner. And Allâh is a *Wakil* (Disposer of affairs, Trustee, Guardian) over all things.

13. Or they say, "He (Prophet Muhammad صلى الله عليه وسلم) forged it (the Qur'an)." Say: "Bring you then ten forged *Sûrahs* (chapters) like unto it, and call whomsoever you can, other than Allâh (to your help), if you speak the truth!"

14. If then they answer you not, know then that it [the Revelation (this Qur'an)] is sent down with the Knowledge of Allâh and that *Lâ ilâha illa Huwa*: (none has the right to be worshipped but He)! Will you then be Muslims (those who submit in Islâm)?

15. Whosoever desires the life of the world and its glitter, to them We shall pay in full (the wages of) their deeds therein, and they will have no diminution therein.

16. They are those for whom there is nothing in the Hereafter but Fire, and vain are the deeds they did therein. And of no effect is that which they used to do.

17. Can they (Muslims) who rely on a clear proof (the Qur'an) from their Lord, and whom a witness [Jibril (Gabriel عليه السلام)] from Him recites (follows) it (can they be equal with the disbelievers); and before it, came the Book of Mûsâ (Moses), a guidance and a mercy, they believe therein, but those of the sects (Jews, Christians and all the other non-Muslim nations) that reject it (the Qur'an), the Fire will be their promised meeting-place. So be not in doubt about it (i.e. those who denied Prophet Muhammad صلى الله عليه وسلم and also denied all that which he brought from Allâh. Surely, they

فَلَعَلَّكَ تَارِكُ بَعْضِ مَا نُوحِيَ إِلَيْكَ وَضَائِقٌ
بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنزِلَ عَلَيْهِ كِتَابٌ
أَوْ حَسَاءٌ مَعَهُ، مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَى
كُلِّ شَيْءٍ وَكَوِيلٌ ﴿١٦﴾

أَمْ يَقُولُونَ أَفَنُزِّلَ لَهُ كِتَابٌ فَاَتَوْا بِعَشْرِ سُوْرٍ مِثْلِهِ
مُفْتَرِيْنَ وَأَدْعُوا مَنْ أَسْطَظَعْتُمْ مِنْ دُونِ اللَّهِ
إِنْ كُنْتُمْ صَادِقِيْنَ ﴿١٧﴾

فَإِن لَّيَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنزِلَ بِعِلْمِ
اللَّهِ وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ﴿١٨﴾

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِيَ إِلَيْهِمْ
أَعْمَلْتُمْ فِيهَا وَهَرَفْنَا لَا يَخْسِرُونَ ﴿١٩﴾

أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ
وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطُلُ
مَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّهِ وَيَتْلُوهُ شَاهِدٌ مِنْهُ
وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً أُولَئِكَ
يُؤْمِنُونَ بِهِ، وَمَنْ يَكْفُرْ بِهِ، مِنَ الْأَحْزَابِ، فَالنَّارُ
مَوْعِدُهُ، فَلَا تَكُ فِي مَرِيْفَتِهِ إِنَّهُ لَحَقٌّ مِّنْ رَبِّكَ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿٢١﴾

will enter Hell). Verily, it is the truth from your Lord, but most of the mankind believe not.^[1]

18. And who does more wrong than he who invents a lie against Allâh. Such will be brought before their Lord, and the witnesses will say, "These are the ones who lied against their Lord!" No doubt! the curse of Allâh is on the *Zâlimûn* (polytheists, wrong-doers, oppressors).^[2]

19. Those who hinder (others) from the Path of Allâh (Islâmic Monotheism), and seek a crookedness therein, while they are disbelievers in the Hereafter.

20. By no means will they escape (from Allâh's Torment) on earth, nor have they protectors besides Allâh! Their torment will be doubled! They could not bear to hear (the preachers of the truth) and they used not to see (the truth because of their severe aversion, inspite of the fact that they had the sense of hearing and sight).

21. They are those who have lost their own selves, and their invented false deities will vanish from them.

22. Certainly, they are those who will be the greatest losers in the Hereafter.

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۗ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾

الَّذِينَ يَصُدُّونَ عَن سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿١٩﴾

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ يُضَاعِفُ لَهُمْ الْعَذَابَ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَصَلَّوْا عَنْهُمْ مَا كَانُوا يَقْتُرُونَ ﴿٢١﴾

لَاجِرِمَ أَنَّهُمْ فِي الْآخِرَةِ هُمْ الْآخْسَرُونَ ﴿٢٢﴾

[1] (V.11:17) See the footnote of (V.3:85) and the footnote (c) of (V.41:46).

[2] (V.11:18) The Statement of Allâh عز وجل: "The witnesses will say: 'These are the ones who lied against their Lord...'"

Narrated Safwân bin Muhriz: While Ibn 'Umar was performing the *Tawâf* (around the *Ka'bah*), a man came up to him and said, "O Abu 'Abdur-Rahmân!" or said, "O Ibn 'Umar! Did you hear anything from the Prophet صلى الله عليه وسلم about *An-Najwâ*?" Ibn 'Umar said, "I heard the Prophet صلى الله عليه وسلم saying, 'The believer will be brought near his Lord.'" (Hishâm, a subnarrator said, reporting the Prophet's words), "The believer will come near (his Lord) till his Lord covers him with His Screen and makes him confess his sins. (Allâh will ask him). 'Do you know (that you did) such-and-such a sin.' He will say twice, 'Yes, I know I did commit those sins.' Then Allâh will say, 'I did screen your sins in the world and I forgive them for you today.' Then the record of his good deeds will be folded up [i.e. the record (Book) of his good deeds will be given to him]. As for the others or the disbelievers, it will be announced publicly before the witnesses: 'These are the ones who lied against their Lord.'" (*Sahih Al-Bukhari*, Vol.6, *Hadith* No.207).

