

RAMADAN STATIONS

Thirty Ramadan stations including educational breaks, aspirations of faith and practical results

Prepared by
Ayman Al Shaban

Allah forgive him and his
parents and all the Muslims

Translated by
Yasir Mutar Taha

جمعية دار الخيرية
HIDD CHARITY SOCIETY
مملكة البحرين



RAMADAN STATIONS

Thirty Ramadan stations including educational
breaks, aspirations of faith and practical results

Prepared by
Ayman Al Shaban

Allah forgive him and his
parents and all the Muslims

Translated by
Yasir Mutar Taha

All copyrights are reserved

Any free printing and distribution are allowed only
after getting the permission from the author

First edition

1440- 2019



*In the name of Allah
the most Merciful the
most Compassion*

First station

أهلاً رمضان

Welcome Ramadan



'Al-hamdu lillahil-ladhi bi ni'matihi tatimmus-salihah (Praise be to Allah by Whose grace good deeds are completed) Allah who make Ramadan as a season of obedience amplified on the fasting people the goodness and made its times prevail on the other times. Pray and peace be on our prophet Mohammed, absolutely the best human, and peace and pray go to his family and companions who have the virtues and honor and go to those who follow them rightly until The Day of Restitution.

Then: السلام عليكم ورحمة الله وبركاته

These are aspirations and breaks They are considered as stations we can aspire and feel the breeze of mercies, and harvest from the orchard of Ramadan, the month of blesses, the fruits and flowers in order to see and obtain benefits, preach and secrets hopefully we reach to The Superb Forgiver' satisfaction and we can be from those who Allah forgive them and awarded them and protect them from fire.

Oh, fasting people I greet you by Islam greeting

We bless you your blessing month and we praise Allah Subhanahowtalla that He completed His favor upon you when

you run into Ramadan and you still alive. Furthermore, we ask Him to make all of us from those who He forgive them not from those Who make them from those who are disadvantaged and guide us to His obedience.

مرحباً أهلاً وسهلاً بالصيام يا حبيباً زارنا في كل عام
 قد لقيناك بحبٍ مُفعمٍ كلُّ حبٍّ في سوى المولى حرام
 فاغفر اللهم ربّي ذنوبنا ثم زدنا من عطاياك الجسام

Oh greeting and hailing greeting fasting month oh you are our beloved visitor each year

We meet again with so eager, any love out of the intention to be with Allah is forbidden

Oh Allah forgive us then enrich us with your great gifts

In this month there is a chance to:

Be frank with yourself To rearrange your priorities To discover your promising spots in yourself.

In these days attempt to persist yourself as much as you can and wash your heart before your body your tongue before your hand.

Oh, fasting people, Ramadan is the month of goodness, blessing and obedience. It is the month of Quran, faith and Ihsan (kindness), it is the month of Excellence, piety and supplication, and the month of patience, generosity and tenderness. It is the month of giving, spending and generosity, a month full of advantages,

characteristics and descriptions.

We have already seen off the last Ramadan. It went like a glance of sight, year has been ended with its happiness, casualties and hopes. This speed gives us a lesson and reminder that the world will be ended as soon as the last Ramadan was ended. This is enough reason to provoke us to work hard and perseverance in taking advantage of this blessed month with all its irreplaceable time.

Abu Bakr al-Shibli "Allah mercy him" was if Ramadan come he work more harder than the other times and says: Allah glorify Ramadan why i do not be the first who glorify it.

The best and more benefit things we receive this great month is the repentance to Allah from all the sins and disobedience of His instruction and ask Allah to purify our heart from bad intentions and evil thinking and clean it from dirty of sins and any moral diseases that hang on it such as rancor , envy, hatred, hatred, cross-cutting, and transgressions.

﴿وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ﴾ [النور: 31].

And, O believers turn to Allah all together, in order that you prosper. (31)Al Nur surah.

Let us purify our hearts before the season of harvesting, and wash them with water of repentance and ice of frequently turning to Allah and hailstones of seeking Allah's forgiveness (It is something that must be done continuously in a Muslims life). We ask Allah,

please remove our sins from us as Thou hast removed the East from the West. O Allah purify us from sins as a white garment is purified from filth. O Allah! wash away our sins with snow, water, and ice."

Shaykh al-Islam *Allah mercy him* said: If it repents - ie, the heart - from sins, the power of the heart and its will for doing the righteous deeds and it rests from those corrupt events and thoughts ⁽¹⁾.

Ibn al-Qayyim *Allah mercy him* said: If the worshiper intends to repent and the repentance is raised from the core of heart, it will burn what passed by evil even if they were not, the one who repents from sin is like one who did not sin ⁽²⁾.

The man who are happy and get a good luck is that the man who be guided and abide him/her self to Allah's instructions and abundant the forbidden things and pay more attention to achieve Allah 'satisfaction.

Oh, Allah guide us to your right direction and make our deeds reach Your satisfaction.

See you again in the next new station, we leave you with Allah care and keeping,

والسلام عليكم ورحمة الله وبركاته

(1) Majmu'a Al fatwas (79/01).

(2) Wapple Al Saib page (1).

Second station

رمضان جامع الأركان

Ramadan is the gather of pillars of Islam



Praise be to Allah and pray and peace be upon Allah Messenger and on his family and on all his companions :

Then

Allah make your time full of happiness, blessing, obedience and pleasure,

والسلام عليكم ورحمة الله وبركاته

Our second station is highlighted the great meaning of Ramadan due to its comprehension that it contains the great practices of worship and obedience as well as the spring of blessing.

Allah **Subhanahowtalla** characterized Ramadan with huge features and numerous benefits, which reflect the truth and significance of this month. The plentiful awards are gathered in Ramadan since the five pillars of Islam is gathered in Ramadan.

Ramadan is the month of monotheism, the whole surrender to Allah 'instructions is appeared in it as well as the full submission in spite of there is a difficulty on the self and change of the daily life system and avoid the kinds of the allowed eaten food (halal) in specific time.