**An-Najwâ*: the private talk between Allâh and His slave on the Day of Resurrection. It also means, a secret counsel or conference or consultation.

23. Verily, those who believe (in the Oneness of Allâh — Islâmic Monotheism) and do righteous good deeds, and humble themselves (in repentance and obedience) before their Lord, they will be dwellers of Paradise to dwell therein forever.

24. The likeness of the two parties is as the blind and the deaf and the seer and the hearer. Are they equal when compared? Will you not then take heed?

25. And indeed We sent Nûh (Noah) to his people (and he said): "I have come to you as a plain warner."

26. "That you worship none but Allâh; surely, I fear for you the torment of a painful Day."

27. The chiefs who disbelieved among his people said: "We see you but a man like ourselves, nor do we see any follow you but the meanest among us and they (too) followed you without thinking. And we do not see in you any merit above us, in fact we think you are liars."

28. He said: "O my people! Tell me, if I have a clear proof from my Lord, and a Mercy (Prophethood) has come to me from Him, but that (Mercy) has been obscured from your sight. Shall we compel you to accept it (Islâmic Monotheism) when you have a strong hatred for it?"

29. "And O my people! I ask of you no wealth for it, my reward is from none but Allâh. I am not going to drive away those who have believed. Surely, they are going to meet their Lord, but I see that you are a people that are ignorant.

30. "And O my people! Who will help me against Allâh, if I drove them away? Will you not then give a thought?"

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْتَتُوا
إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ
هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾

﴿٢٤﴾ مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصْمَىٰ
وَالْأَبْصِرِ وَالْسَّمِيعِ هَلْ يَسْتَوِيَانِ مَثَلًا
أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِنِّي لَكُمْ
نَذِيرٌ مُّبِينٌ ﴿٢٥﴾

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ
يَوْمٍ أَلِيمٍ ﴿٢٦﴾

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَنكَ
إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرَنَكَ أَتَّبِعُكَ إِلَّا الَّذِينَ
هُمْ أَرَادُوا لَنَا بَادِيَ الرَّأْيِ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا
مِنْ فَضْلٍ بَلْ نَنظُنُّكُمْ كَذَّابِينَ ﴿٢٧﴾

قَالَ يَتَقَوْمِ آءِءَ يَتَمُ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي
وَأَلَّنِي رَحْمَةً مِّنْ عِنْدِهِ فَعُوبَتِ عَلَيْكُمْ
أَنذَرْتُكُمْ هَا وَآتَمَّرْتُمْ هَا كَرِهُونَ ﴿٢٨﴾

وَيَتَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَءِءَ إِنْ أُخْرِي
إِلَّا عَلَىٰ اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ ءَامَنُوا إِلَهُهُمْ
مُنَافِقُونَ رَبِّهِمْ وَلَكِنِّي ءَأَرْكُزُ قَوْمًا تَجَاهَلُونَ ﴿٢٩﴾

وَيَتَقَوْمِ مَن يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ
أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾

31. "And I do not say to you that with me are the Treasures of Allâh, nor that I know the *Ghaib* (Unseen), nor do I say I am an angel, and I do not say of those whom your eyes look down upon that Allâh will not bestow any good on them. Allâh knows what is in their inner-selves (as regards belief, etc.). In that case, I should, indeed be one of the *Zâlimûn* (wrong-doers, oppressors)."

32. They said: "O Nûh (Noah)! You have disputed with us and much have you prolonged the dispute with us, now bring upon us what you threaten us with, if you are of the truthful."

33. He said: "Only Allâh will bring it (the punishment) on you, if He wills, and then you will escape not."

34. "And my advice will not profit you, even if I wish to give you good counsel, if Allâh's Will is to keep you astray. He is your Lord! and to Him you shall return."

35. Or they (the pagans of Makkah) say: "He (Muhammad صلى الله عليه وسلم) has fabricated it (the Qur'ân)." Say: "If I have fabricated it, upon me be my crimes, but I am innocent of (all) those crimes which you commit."

36. And it was revealed to Nûh (Noah): "None of your people will believe except those who have believed already. So be not sad because of what they used to do."

37. "And construct the ship under Our Eyes and with Our Revelation, and call not upon Me on behalf of those who did wrong; they are surely to be drowned."

38. And as he was constructing the ship, whenever the chiefs of his people passed by him, they mocked at him. He said: "If you mock at us, so do we mock at you likewise for your mocking."

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ
وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي
أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا
فِي أَنْفُسِهِمْ إِنِّي إِذًا لَمِنَ الظَّالِمِينَ ﴿٣١﴾

قَالُوا يَا نُوْحُ قَدْ جَدَدْنَا فَأَكْفُرْتَ جِدَانَا
فَأَيْنَا يَمَآعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ
وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ أَصْحَحَ لَكُمْ إِنْ كَانَ
اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ
تُرْجَعُونَ ﴿٣٤﴾

أَمْ يَقُولُونَ أَفَنُرِيهِمْ قُلُوبَنَا إِنْ أَفَرَّتْهُ فَعَلَىٰ إِبْرَاهِيمَ
وَأَنَّا بَرِيءٌ مِمَّا يَتَّبِعُونَ ﴿٣٥﴾

وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ
إِلَّا مَن قَدْ آمَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾

وَأَصْنَعِ الْفُلَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَاطِبُنِي
فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾

وَصْنَعِ الْفُلَ وَكَلَّمَا مَرْعَاهُ مَلَأَ مِنْ قَوْمِهِ
سَخِرُوا مِنْهُ قَالَ إِنْ تَسَخَرُوا مِنِّي فَإِنَّا نَسْخَرُ مِنْكُمْ
كَمَا تَسْخَرُونَ ﴿٣٨﴾

39. "And you will know who it is on whom will come a torment that will cover him with disgrace and on whom will fall a lasting torment."

40. (So it was) till when Our Command came and the oven gushed forth (water like fountains from the earth). We said: "Embark therein, of each kind two (male and female), and your family — except him against whom the Word has already gone forth — and those who believe. And none believed with him, except a few."

41. And he [Nûh (Noah) عليه السلام] said: "Embark therein: in the Name of Allâh will be its (moving) course and its (resting) anchorage. Surely, my Lord is Oft-Forgiving, Most Merciful." (*Tafsir At-Tabarî*)

42. So it (the ship) sailed with them amidst waves like mountains, and Nûh (Noah) called out to his son, who had separated himself (apart): "O my son! Embark with us and be not with the disbelievers."

43. (The son) replied: "I will betake myself to some mountain; it will save me from the water." Nûh (Noah) said: "This day there is no saviour^[1] from the Decree of Allâh except him on whom He has mercy." And waves came in between them, so he (the son) was among the drowned.

44. And it was said: "O earth! Swallow up your water, and O sky! Withhold (your rain)." And the water was made to subside and the Decree (of Allâh) was fulfilled (i.e. the destruction of the people of Nûh (Noah). And

فَسَوْفَ نَعْلَمُوكَ مِنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحْمِلُ عَلَيْهِ عَذَابٌ مُقِيمٌ ﴿٣٩﴾

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُورُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ ﴿٤٠﴾

﴿٤١﴾ وَقَالَ أَرَبِئْتُ رَبِّي إِسْرًا اللَّهُ يُجْرِبُهَا وَمُرْسَسَهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوْحٌ ابْنَهُ، وَكَانَ فِي مَعْرَلٍ يَبْتَئِي أَرْكَبَ مَعَنَا وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٢﴾

قَالَ سَتَأْتِي إِلَىٰ جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِينَ ﴿٤٣﴾

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَأَةُ أَقْلِعِي وَغِيصَ الْمَاءَ وَفُضِيَ الْأَمْرُ وَأَسْوَدَتْ عَلَىٰ الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾

[1] (V.11:43) Narrated Abu Sa'id Al-Khudri that the Prophet صلى الله عليه وسلم said, "No Caliph is appointed but has two groups of advisors: One group advises him to do good and urges him to adopt it, and the other group advises him to do bad and urges him to adopt it: and Al-Ma'sûm (the sinless or the saved or the protected) is the one whom Allâh protects." (*Sahih Al-Bukhari*, Vol.8, *Hadith* No.608).

it (the ship) rested on (Mount) Jûdî, and it was said: "Away with the people who are *Zalimûn* (polytheists and wrong-doers)!"

45. And Nûh (Noah) called upon his Lord and said, "O my Lord! Verily, my son is of my family! And certainly, Your Promise is true, and You are the Most Just of the judges."

46. He said: "O Nûh (Noah)! Surely, he is not of your family; verily, his work is unrighteous, so ask not of Me that of which you have no knowledge! I admonish you lest you should be one of the ignorant."

47. Nûh (Noah) said: "O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I will indeed be one of the losers."

48. It was said: "O Nûh (Noah)! Come down (from the ship) with peace from Us and blessings on you and on the people who are with you (and on some of their off-spring), but (there will be other) people to whom We shall grant their pleasures (for a time), but in the end a painful torment will reach them from Us."

49. This is of the news of the Unseen which We reveal unto you (O Muhammad (صلى الله عليه وسلم)); neither you nor your people knew it before this. So be patient. Surely, the (good) end is for *Al-Muttaqûn* (the pious — See V.2:2)

50. And to 'Âd (people We sent) their brother Hûd. He said, "O my people! Worship Allâh! You have no other *ilâh* (god) but Him. Certainly, you do nothing but invent lies!

51. "O my people I ask of you no reward for it (the Message). My reward is only from

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي
وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ ﴿١٥﴾

قَالَ يَنْتُوخُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُصَالِحٍ
فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعْطُكَ أَنْ تَكُونَ
مِنَ الْجَاهِلِينَ ﴿١٦﴾

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ
لِي بِهِ عِلْمٌ وَلَا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ
مِنَ الْخَاسِرِينَ ﴿١٧﴾

قِيلَ يَنْتُوخُ أَهْطِ بِسَلْمٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ
وَعَلَى أُمَّرِئِكَ مَعَكَ وَأُمَّم سَمِعْتَهُمْ
ثُمَّ بَشَّرَهُمْنَا عَذَابَ آلِيمٍ ﴿١٨﴾

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ
تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا
فَأَصْبِرْ إِنَّ الْعَقِيبَةَ لِلْمُتَّقِينَ ﴿١٩﴾

وَالَّذِي عَادُوا أَخَاهُمْ هُودًا قَالَ يَنْفِقُونَ بِذُكُورٍ
مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنْ أَنْتُمْ
إِلَّا مُفْرَوُونَ ﴿٢٠﴾

يَنْفِقُونَ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ أَجْرِي

Him Who created me. Will you not then understand?

52. "And O my people! Ask forgiveness of your Lord and then repent to Him, He will send you (from the sky) abundant rain, and add strength to your strength, so do not turn away as *Mujrimûn* (criminals, disbelievers in the Oneness of Allâh)."

53. They said: "O Hûd! No evidence have you brought us, and we shall not leave our gods for your (mere) saying! And we are not believers in you.

54. "All that we say is that some of our gods (false deities) have seized you with evil (madness)." He said: "I call Allâh to witness and bear you witness that I am free from that which you ascribe as partners in worship,

55. With Him (Allâh). So plot against me, all of you, and give me no respite.

56. "I put my trust in Allâh, my Lord and your Lord! There is not a moving (living) creature but He has the grasp of its forelock. Verily, my Lord is on the Straight Path (the truth).