Devotion of the deeds to Allah is the core of Islam religion and it is considered as the orbit of Islam. Allah send His messengers

and descended His books to convey monotheism of Allah **Subhanahowtalla the worship only for Allah.** ﴿أَلَا لِلَّهِ الدِّينُ الْخَالِصُ﴾ Fasting in terms of devotion cannot be hypocrisy)only with deeds that contradicted with devotion because no one can see you are really fast or not except Allah and fasting is also different from the other deeds as Ibin Al Jawzy Allah's mercy him said that all the worship deeds can be watched by other people and little of these deeds can be pure intention to Allah except fasting.

Prayer is the second pillar of Islam. Muslims are assembled to perform **Qiyam** (pray at night) the night prayers in Ramadan in order to boost the relation with Allah **Subhanahowtalla**. However, one should strongly believe in the Allah's promise and perform this worship perfectly through reciting Quran and humbling himself/herself before Allâh and perform the best resort with the necessity to purify intention from other purpose except the purpose of Allah's satisfaction and the sincere implicitly and explicitly in order to obtain the awards and not for obtaining the people's praise, our generous Prophet صلى الله عليه وسلم says

«مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا؛ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ»

Whosoever performs (optional Tarawih) prayers at night during the month of Ramadan, with Faith and in the hope of receiving Allah's reward, will have his past sins forgiven."⁽³⁾

He صلى الله عليه وسلم also says

"Whoever prays Qiyam with the Imam until he finishes, Allah (Subhanahowtalla) will record for him the Qiyam of a (whole) night"⁽⁴⁾.

(3) Muslim.

(4) Sahih aljami'a No 2417.

One asked Imam Ahmed Allah mercy him; what would admire you from man, if he prays with people or prays alone in Ramadan ? Imam answered prays with people is the best.

Imam Ahmed also said : I like the man who prays with Imam and pray "Witer" ended his pray with one Rak'ah or three Rak'ah with him namely with the Imam of prayer.

Ibin Al Jawzy Allah mercy him said about Ramadan ; it is a month that Allah made it the lamp of the year and the middle of the system and bright Islam rules with the honor of prayer , fasting and Qiam (prayer in the night)⁽⁵⁾.

Ramadan is the month of expend and giving in terms of giving charity or the imposed charity (zakat). Many Muslims used to give money or food in this blessing month to compatible with the honor of Ramadan time that the awards will be doubled and the intimacy will be achieved and the solidarity will also achieved between Muslims.

Ibin Abass Allah be satisfied on him and his father narrated

The Prophet (ﷺ) was the most generous of all the people and he used to become more generous in Ramadan when Gabriel met him. Gabriel used to meet him every night during Ramadan to revise the Qur'an with him. Allah's Messenger (ﷺ) then used to be more generous than the fast wind⁽⁶⁾.

We are in the month of giving, spending and generosity in the month of the generous selves and giving hands **And for this let those aspire, who have aspirations:.** Abu Baker bin abi Maryam Allah mercy him mentioned that his Shiaks (lectures) said: if Ramadan comes

(5) Al Bukary and Muslim.

(6) Al Bukary and Muslim.

you have to give the poor people as much as you can since the giving in Ramadan will be awarded double as the charity in the sake of Allah ⁽⁷⁾.

Al Shafi'i Allah mercy him said: I like man who gives charity in Ramadan as Allah's messenger صلى الله عليه وسلم was doing and the people' need to meet their daily need and they will be engaged in prayer and fasting and most of them cannot go to their works ⁽⁸⁾.

While the pillar of pilgrimage our Prophet صلى الله عليه وسلم said:

"Perform `Umra in the month of Ramadan, (as it is equivalent to Hajj or Hajj with me (in reward)⁽⁹⁾.

Abin Al Arabi Allah mercy him said: Ramadan is bless and favor from Allah since Umra became as the pilgrimage in rewards when it is performed in Ramadan.

Abin Al Jawzy Allah mercy him said: the award is increased because the honor of time as well as it is increased when the heart has the right and pure intention that its deed only for Allah ⁽¹⁰⁾.

We ask Allah to accept our fasting and other righteous deeds, and make our scale is heavy when we meet Allah..... Amin

والسلام عليكم ورحمة الله وبركاته

(7) Lataif Alamarif page 151.

(8) lataif Alamarif page 169.

(9) Al Bukhari.

(10) murat Al Mafatih (8/ 307).

The third station

Fasting is worship not a habit

الصيام عبادة وليس عادة



Praise be to Allah and pray, peace and bless be upon His salve and chooser, our prophet Mohammed and on his family and all his companions:

Then

Allah make your time happy and full of blessing and goodness ,

السلام عليكم ورحمة الله وبركاته

A significance station and necessary break is that we should remember it during Ramadan and out of Ramadan as well when we perform our righteous deeds because it is the border and the cut-off between the acceptance of the work or not.

Fasting in Ramadan is one of Islam pillars and one of its great obligations and great worship which is different from the other worships and deeds since the fasting is belong to Allah alone.

Fasting is a great worship which has numerous impacts that we should feel them not only we apprehend from food and drink and some other allowed deeds but it is deemed as a secret between Allah and His slave. The self will be purified from the bad morals

and the heart will be safe and you feel with happiness and opening of his breast to Allah orders.

The most important truth that we should feel is that the apprehension from food , drink and intercourse is a great worship that he/she can achieve between themselves implicitly and explicitly fear of Allah and monitoring Him to obtain His satisfaction therefore Allah say in the Hadith Al Qudsi (the glorious narration) (**He/she leaves his/her drink, food and adversity for the sake of Allah**).

Omer (bin Al Katab) **Allah mercy him** said : fasting is not from the food and drink alone but from lying, falsehood, utterance and wailing (11).

Leaving and apprehending food , drink and the other allowed deeds in the day of Ramadan is considered as a part of fasting not the whole fasting, Maimoon bin Mahran **Allah mercy him** says ; the easy fasting is the apprehending from food and drinks.