57. "So if you turn away, still I have conveyed the Message with which I was sent to you. My Lord will make another people succeed you, and you will not harm Him in the least. Surely, my Lord is Guardian over all things."

58. And when Our Commandment came, We saved Hûd and those who believed with him by a Mercy from Us, and We saved them from a severe torment.

59. Such were 'Âd (people). They rejected the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and disobeyed His Messengers, and followed the command of every proud, obstinate (oppressor of the truth from their leaders).

إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ ﴿٥١﴾

وَيَقُومُوا أَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ يَقُومُوا إِلَيْهِ يَاسْتَجِيبُ
السَّمَاءَ عَلَيْكُمْ مِدْرَارًا وَيَزِيدُكُمْ قُوَّةً
إِلَى قُوَّتِكُمْ وَلَا تُلَوُّوا مُجْرِمِينَ ﴿٥٢﴾

قَالُوا يَا هُوْدُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ
بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ
بِمُؤْمِنِينَ ﴿٥٣﴾

إِن نَقُولُ إِلَّا أَتَمَرْنَا عَلَى عَيْنِكَ بِسُوءِ قَوْلِ ابْنِ
أَشَدِّ اللَّهِ وَأَشْهَدُوا أَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٥٤﴾

مِنْ دُونِهِ فَكِدُّوا فِي جَمِيعَاتِهِمْ لَانظُرُوهُنَّ ﴿٥٥﴾

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا مِنْ دَابَّةٍ إِلَّا هُوَ
أَخِذٌ يَأْتِيهَا بِرَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾

فَإِن تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ
وَسَنَخْلُفُ رِبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ سَيِّئَاتِكُمْ
إِن رَّبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ ﴿٥٧﴾

وَلَمَّا جَاءَ أَمْرُنَا لَنَجِّنَآ هُوْدًا وَالَّذِينَ آمَنُوا مَعَهُ
بِرَحْمَةٍ مِنَّا وَنَجِّنَآهُمْ مِنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾

وَذَلِكَ عَادٌ فَجَاهِلُوا آيَاتِنَا وَرَبَّهُمْ وَعَصَوْا
رُسُلَهُمْ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾

60. And they were pursued by a curse in this world and (so they will be) on the Day of Resurrection. No doubt! Verily, 'Âd disbelieved in their Lord. So away with 'Âd, the people of Hûd.

61. And to Thamûd (people We sent) their brother Sâlih. He said: "O my people! Worship Allâh: you have no other *ilâh* (god) but Him. He brought you forth from the earth and settled you therein, then ask forgiveness of Him and turn to Him in repentance. Certainly, my Lord is Near (to all by His Knowledge), Responsive."

62. They said: "O Sâlih ! You have been among us as a figure of good hope (and we wished for you to be our chief) till this [new thing which you have brought that we leave our gods and worship your God (Allâh) Alone]! Do you (now) forbid us the worship of what our fathers have worshipped? But we are really in grave doubt as to that to which you invite us (monotheism)."

63. He said: "O my people! Tell me, if I have a clear proof from my Lord, and there has come to me a Mercy (Prophethood) from Him, who then can help me against Allâh, if I were to disobey Him? Then you increase me not but in loss.

64. "And O my people! This she-camel of Allâh is a sign to you, so leave her to feed (graze) in Allâh's land, and touch her not with evil, lest a near torment should seize you."

65. But they killed her. So he said: "Enjoy yourselves in your homes for three days. This is a promise (i.e. a threat) that will not be belied."

66. So when Our Commandment came, We saved Sâlih and those who believed with him by a Mercy from Us, and from the disgrace of that Day. Verily, your Lord — He is the All-Strong, the All-Mighty.

وَأَتَّبِعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ ۗ أَلَا إِنَّ عَادًا
كَفَرُوا رَبَّهُمْ ۗ أَلَا بَعْدَ الْعَادِ قَوْمٌ هُودٌ ﴿١٠﴾

﴿١١﴾ وَإِن تَمُودًا أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا
اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ ۗ هُوَ أَنشَأَكُمْ مِنَ الْأَرْضِ
وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوا لَهُمْ تَتَوُوبُوا إِلَيْهِ ۗ إِنَّ رَبِّي
قَرِيبٌ مُّجِيبٌ ﴿١٢﴾

قَالُوا يَا صَالِحُ فَمَاذَا بَدَأْتُكَ فَمَا مَرْجُوا قَبْلَ هَذَا
أَلَمْ نَهْتَنَّا أَنْ تَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَنَافِلِي
شَيْءٍ مِّمَّا تَدْعُونَا إِلَيْهِ ۗ مَرْيَبٌ ﴿١٣﴾

قَالَ يَا قَوْمِ أَرَأَيْتُمْ إِن كُنتُمْ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي
وَأَنسيتُمْ مِّنْهُ رَحْمَةً فَمَنْ يَضُرُّنِي مِنَ اللَّهِ
إِن عَصَيْتُهُ ۗ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ ﴿١٤﴾

وَيَا قَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ ۗ اذْهَبُوا
فَدَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا
بِسُوءٍ فَيَأْخُذْكُمْ عَذَابٌ قَرِيبٌ ﴿١٥﴾

فَمَقَرُّوهَا فَقَالَ لَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ
أَيَّامٍ ۗ ذَلِكَ وَعَدَّ غَيْرُ مَكْدُوبٍ ﴿١٦﴾

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ آمَنُوا
مَعَهُ بِرَحْمَةٍ مِنَّا وَمِن خِزْيِ يَوْمِئِذٍ
إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٧﴾

67. And *As-Saihah* (torment — awful cry) overtook the wrong-doers, so they lay (dead), prostrate in their homes,

68. As if they had never lived there. No doubt! Verily, Thamûd disbelieved in their Lord. So away with Thamûd!

69. And verily, there came Our messengers to Ibrâhîm (Abraham) with glad tidings. They said: *Salâm* (greetings or peace!) He answered, *Salâm* (greetings or peace!) and he hastened to entertain them with a roasted calf.

70. But when he saw their hands went not towards it (the meal), he mistrusted them, and conceived a fear of them. They said: "Fear not, we have been sent against the people of Lût (Lot)."

71. And his wife was standing (there), and she laughed [either, because the messengers did not eat their food or for being glad for the destruction of the people of Lût (Lot)]. But We gave her glad tidings of Ishâq (Isaac), and after Ishâq, of Ya'qûb (Jacob).

72. She said (in astonishment): "Woe unto me! Shall I bear a child while I am an old woman,^[1] and here is my husband an old man? Verily! This is a strange thing!"

73. They said: "Do you wonder at the Decree of Allâh? The Mercy of Allâh and His Blessings be on you, O the family [of Ibrâhîm (Abraham)]. Surely, He (Allâh) is All-Praiseworthy, All-Glorious."

74. Then when the fear had gone away from (the mind of) Ibrâhîm (Abraham), and the glad tidings had reached him, he began to plead with Us (Our messengers) for the people of Lût (Lot).

وَأَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا
فِي دِيَارِهِمْ جثيمًا ﴿٦٧﴾

كَانَ لَمْ يَنْفَعُوا فِيهَا الْآلَانَ لَعَمْرُودًا كَفَرُوا رَبَّهُمْ
أَلَا أَعْبُدُ إِلَهَ لَعَمْرُودٍ ﴿٦٨﴾

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا
سَلَامًا قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ
حَنِيذٍ ﴿٦٩﴾

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكَرَهُمْ
وَأَرَجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَحْزَنْ إِنَّا
أُرْسِلْنَا إِلَى قَوْمِ لُوطٍ ﴿٧٠﴾

وَأَمْرًا لَهُ قَائِمَةٌ فَصَحَّكَتْ فَنَسَتْ نَهَا يَأْسَحَقَ
وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

قَالَتْ يَا وَيْلَتَى أَأَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا
إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾

قَالُوا أَنْعَمَ جِبِينٌ مِنْ أَمْرِ اللَّهِ رَحِمْتُ اللَّهُ وَبَرَكَتُهُ
عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَى
بِحَبْدِ لَنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾

[1] (V.11:72) See (V.51:29).

75. Verily, Ibrâhîm (Abraham) was, without doubt, forbearing, used to invoking Allâh with humility, and was repentant (to Allâh all the time, again and again).

76. "O Ibrâhîm (Abraham)! Forsake this. Indeed, the Commandment of your Lord has gone forth. Verily, there will come a torment for them which cannot be turned back."

77. And when Our messengers came to Lût (Lot), he was grieved on account of them and felt himself straitened for them (lest the town people should approach them to commit sodomy with them). He said: "This is a distressful day."

78. And his people came rushing towards him, and since aforesaid they used to commit crimes (sodomy), he said: "O my people! Here are my daughters (i.e. the women of the nation), they are purer for you (if you marry them lawfully). So fear Allâh and disgrace me not with regard to my guests! Is there not among you a single right-minded man?"

79. They said: "Surely you know that we have neither any desire nor need of your daughters, and indeed you know well what we want!"

80. He said: "Would that I had strength (men) to overpower you, or that I could betake myself to some powerful support (to resist you)."

81. They (messengers) said: "O Lût (Lot)! Verily, we are the messengers from your Lord! They shall not reach you!^[1] So travel with your family in a part of the night, and let not any of you look back; but your wife (will remain behind), verily, the punishment which will afflict them, will afflict her. Indeed,

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ
وَإِنَّهُمْ لَأَنبَاءٌ مِّنْ عَذَابٍ غَيْرَ مُرْدُوْرٍ ﴿٧٦﴾

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ
ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ ﴿٧٧﴾

وَجَاءَهُمْ قَوْمُهُمْ يَهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا
يَعْمَلُونَ السَّيِّئَاتِ قَالَ يَنْقُورُ هَؤُلَاءِ بَنَاتِي
هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ فِي
ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَّشِيدٌ ﴿٧٨﴾

قَالُوا لَقَدْ عَلِمْتُمْ مَّا لَنَا فِي بَنَاتِكُمْ مِنْ حَقٍّ
وَرَيْنَا لَنَعْلَمَنَّ مَا تَرِيدُ ﴿٧٩﴾

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوِي إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾

قَالُوا يَنْلُوطُ إِنَّا رَمَلْنَاكَ لَن يَصِلُوا إِلَيْكَ
فَأَسْرِبْ أَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْمِزُوكَ
مِنْكُمْ أَحَدٌ إِلَّا أَمْرًا نَّكَ إِنَّهُمْ مُصِيبُهَا
مَّا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ
أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

[1] (V.11:81) See the Qur'an (V.54:33-39).

morning is their appointed time. Is not the morning near?"

82. So when Our Commandment came, We turned (the towns of Sodom in Palestine) upside down, and rained on them stones of baked clay, in a well-arranged manner one after another;

83. Marked from your Lord; and they are not ever far from the *Zâlimûn* (polytheists, evil-doers).

84. And to the Madyan (Midian) people (We sent) their brother Shu'aib. He said: "O my people! Worship Allâh, you have no other *ilâh* (god) but Him, and give not short measure or weight. I see you in prosperity and verily I fear for you the torment of a Day encompassing.