Al Bukhari and Muslim narrated through Abo Huraira **Allah mercy him** that our **Prophet** **صلى الله عليه وسلم** said

«مَنْ صَامَ رَمَضَانَ، إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ».

He who observes fasting during the month of Ramadan with Faith while seeking its reward from Allah, will have his past sins forgiven."

(11) Abin abi Shaiba in his book (2/272).

The fasting person who attempt to achieve a great award and huge benefit should believe strongly that he/she will get award and forgiveness form Allah this faith is the differentiation between the fasting as a habit and as a worship(((إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ)) , "Actions are to be judged only by intentions therefor the righteous intention should be intended for this blessing obligation. Conversely, fasting will be like habit and imitate therefore we "Allah care you should take into our consideration this intention."

Abdullah bin Al Mubarak ^{Allah mercy him} said: based on the intention, there is no doubt, a small deed will obtain great award from Allah and there is no doubt that a big deed will obtain small award.

Mohamed bin Al Hussain ^{Allah mercy him} said , man should intend before perform his/her deeds ⁽¹²⁾.

Thabit al-Banani said: The believer's intention first is more important than his work⁽¹³⁾.

O, my dears Muslims: Ramadan is a gift to the nation of Islam and one of the stations that human can isolate with him/herself to recite and consider the meanings of Quran and to do the best resort to Allah (**Subhanahowtalla**) and the sincere of bestow to Allah. There is real different between those who fasts only from food and drinks and those who achieve the fear of Allah and does his/her best and wealth as well as exploits his/her time and effort in the obedience

(12) Kut Al Qolob (2/268).

(13) Kut Al qolob(2/272).

of Allah far from wasting their time so do not make Ramadan as a month of sleeping, laziness and apathy

O, blessing believers: from now and on we should determine ourselves that we should fast as this is the last change in our life and purify our intention to Allah Who is the God of earth and skies hoping that we obtain award and enter the paradises.

We ask Allah the Mighty (Al-`Azīz) to help us to perform fasting and other worshiping deeds and accept all that deeds from all of us.

We ask Allah to protect you and we hope that we will meet again ,

والسلام عليكم ورحمة الله وبركاته

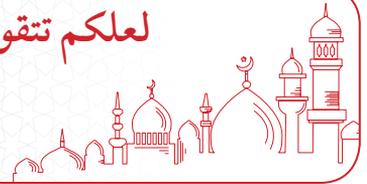
سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك.

O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance.

The Forth station

لعلكم تتقون

Intentionally to fear Allah



Praise be to Allah who give us fear of Him and decorate us with the health and care, then I witness that there is no God but Allah alone, and witness that Mohammed is Allah' slave and Massinger صلى الله عليه وسلم peace be upon him . He is the best of those who has given and be gratitude for Allah gifts and the best of those who fear of Allah and be patient and the best of those who prays , fasts and seeks Allah forgiveness Allah give Him prays and peace and on those who follow Him until the Resurrection Day:

Then

O, fasting people : Allah make your time full of promising ,blessing ,fear of Allah and obedience of Allah, السلام عليكم ورحمة الله وبركاته

An important break and inevitable station that the fasting person should have. It is an answer to the following vital question "why do we fast"? This question we have to meditate in each moment of Ramadan and also in other days out of Ramadan

The vital result and valuable and beneficial meaning of fasting is to achieve fear of Allah. As Allah (**Subhanahowtalla**) say

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ﴾

O ye who believe! Fasting is prescribed to you as it was prescribed

to those before you, that ye may (learn) self-restraint,. [183 Al-Baqara].

Based on the meaning of verse that the important consequence of fasting and showing its high wisdom that it is prepare the fast person to fear Allah through leaving and apprehend his/her natural wish for the sake of Allah and believe in the award from Allah. Therefor his/her will and wish will be brought up on the leaving the forbidden wills and be patient when he/she come across them as well as themselves will be stronger via obedience of Allah and they will obtain firm on Allah 'instructions⁽¹⁴⁾.

Fear of Allah means that you should put a protection and barrier between you and Allah 'punishment. This protection should prevent you from commit sins and forbidden deeds and protect you from Fire. Talaq bin Habeeb Allah mercy him said : Fear of Allah (Al Taqwa) means that you perform Allah instruction based on the guide of His Massinger صلى الله عليه وسلم begging to obtain His award, and leave the sins based on the guide of His Messenger صلى الله عليه وسلم fear of Allah' punishment ⁽¹⁵⁾.

For the importance of Taqwa (fear of Allah) in Ramadan and it is the great consequences of it , Allah (**Subhanahowtalla**) concluded the verse of fasting by saying

﴿لَعَلَّكُمْ تَتَّقُونَ﴾ al Bagara,183, and concluded the last verse in Al Taqwa (**fear of Allah**) by saying ﴿لَعَلَّهُمْ يَتَّقُونَ﴾ O , **might possible the will fear Allah**, Al Baqara 187).

(14) Tafsir Al Manar (2/ 116/117).

(15) Ibin Kathir's interpretation (1/ 244).

Fasting is the vital method, short way, important cause and great introduction to achieve Al Taqwa (fear of Allah) which remove fear, sadness and bring safe and ease in the Hereafter. Al Taqwa (fear of Allah) is a stimuli to do goodness and avoid the evil.

Omer bin Abdulaziz Allah mercy him said: Taqwa (fear of Allah) is not only by fasting in the day and praying on the night and do mix with these two worship, but it is to leave and apprehend what Allah forbid and perform what Allah impose on us therefor who has been obtained both cases is obtained goodness added to goodness⁽¹⁶⁾.

If Muslim does his/her best to obtain one benefit which is achieve Taqwa (fear of Allah) in Ramadan, it is a great honor and prodigious fruit because if he/she does not achieve Taqwa in Ramadan and take care and control on his/her heart to keep it on the right path, when does he do that?!!!

Among the most prominent signs of Taqwa (fear of Allah) is the investigation of halaal, avoiding forbidden (haram) things, to obtain Allah' satisfaction and surrender to His orders with all our small and big issues, and sincerity and duress and asceticism as well as stay away from the suspicions, and patience on the scourge, and satisfaction with the Allah' judiciary, thank Allah on His goodness.

One of the most important signs of Taqwa (fear of Allah), especially in this holy month is to take care of worship and fast in performing the good deeds. Allah (SUBHANAHOWTALLA) said to describe the believers and righteous people

(16) Damascus History (45/230).

﴿أُولَئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ﴾ [المؤمنون: ٦١] - Al-Mumenoon:
Verse 61

It is these who hasten in every good work, and these who are foremost in them.

While the signs of nonTaqwa or weak in Taqwa (not fear Allah) are talking vanities with vain talkers; and sitting with those who do not care of hereafter, asking and doing his/her efforts to obtain (Dunia) Worldly life wasting time and intervene with something does not related to him/her.

O Allah, I ask You for guidance, piety, chastity and affluence.

O virtue people, we will meet again in a new station, we leave you now and ask Allah to protect and keep you.

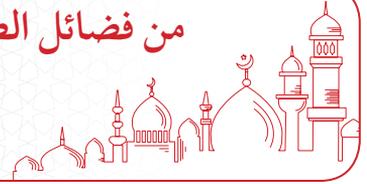
والسلام عليكم ورحمة الله وبركاته

Allah pray on Mohammed and His family and all His companions:

The Fifth station

من فضائل الصيام

The virtues of fasting



Praise be to Allah Who has the gratitude and goodness, prays and peace be upon our prophet Mohammed صلى الله عليه وسلم Who Allah chose Him to convey His instruction to all human beings. He(Mohammed) صلى الله عليه وسلم was the best of those who fast and pray and prays and peace also go to His generous companions and go to those who follow them perfectly frequently.

Then, السلام عليكم ورحمة الله وبركاته

We meet again in new Ramadan station with faith aspiration that sharpens and reinforce of force and provoke the believing and humbling hearts that are ready to harvest the fruit of good deeds and lighten and remove the impress of sins.

There is no worship that Allah (**Subhanahowtalla**) give this kind of variety of rewards and virtue except fasting. All the other worships their rewards are known except fasting because its reward is kept and hidden by Allah and the salve when he/she fasted they fast to Allah only and it is difficult to perform hypocrisy during fasting.

Allah (**Subhanahowtalla**) say in Qudsi Hadith

«كُلُّ عَمَلٍ ابْنِ آدَمَ لَهُ إِلَّا الصَّوْمَ ، فَإِنَّهُ لِي وَأَنَا أَجْزِي بِهِ ، وَخَلُوفُ فَمِ الصَّائِمِ أَطْيَبُ عِنْدَ اللَّهِ مِنْ رِيحِ الْمَسْكِ»

The Messenger of Allah (ﷺ) said, "Allah the Exalted and Majestic said: 'Every act of the son of Adam is for him, except As-Siyam (the fasting) which is (exclusively) for Me, and I will reward him for it.' Fasting is a shield. When anyone of you is observing fast, he should neither indulge in obscene language nor should he raise his voice; and if anyone reviles him or tries to quarrel with him, he should say: 'I am fasting.' By Him in Whose Hand the soul of Muhammad is, the breath of one observing Saum is sweeter to Allah than the fragrance of musk (17).

Some scholars said: the breath of one of fasting person who observing Saum (fasting) is better than the blood of martyrdom since the Massanger ﷺ said

«اللون لونُ الدَّمِ، والرَّيحُ رِيحُ الْمِسْكِ»

the color will be like blood, but its smell will be the smell of musk. Regarding to Al Syiam (fasting)

Allah's Messenger ﷺ said: (اطيب عند الله من ريح المسك) the smell which comes out of the mouth of a fasting person, is better in Allah' Sight that the smell of musk.

The Messenger of Allah (ﷺ) said

«الصَّوْمُ جُنَّةٌ يَسْتَجِنُّ بِهَا الْعَبْدُ مِنَ النَّارِ»

Fasting is a shield that Allah' slave shield protects the slave from fire (18).

Al Manawi Allah mercy him in his book (Faid Al Kadir) said : Allah make fasting like shield that protects the slave from the psychological

(17) Al Bukhari and Musilm.

(18) Sahih Al Jami'h 3867.

disorder in the world (Dunia) and from the punishment in the hereafter.

The Messenger of Allah (ﷺ) said

«من صام يوماً في سبيلِ الله، بعدَ الله وجهَهُ عن النَّارِ سبعينَ خريفاً»

Indeed, anyone who fasts for one day for Allah's Pleasure, Allah will keep his face away from the (Hell) fire for (a distance covered by a journey of) seventy years ⁽¹⁹⁾.

The Messenger of Allah (ﷺ) said:

«وَللهِ عتقاءُ من النارِ، وذلكَ كلَّ ليلةٍ»

Allah has slaves free them from the Fire.' And that is every night namely in Ramadan because a the status this month I hope and ask Allah to make me you with those He free them from fire ⁽²⁰⁾.

The Messenger of Allah (ﷺ) said:

«مَنْ خُتِمَ لَهُ بِصِيَامٍ يَوْمٍ دَخَلَ الْجَنَّةَ»

who was concluded his/her life when he/she fasts enter heaven ⁽²¹⁾.

Al Manawi ^{Allah mercy him} in his book (Faid Al Kadir) said the meaning of this Hadith is that who concluded his/her age with fasting one day and he/she was died at that day or after he eats the breakfast in the night (enter paradise) that is without punishment.

The Messenger of Allah (ﷺ) said through

«مَنْ كَانَ مِنْ أَهْلِ الصِّيَامِ دُعِيَ مِنْ بَابِ الرَّيَّانِ»

(19) Al Bukhari and Musilm.

(20) Sahih Al Jami'h 759.

(21) Sahih Al Jami'h 6224.

who is regular in observing Saum will be called from Al- Raiyan Gate.