85. "And O my people! Give full measure and weight in justice and reduce not the things that are due to the people, and do not commit mischief in the land, causing corruption.

86. "That which is left by Allâh for you (after giving the rights of the people) is better for you, if you are believers. And I am not a guardian over you."

87. They said: "O Shu'aib! Does your *Salât* (prayer) command that we give up what our fathers used to worship, or that we give up doing what we like with our property? Verily, you are the forbearer, right-minded!" (They said this sarcastically).

88. He said: "O my people! Tell me if I have a clear evidence from my Lord and He has given me a good sustenance from Himself (shall I corrupt it by mixing it with the unlawfully earned money). I wish not, in contradiction to you, to do that which I forbid you. I only desire reform to the best of my power. And my guidance cannot come except

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيْهَا سَابِلَهَا
وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ
مَنْصُودٍ ﴿٨٢﴾

مُسَوَّمَةٌ عِنْدَ رَبِّكَ وَمَاهِي مِّنَ الظَّالِمِينَ
يَبْعِدُ ﴿٨٣﴾

وَإِلَى مَدْيَنَ أَخَاهُ شُعَيْبًا قَالَ يَا قَوْمِ اعْبُدُوا
اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ وَلَا تَنْقُصُوا
الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أُرِيتُكُمْ بِمَخَازٍ
وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾

وَيَقَوْمِ أَوْفُوا بِالْمِكْيَالِ وَالْمِيزَانَ بِالْقِسْطِ
وَلَا تَبْخُسُوا النَّاسَ أَمْشِيَةً هُمْ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾

بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مَّؤْمِنِينَ
وَمَا أَنَا عَلَيْكُمْ بِمُحِيطٍ ﴿٨٦﴾

قَالُوا يَا شُعَيْبُ أَصَلَّاتُكَ تَأْمُرُكَ أَنْ نَتْرَكَ
مَا يَعْبُدُ آبَاؤُنَا وَأَنْ نَفْعَلَ فِي أَمْوَالِنَا
مَا نَشَاءُ إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّسِيدُ ﴿٨٧﴾

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِن كُنتُمْ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي
وَرَزَقْنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ
إِلَىٰ مَا أَنهَنكُم عَنْهُ إِن أُرِيدُ إِلَّا الْإِصْلَاحَ
مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ
وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

from Allâh, in Him I trust and unto Him I repent.

89. "And O my people! Let not my *Shiqâq*^[1] cause you to suffer the fate similar to that of the people of Nûh (Noah) or of Hûd or of Sâlih, and the people of Lût (Lot) are not far off from you!

90. "And ask forgiveness of your Lord and turn unto Him in repentance. Verily, my Lord is Most Merciful, Most Loving."

91. They said: "O Shu'aib! We do not understand much of what you say, and we see you weak (it is said that he was a blind man) among us. Were it not for your family, we should certainly have stoned you and you are not powerful against us."

92. He said: "O my people! Is then my family of more weight with you than Allâh? And you have cast Him away behind your backs. Verily, my Lord is surrounding all that you do.

93. "And O my people! Act according to your ability and way, and I am acting (on my way). You will come to know who it is on whom descends the torment that will cover him with ignominy, and who is a liar! And watch you! Verily, I too am watching with you."

94. And when Our Commandment came, We saved Shu'aib and those who believed with him by a Mercy from Us. And *As-Saihah* (torment—awful cry) seized the wrong-doers, and they lay (dead), prostrate in their homes.

95. As if they had never lived there! So away with Madyan (Midian) as away with Thamûd! (All these nations were destroyed).

96. And indeed We sent Mûsâ (Moses) with Our *Ayât* (proofs, evidences, verses,

وَيَقُولُ لَا يَحْمِرُ مَنكُم شِقَاقِي أَنْ يُصِيبَكُم مِّثْلُ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمَ لُوطٍ مِّنكُم بِبَعِيدٍ ﴿٨٩﴾

وَأَسْتَغْفِرُ لَكُمْ وَأَنِيبُ إِلَيْهِ إِنْ رَفِيعٌ رَّحِيمٌ وَدُودٌ ﴿٩٠﴾

قَالُوا يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ وَإِنَّا لَنَرِيكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا نَت عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾

قَالَ يَاقَوْمِ أَرَأَيْتُمْ أَصْرًا عَلَيَّكَم مِّنَ اللَّهِ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرًا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ﴿٩٢﴾

وَيَقُولُوا أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَمِلٌ سَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَذِبٌ وَأَرْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ﴿٩٣﴾

وَلَمَّا جَاءَ أَمْرُنَا لَمَجْتَنِبْنَا شُعَيْبًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جثِيمٌ ﴿٩٤﴾

كَأَن لَّمْ يَغْنَوْا فِيهَا آلَاءُ بَعْدَ الْعَمَلِ إِنَّهُمْ كَانُوا عَمُودٌ ﴿٩٥﴾

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ﴿٩٦﴾

[1] (V.11:89) i.e. separation, enmity, anger, opposition because of your disbelief in the Oneness of Allâh (Monotheism), and your worship of the idols, and your defrauding of the people (in their things), and your giving of short measure and weights to the people.

lessons, signs, revelations, etc.) and a manifest authority.

97. To Fir'aun (Pharaoh) and his chiefs, but they followed the command of Fir'aun (Pharaoh), and the command of Fir'aun (Pharaoh) was no right guide.

98. He will go ahead of his people on the Day of Resurrection, and will lead them into the Fire, and evil indeed is the place to which they are led.

99. They were pursued by a curse in this (deceiving life of this world) and (so they will be pursued by a curse) on the Day of Resurrection. Evil indeed is the gift gifted [i.e. the curse (in this world) pursued by another curse (in the Hereafter)].

100. That is some of the news of the (population of) towns which We relate unto you (O Muhammad صلى الله عليه وسلم); of them, some are (still) standing, and some have been (already) reaped.

101. We wronged them not, but they wronged themselves. So their *âlîhah* (gods), other than Allâh, whom they invoked, profited them naught when there came the Command of your Lord, nor did they add aught to them but destruction.

102. Such is the Seizure of your Lord when He seizes the (population of) the towns while they are doing wrong. Verily, His Seizure is painful, (and) severe^[1].

103. Indeed in that (there) is a sure lesson for those who fear the torment of the Hereafter. That is a Day whereon mankind will be gathered together, and that is a Day when all (the dwellers of the heavens and the earth) will be present.

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِۦ فَاتَّبَعُوهُۥٓ أَسْرَفُونَ
وَمَا أَسْرَفُونَ بِرِشْدِ رَبِّهِۦٓ

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْدَدَهُمُ النَّارُ
وَيَتَسَاءَلُونَ أَلْوَدَّ أَلْمُرُودِ

وَأَتَّبَعُوا فِي هَٰذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ يَتَسَاءَلُونَ
أَلْرَفِدَّ أَلْمُرُودِ

ذَٰلِكَ مِنْ أَنبَاءِ الْقُرَىٰ نَقِصُهُ عَلَيْكَ
مِنْهَا قَائِمٌ وَحَصِيدٌ

وَمَا ظَلَمْنَاهُمْ وَلَٰكِن ظَلَمُوا أَنفُسَهُمْ فَمَا أَغْنَتْ
عَنَّهُمُ ٱللَّهُمُّمُ ٱلَّتِي يَدْعُونَ مِن دُونِ ٱللَّهِ مِن شَيْءٍ
لَّجَآءَ أَمْرِيكَ وَمَا زَادُهُمْ عِزًّا تَنبِيْٓءِ

وَكَذَٰلِكَ أَخَذْنَا مِنَ ٱلْقُرَىٰ وَهِيَ ظَٰلِمَةٌ
إِن أَخَذَهُ ٱلْأَيْمُ شَدِيدًا

إِن فِي ذَٰلِكَ لَآيَةٌ لِّمَن خَافَ عَذَابَ ٱلْآخِرَةِ ذَٰلِكَ
يَوْمَ يَجْمَعُ ٱللَّهُ ٱلنَّاسَ وَذَٰلِكَ يَوْمٌ مَّشْهُودٌ

[1] (V.11:102) Narrated Abu Mûsâ رضي الله عنه said: Allâh's Messenger صلى الله عليه وسلم said, "Allâh gives respite to a *Zâlim* (polytheist, wrong-doer, oppressor), but when He seizes (catches) him, He never releases him." Then he recited: "Such is the Seizure of your Lord when He seizes the (population of) the towns while they are doing wrong: Verily, His Seizure is painful (and) severe." (Sahih Al-Bukhari, Vol.6, Hadith No.208).

104. And We delay it only for a term (already) fixed.

105. On the Day when it comes, no person shall speak except by His (Allâh's) Leave. Some among them will be wretched and (others) blessed.

106. As for those who are wretched, they will be in the Fire, sighing in a high and low tone.

107. They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills. Verily, your Lord is the Doer of whatsoever He intends (or wills).

108. And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord wills: a gift without an end.

109. So be not in doubt (O Muhammad صلى الله عليه وسلم) as to what these people (pagans and polytheists) worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without diminution.

110. Indeed, We gave the Book to Mûsâ (Moses), but differences arose therein, and had it not been for a Word that had gone forth before from your Lord, the case would have been judged between them, and indeed they are in grave doubt concerning it (this Qur'ân).

111. And verily, to each of them your Lord will repay their works in full. Surely, He is All-Aware of what they do.

112. So stand (ask Allâh to make) you (Muhammad صلى الله عليه وسلم) firm and straight (on the religion of Islâmic Monotheism) as you are commanded and those (your companions) who turn in repentance (unto Allâh) with you, and transgress not (Allâh's Legal Limits). Verily, He is All-Seer of what you do.

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدَّدٍ ﴿١٠٤﴾

يَوْمَ يَأْتُ لَا تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَمِنْهُمْ
شَقِيٌّ وَسَعِيدٌ ﴿١٠٥﴾

فَأَمَّا الَّذِينَ شَقُوا فَمِنَ النَّارِ لَهُمْ فِيهَا
زَفِيرٌ وَسَهيقٌ ﴿١٠٦﴾

خَالِدِينَ فِيهَا مَا مَدَّ السَّمَوَاتُ وَالْأَرْضُ
إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

﴿١٠٨﴾ وَأَمَّا الَّذِينَ سَعِدُوا فَمِنَ الْجَنَّةِ خَالِدِينَ فِيهَا
مَا مَدَّ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ
عَطَاءٌ غَيْرٌ مُّجَدَّدٍ ﴿١٠٨﴾

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْْبُدُونَ
إِلَّا كَمَا يَعْْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوفُونَ
نَصِيْبَهُمْ غَيْرَ مُنْقَوِصٍ ﴿١٠٩﴾

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَفُضِيَ بَيْنَهُمْ
وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١١٠﴾

وَإِن كَلَّمَا لَوْ قَفَيْنَهُمْ رَبُّكَ أَعْمَلَهُمْ
إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ﴿١١١﴾

فَأَسْتَقِمْ كَمَا أَمَرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطغَوْا
إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾

113. And incline not toward those who do wrong, lest the Fire should touch you, and you have no protectors other than Allâh, nor you would then be helped^[1]

114. And perform *As-Salât* (*Iqâmat-as-Salât*), at the two ends of the day and in some hours of the night [i.e. the five compulsory *Salât* (prayers)]. Verily, the good deeds remove the evil deeds (i.e. small sins). That is a reminder (an advice) for the mindful (those who accept advice).^[2]

115. And be patient; verily, Allâh wastes not the reward of the good-doers.

116. If only there had been among the generations before you persons having wisdom, prohibiting (others) from *Al-Fasâd* (disbelief, polytheism, and all kinds of crimes and sins) in the earth, (but there were none) —except a few of those whom We saved from among them! Those who did wrong pursued the enjoyment of good things of (this worldly) life, and were *Mujrimûn* (criminals, disbelievers in Allâh, polytheists, sinners).