Al Kadi Iyadh Allah mercy him in his explanation the Muslim's book (Sahih Muslim) said: As the fasting is patience on thirsty during the hot days, the Gate that the fasting people are called to enter on hereafter, the name of the Gate was derived from the same meaning when some drink water after feeling so thirsty (saturated).

O, blessing people: be informed Allah mercy you that the virtues, benefits treasures and rewards of fasting are countless. It is cause of Taqwa(fear of Allah, enter paradises, safe from Fire, obtaining rewards, raising of status and erasing of sins. Indeed, it is enough for the rewards of fasting is the Allah consider it for Him and He will rewards the slave fasting rewards.

O, Allah accept from us fasting and praying at night and other worships. Please Allah accept us that made us from those who win the paradise and free ourselves from Fire.

Thank you so much and we leave you under Allah' protection and keeping

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك استغفرك واتوب اليك

(O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance.

The Sixth station

خير الشهور وتجارة لن تبور

Ramadan is the best month and profitable trade



Praise be to Allah Who make Ramadan the master of the other months, and pray and peace be upon our prophet Mohammed صلى الله عليه وسلم Allah send Him with the light of guideline of Islam and pray and peace goes also to His family and companions and to those who follow their trace until the Day of Resurrection.

Then:

Allah greet you in a new Ramadan station,

السلام عليكم ورحمة الله وبركاته

The clever and profitable trader who invests in the season of trade and achieves the best profit as well as be ready to that season firmly because he/she knows surely the great profit and revenues that he/she will obtain in that season.

As Ramadan is one of the great season of goodness and perform Allah 'instruction and avoid His forbidden, we should exploit it with wisdom and get benefit from its time and does not let this chance goes without doing nothing since it is so speed and about to finish soon.

Some said to Al Ahnaf bin Qias Allah mercy him: you are an old man ,and

fasting will weaken you, he replied: I utilize it for a long journey ⁽²²⁾ (namely for the Judgment Day).

This month is one of the season of goodness and doing the righteous deeds and obtain rewards and exploit times, however, we do not know if we will still alive until the next Ramadan or not? Oh, plenty of our times were gone in vain.

Al Hassan Al Bassry ^{Allah mercy him} said: Allah make Ramadan an arena for His creatures to race in His obedience and to reach to His satisfaction. Some won the race and they are considered as the winners, some were lost the race and they are considered as the losers, oh this laughter player who in the day that the righteous people win and the unbelievers lost ⁽²³⁾.

O, let us contemplate Allah care you, the dignity of this great season through our Prophet ^{صلى الله عليه وسلم} stimuli to His generous companions in the beginning of Ramadan when He talked to them and encourage them to raise their power to obtain as much as possible from countless goodness of Ramadan.

Imam Ahmed narrated in his book (musnad Ahmed) that abo Huryera ^{Allah mercy him} narrated that when Ramadan came, Allah Massenager ^{صلى الله عليه وسلم} said:

«قَدْ جَاءَكُمْ رَمَضَانُ، شَهْرٌ مُبَارَكٌ، افْتَرَضَ اللَّهُ عَلَيْكُمْ صِيَامَهُ، تُفْتَحُ فِيهِ أَبْوَابُ الْجَنَّةِ، وَتُغْلَقُ فِيهِ أَبْوَابُ الْجَحِيمِ، وَتُغَلُّ فِيهِ الشَّيَاطِينُ، فِيهِ لَيْلَةٌ خَيْرٌ مِنْ أَلْفِ شَهْرٍ، مَنْ حَرَّمَ خَيْرَهَا، فَقَدْ حَرَّمَ».

(22) Damascus history (24/323).

(23) Rawa'h Al Tafsir By Ibin Rajab Al Hanbali (2/29).

‘There has come to you Ramadan, a blessed month, which Allah, the Mighty and Sublime, has enjoined you to fast. In it the gates of heavens are opened and the gates of Hell are closed, and every devil is chained up. In it Allah has a night which is better than a thousand months; whoever is deprived of its goodness is indeed deprived.”

Ramadan is a chance that may not you meet it again or it will not be frequented to you. It is a month of increasing from many types of goodness since Allah’ selves are encouraged to do the righteous deeds and the atmosphere full of faith compare with the other time, Allah **Subhanahowtalla** said:

﴿سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ۗ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ﴾

(Surah - Al-Hadid -21)

Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His messengers: that is the Grace of Allah, which He bestows on whom he pleases: and Allah is the Lord of Grace abounding. (Al Hadid , 21)

The Messenger of Allah (ﷺ) said in the (sahih)right Hadith

«إِذَا كَانَ أَوَّلُ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ صُفِّدَتِ الشَّيَاطِينُ، وَمَرَدَةُ الْجِنِّ، وَعُلِّقَتِ أَبْوَابُ النَّارِ، فَلَمْ يُفْتَحْ مِنْهَا بَابٌ، وَفُتِحَتْ أَبْوَابُ الْجَنَّةِ، فَلَمْ يُغْلَقْ مِنْهَا بَابٌ، وَيُنَادِي مُنَادٍ: يَا بَاغِيَ الْخَيْرِ أَقْبِلْ، وَيَا بَاغِيَ الشَّرِّ أَقْصِرْ، وَلِلَّهِ عِتْقَاءُ مِنَ النَّارِ، وَذَٰلِكَ كُلُّ لَيْلَةٍ»

“On the first night of the month of Ramadan, the Shayatin are shackled, the jinns are restrained, and the gates of the Fires are shut such that no gate among them would be opened. The gates of Paradise are opened such that no gate among them would be closed, and a caller calls: ‘O seeker of the good; come near!’ and ‘O seeker of evil; stop! For there are those whom Allah frees from the Fire.’ And that is every night.”⁽²⁴⁾

‘O seeker of the good; come near this is your time you will be given more rewards compare with the little deeds you do because the honor of Ramadan, while those who embark on the committing sins make repentance and come back to Allah (Subhanahowtalla) path this is the time of the acceptance of repentance⁽²⁵⁾.