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَمَا تَمَسَّكُمْ النَّارُ
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ
لَا تُنصَرُونَ ﴿١١٣﴾

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَرُفْعًا مِنَ اللَّيْلِ
إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ
ذَلِكَ ذِكْرٌ لِلذَّكِرِينَ ﴿١١٤﴾

وَاصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١١٥﴾

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُو بَقِيَّةٍ
يَنْهَوْنَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا
مِمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ
ظَلَمُوا مَا أَتَوْا بِهِ وَكَانُوا ثَمَجِرِينَ ﴿١١٦﴾

[1] (V.11:113) The sin of the person who gives refuge or helps a person who innovates a heresy (in the religion) or commits sins. This has been narrated by 'Ali رضى الله عنه on the authority of the Prophet صلى الله عليه وسلم .

Narrated 'Āsim: I said to Anas, "Did Allâh's Messenger صلى الله عليه وسلم make Al-Madinah a sanctuary?" He replied, "Yes, Al-Madinah is a sanctuary from such and such place to such and such place. It is forbidden to cut its trees, and whoever innovates a heresy in it or commits a sin therein, will incur the Curse of Allâh, the angels, and all the people." Then Mûsâ bin Anas told me that Anas added, "... or gives refuge to such a heretic or a sinner ...". (Sahih Al-Bukhari, Vol.9, Hadith No.409).

[2] (V.11:114):

(A) Narrated Ibn Mas'ûd رضى الله عنه: A man kissed a woman and then came to Allâh's Messenger صلى الله عليه وسلم and told him of that. So this Divine Revelation was revealed to the Prophet صلى الله عليه وسلم: "And perform *As-Salât* (*Iqâmat-as-Salât*) at the two ends of the day, and in some hours of the night; [i.e. the (five) compulsory *Salât* (prayers)]. Verily, the good deeds remove the evil deeds (small sins). That is a reminder for the mindful." (V.11:114). The man said, "Is this instruction for me only?" The Prophet صلى الله عليه وسلم said, "It is for all those of my followers who encounter a similar situation." (Sahih Al-Bukhari, Vol. 6, Hadith No: 209).

(B) Narrated Abu Dharr رضى الله عنه: Allah's Messenger صلى الله عليه وسلم said to me: "(a) Be afraid of Allah and keep your duty to him wherever you may be. (b) And follow up the evil deeds with the good deeds, (verily) the good deeds remove (blot out) the evil deeds. (c) And (treat) behave with the people in a high standard of character." (This *Hadith* is quoted by At-Tirmidhi).

117. And your Lord would never destroy the towns wrongfully, while their people were right-doers.

118. And if your Lord had so willed, He could surely have made mankind one *Ummah* [nation or community (following one religion i.e. Islâm)], but they will not cease to disagree.

119. Except him on whom your Lord has bestowed His Mercy (the follower of truth — Islâmic Monotheism) and for that^[1] did He create them. And the Word of your Lord has been fulfilled (i.e. His Saying): “Surely, I shall fill Hell with jinn and men all together.”

120. And all that We relate to you (O Muhammad صلى الله عليه وسلم) of the news of the Messengers is in order that We may make strong and firm your heart thereby. And in this (chapter of the Qur'an) has come to you the truth, as well as an admonition and a reminder for the believers.

121. And say to those who do not believe: “Act according to your ability and way, We are acting (in our way).”

122. And you wait ! We (too) are waiting.”

123. And to Allâh belongs the *Ghaib* (Unseen) of the heavens and the earth, and to Him return all affairs (for decision). So worship Him (O Muhammad صلى الله عليه وسلم) and put your trust in Him. And your Lord is not unaware of what you (people) do.”

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ
وَأَهْلِهَا مُصْلِحُونَ ﴿١١٧﴾

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً
وَلَا يَرْزُقُكَ الْوَالِدُونَ مُخْلِيفِينَ ﴿١١٨﴾

إِلَّا لِمَنْ رَزَقْنَاهُ مِنْ رَحْمَةِ رَبِّكَ
وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ
رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ
أَجْمَعِينَ ﴿١١٩﴾

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ
مَا نَشِئْتُمْ بِهِ فُؤَادَكَ
وَجَاءَكَ فِي هَذِهِ الْحَقُّ
وَمَوْعِظَةٌ وَذِكْرَىٰ
لِلْمُؤْمِنِينَ ﴿١٢٠﴾

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ
أَعْمَلُوا عَلَنًا
مَا كَانَتْ كُمْ
إِنَّا عَمِلُونَ ﴿١٢١﴾

وَأَنْظِرُوا
إِنَّا مُنْظِرُونَ ﴿١٢٢﴾

وَلِلَّهِ غَيْبُ السَّمَوَاتِ
وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ
الْأَمْرُ كُلُّهُ
فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ
وَمَا رَبُّكَ بِغَافِلٍ
عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

[1] (V.11:119) i.e. to show mercy to the good-doers, the blessed ones who are destined to paradise, and not to show mercy to the evil-doers, the wretched ones who are destined to Hell [this is the statement of Ibn Abbâs رضى الله عنهما, as quoted in *Tafsir Qurtubi*].