O,Allah ‘slaves, what Allah most merciful is!: Although we commit mistakes and sins but Allah order an angle to call us all the time of Ramadan saying

(يا باغي الخير اقبل) (‘O seeker of the good; come near)

O virtue people, please do not be like those who know Allah just in Ramadan that our predecessors said (evil nation those who do not know Allah only in Ramadan) since Allah is Rub (God) of Ramadan and all the other months.

If we contemplate the verities of ways to do goodness, we will see the great virtues, gifts numerous goodness ,and blessing Allah Subhanahowtalla said :

(24) Sahih Al Jam’h No 759.

(25) Sharih Al Mishkat by Al Tibi (5/1576).

﴿ فِي ذَلِكَ فَلَيْتَنَافِسِ الْمُتَنَفِسُونَ ﴾ Al Mutafileen 26)

As the way of investment of this month and gathering of doing good deeds in Ramadan The Messenger of Allah (ﷺ) said

«لَمَّا رَقِيتُ الدَّرَجَةَ الْأُولَى جَاءَنِي جَبْرِيْلُ فَقَالَ: شَقِيٌّ عَبْدٌ أَدْرَكَ رَمَضَانَ فَانْسَلَخَ مِنْهُ وَلَمْ يُغْفَرْ لَهُ
فَقُلْتُ: آمِينَ»

When I stair up the first step of the ladder of (altar) Mihrab to deliver Khutab Jubril (Peace be upon Him) came to me and said: And may a man upon whom Ramadan enters and then passes, before he is forgiven be humiliated , I said Amin ⁽²⁶⁾.

O Allah make us in this month from those who win and be forgiven, not make us from those who are disadvantage.

O, Allah help us to remember You, give thanks to You and worship You well. Allah pray on our prophet Mohammed and on His family and companions continuously.

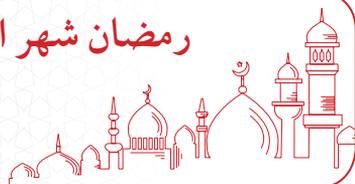
والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The Seventh station

رمضان شهر القرآن

Ramadan is the month of Al Quran



Praise be to Allah who has sent down upon His Servant the Book and has not made therein and deviance. I witness no God but Allah alone Who make to those who fear of Him out let from any sorrow and out let from any difficulty, I witness Mohammed is the Servant and Slave of Allah Who takes Al Quran as a guide line to His Rub, peace be upon Him and His family and companions and pray also goes to those who follow His traditions.

then

السلام عليكم ورحمة الله وبركاته

in this new Ramadan station

Allah (**Subhanahowtalla**) specified this month with some particular characteristics and differentiate it from the other months. One of the most significance is the descending Al Quran as well as the other divine Books in Ramadan as it has been proven via Al Bukhari and Muslim.

When Allah (**Subhanahowtalla**) showed in His book the feature of this month Allah said:

﴿شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ﴾

The month of Ramadan is the month in which the Koran was sent down, a guidance for people, and clear verses of guidance and

the criterion the great month , that you get the great virtue which is represented by Al Holly Quran that comprehend on all the religious and realm interests showing the right in the most clear way, differentiate between the right and wrongdoing, going strait path and go astray, and those who win heaven and those who enter Fire ⁽²⁷⁾.

The predecessors ^{Allah mercy them} were aware of the significance of Al Quran particularly in Ramadan, they pay as much as their attention through reciting, study and contrive Al Quran, here are some sample of the brighten images:

Al Shafi'i ^{Allah mercy him} was completing Al Quran 60 times , he recited Al Quran out of prayers

Abu Hanifa was doing the same thing.

Qatada ^{Allah mercy him} was studying Quran in the month of Ramadan

If Ramadan came Al Zahri ^{Allah mercy him} said : Ramadan is for reciting Quran and serving and giving the food.

Malek if Ramadan comes he leaves Al Hadith study and devout all the time for reciting Quran from the book.

Sufian Al Thawri ^{Allah mercy him} , if Ramadan comes, he leaves all the other type of worships and focus only on reciting Quran.

Our Prophet (^{صلى الله عليه وسلم}) has linked fasting and Al Quran because there is a deep link between them, He said:

«الصِّيَامُ وَالْقُرْآنُ يَشْفَعَانِ لِلْعَبْدِ يَوْمَ الْقِيَامَةِ، يَقُولُ الصِّيَامُ: أَيْ رَبِّ، مَنَعْتُهُ الطَّعَامَ وَالشَّهَوَاتِ
بِالنَّهَارِ، فَشَفَّعْنِي فِيهِ، وَيَقُولُ الْقُرْآنُ: مَنَعْتُهُ النَّوْمَ بِاللَّيْلِ، فَشَفَّعْنِي فِيهِ، فَيُشَفَّعَانِ»

(27) Tafsir Al Sa'di page 86.

Fasting and Al Quran is interceding to the slave at the Day of Judgment to their owners (namely to those who continuously reciting Quran and fasting Ramadan and some days through the years . Fasting says O, my Lord, I prevent him from eating and intercourse during the day I beg You to accept my intercession, Al Quran says I prevent him from sleeping at night, I beg You Allah to accept my intercession then Allah accept the two intercessions⁽²⁸⁾.

Ibin Mas'ood ^{Allah forgive him} said: who memorize Al Quran should be known by his night (praying in the night) when the other people sleep, known by his day (fasting) when the other people not, known by his sadness when the other people is happy for (nothing), known by his crying when the other people laughter (for nothing), known by his silence when the other people bite the others⁽²⁹⁾.

A man has been asked: why do not you sleep? He replied: the miracles of Quran have kept me staying up, whenever I get out one miracle I find myself plunge into other⁽³⁰⁾.

Al Quran has great significance because the rewards of deeds will be doubled, O, the wise man those of be serious and take into his/her consideration these virtues?!!

O, generous people: we have to make this month as a platform to correct or rapport with Allah and His Book (Al Quran) we have to make a varied program such as reciting, memorizing, studying, contriving and knowing its meanings as much as possible therefore we will have a comprehension program that we feel its fruits and its values if it is applied in this generous month.

(28) Sahih Al Jami'h 3882.

(29) Al Tabsira by Ibin Al Jawzy (2/288).

(30) Safut Al Safua (2/528).

﴿ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴾

(This is) a Book (the Qur'ân) which We have sent down to you, full of blessings, that they may ponder over its Verses, and that men of understanding may remember.

Some said: I finish Quran each Friday, I finish it each month, I finish it each year, I started reciting Quran since thirty years ago, but I have not finished yet!

O, how much we need to recalculate our relation with Al Quran in terms of reciting, knowing its meanings, thinking, contriving and contemplating then take the benefit and apply and perform its orders!

Al Hassan Al Bassry ^{Allah mercy him} O, I swear to Allah not to memorize Quran only but to understand its orders, I saw some said I recited all the Quran, but you did not see anything from the morals of Quran in his/her behavior ⁽³¹⁾.

O, Allah make the Quran the ease and spring of our hearts and the removal of or sadness and the bright of our chest. O, Allah inform us and give us the knowledge of Quran and remind us what we memorize. Please Allah, give us the power and time to recite it during night and days as the way You like and be satisfied on us.

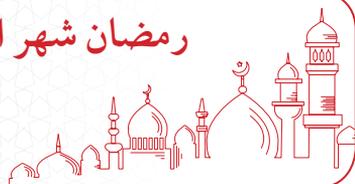
O, Allah make us from those who listen to the best advice and follow them wisely, and peace be upon our prophet Mohammed peace be upon Him and all His a family and companions.

(31) Tafsir ibin Kathir (7/64).

The Eighth station

رمضان شهر التميز

Ramadan is the month of excellence



Praise be to Allah Who specify us with the month of obedience, and give us the great rewards and high ranks in paradise and pray and peace be upon our prophet Mohammed the best of all creatures and on His family and companions who obtain all virtues and dignities and to those who follow them wisely to the Day of Resurrecting.

Then

Allah make your time happy with Allah obedience and blessing,

والسلام عليكم ورحمة الله وبركاته

Ramadan in Islam has special and distinctive status as well as it is one of the fundamental pillar of Islam. It is characterized by other months and days by its abundance of rewards and gifts and fulfilling the faith and spiritual feelings, abundance of righteous deeds and performing the good deeds. It is featured by its deeds, gifts, fruits and other great features and characteristics.

Therefore, Ramadan should take special attention to its worship and reciting Quran and mention Allah and other good deeds.

We should take into our consideration four things in order to make Ramadan excellent.

First: we should differentiate between the positive excellence and its ways and how to achieve it and the negative excellence and its styles and figures in order to achieve the first and avoid the latter.

Some people work of art in making different kinds of foods and drinks until they reach to the squandering making Ramadan only as a month of eating , drinking and waste money. This excellence is negative and not praised ! Meanwhile it should be the month of economy, worship and obedience to Allah.

Second: it is necessary to know the fruit of the fasting and its impacts and its outcomes which is represented by Al Taqwa (fear of Allah) then we will determine the goal and prepare the program clearly and arrange the priorities.

Third: we should intend in ourselves that fasting is worship therefore it needs to sincere intention and follow up this intention to make Ramadan as worship not as a habit only by leaving and apprehending foods and drinks as well as the other pleasures.

Fasting is a name called to that behavior of apprehending eating and drinking and having sex in a period of time that determined by Allah with intention of following of Allah orders or the purpose is to approach to Allah⁽³²⁾.

Fourth: Do not multiply things you will do, and select things within your ability and focus on them only.

Let us make the great share of these things is for Al Quran in terms of recitation and conduct of memorizing interpretation and

(32) Al Tahrir Waltanwir (2/154).

reflection, and then a practical program of prayer , charity , the mention of Allah , visiting our relatives and looking for the other needs.

To be excellent, do not make your fasting day is similar with your breakfasting day.

It was narrated that Hilal ibn Khabab said: I heard Ibin Al Hanafia saying: "Let your hear, sight tongue and your body fasting and do not make the day you are fast is the same with the day you are not fast, and fear Allah in your servant.

One of the ways in which the predecessors are distinguished is their excellence in breakfast with the poor.

Some of the predecessors were asked: for the sense of fasting? And they said: Let the rich taste the taste of hunger and do not forget the hungry people.

Ibn 'Umar used to fast and do not breakfast except with the poor, if his family forbids him he did not have his dinner that night, And if a beggar came and Ibn Umar eats his food, he takes his share of food and rise up and give it to the beggar. Then he came back but his family ate what remained in the bowl, he became fasting and did not eat anything⁽³³⁾.

A beggar came to Imam Ahmad *Allah mercy him* and asked him for food. Imam gave him two loaves which he prepared for his fast then imam did not eat anything and became fasting.

(33) Lataif Al Ma'arif (168).

Ramadan is the month of excellence in the Quran and prayer, the frequent mention of Allah and prayer, expenses, generosity, giving, patience, tolerance, integrity and keeping the heart and tongue from violation of passions, the meeting of the word (unify the decision), love, harmony and brotherhood.

Therefore, this month should be a starting point for excellence in other months and days, Ramadan is an opportunity for qualification and training: excellence in worship, ethics, education, faiths social, economics, health and other aspects of life.

We ask Allah to make us from those who listen to the advice and follow the best ones and accept from us and you all of our fasting and praying

والسلام عليكم ورحمة الله وبركاته

The Ninth station

Fasting and refinement of the souls

الصوم واصلاح النفوس



Praise be to Allah who enlightened the souls by His obedience. He (Allah) make the soul great when He swear by it. He make it upgrades in the position of paradise. Pray and peace upon our prophet Who Allah send Him as teacher and purify to the souls, He is the best human being, and be upon His family and companions and upon those who follow their trace and ways to the Day of judgment.

Then

Allah make our time happy with promising and intimacy,

السلام عليكم ورحمة الله وبركاته

A new station and an important break of the Ramadan station, we ask Allah to give us and all other Muslims the benefit from it.

The reform of the souls and the quest to recommend them by faith and good work, and purification them from the grime of polytheism and pests, sins and vices, and elevate them in the moral and behavior ladder is one of the greatest benefits, fruits and wisdoms subsequent on that great worship.

The month of Ramadan and its own fasting is the greatest opportunity for a determine of the soul and purify and refine it, because of the good consequence of that behavior. Allah (Subhanahowtalla)

said ﴿وَقَدْ خَابَ مَنْ دَسَّهَا﴾ Truly he succeeds that purifies it ﴿قَدْ أَفْلَحَ مَنْ زَكَّهَا﴾ And he fails that corrupts it! Al Shams (9 -10). The ways of Satan through man are being narrow because the shortage of food, therefore the soul will be purified.

Allah' Messenger ﷺ said: **Fasting is a shield**⁽³⁴⁾.

Ibin Al Athir Allah Mercy him said in Al Nihia (his book) the meaning of fasting as a shield is because it protect the fasting person from the bad lust.

The fasting person leaves his/her food and drinks as well as the other beloved things is the great means to purify and amend and curb its restrain and prevent it from its wishes and lusts in the same time this means is an obedience and love of Allah and following His orders . As it is shown by AL Hadith Al Qudsy

«إِلَّا الصَّوْمَ، فَإِنَّهُ لِي وَأَنَا أَجْزِي بِهِ، يَدْعُ شَهْوَتَهُ وَطَعَامَهُ مِنْ أَجْلِي»

(Saum) fasting is for Me, and I Alone will give its reward. The person observing (Saum) fasting abstains from food and drink only for My sake.'

Ibin al Qaim Allah mercy him said : Fasting is the bridle of the righteous people , the shield of knights, sport of the best righteous poeple , it is for Allah compare with the other deeds. Fasting person does nothing but he leave his lusts, food, drinks for the sake of Allah, he left many pleasures for the sake of obtaing Allah satisfaction and love. It is a secret between Allah and his slave no one can know it⁽³⁵⁾.

(34) Sahaih Al Jami'a 3865.

(35) Zad Al Ma'ad (2/27).

Ibin al Qaim Allah mercy him said : fasting has a miraculous impact to keep the explicit and implicit figures of human and his/her potential power and protect them from the ways that keep the souls from anything that corrupt and spoiled it, and remove the bad things that prevent the goodness to reach the souls. Fasting protects the heart and the spirits and restore to them what the hands of lusts have taken, it is the most helpful to acquire piety (Taqua). As Allah (Subhanahowtalla) said :

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ﴾

O you who believe! Observing As-Saum (the fasting)[1] is prescribed for you as it was prescribed for those before you, that you may become righteous people⁽³⁶⁾.

Allah Messenger (ﷺ) explained that fasting is a means of restraint of soul from its agitation, and reduce and extinguish the fire of lusts, and narrow the paths of the devil to be prevent from it. Allah Messenger (ﷺ) said :

«يا معشرَ الشبابِ! من استطاعَ منكم الباءةَ فليتزوجْ، فإنه أغضُّ للبصرِ، وأحصنُ للفرجِ، ومن لم يستطعْ فعليه بالصومِ، فإنه له وجاءٌ»

O young men, you should get married, for it is more effective in lowering the gaze and protecting one's chastity. Whoever cannot afford it should fast, for it will be a restraint Wija (protection), for him."

(36) Zad Al Ma'ad (2 / 28).

Abin Al Qaim ^{Allah mercy him} said: Allah, He guided them to the healing medicine that was put into this matter and then transfer them when they are unable to marry, they can perform fasting since it breaks the lust of the soul and narrow its desires, this lust strengthens by the abundance of food and how much quantity and quality of food you take your lust will be generated. Fasting will narrow the way of lust since it likes a rein of horse. Many people who addicted to fasting his lust is impaired or weakened⁽³⁷⁾.

Fasting is a school in purifying of the soul and its purity, and opening the chest and its tranquility and ascension of the soul and its upgrading.

O Allah! Grant me the sense of piety and purify my soul as You are the Best to purify it. You are its Guardian and its Protector.

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك،

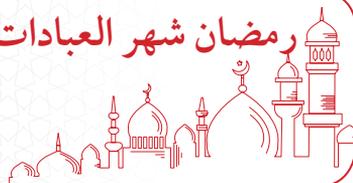
(O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You.

والسلام عليكم ورحمة الله وبركاته

The Tenth station

رمضان شهر العبادات لا المأكولات

**Ramadan is the month of
worships not meals**



Praise be to Allah Who has created (everything), and then proportioned it. And Who has measured (preordainments for everything even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture). And that it is He (Allâh) Who makes (whom He wills) laugh, and makes (whom He wills) weep. And peace be upon our Prophet Who is the chooser and upon his family, companions and upon those who follow His ways precisely.

Then

I greet you with the greetings of Islam ... السلام عليكم ورحمة الله وبركاته.

You are welcome in new Ramadan break and new beneficial station.

Allah (**Subhanahowtalla**) make the entrance for this virtue month is by leaving the allowed things that the Muslim used to practice in his normal life such as eating, drinking and having intercourse . This leaving and apprehension is considered as a sign for this worship season. However, the purpose of this action is to focus on the food of soul, heart not on the body.

In this month, many Muslims emphasis on the type of meals and drinks until they be turned away from worship and increase from

the fruits of Ramadan (namely, the rewards of Ramadan) while the wisdom taking from fasting does not only leave the food and drink in the day of Ramadan and to compensate them at night exaggeratedly. Indeed, some of them try to make revenge from fasting of the day by eating too much in the night careless if there is any damage to their health and feel lazy.

The worse habit that should be avoid in Ramadan in particular and in other times in general is the intensive focus on the types of food and drink in a way that they may face days of drought and hunger therefore you find excessiveness , waste and work of art in the types of foods, desserts and full of the table of food with many types of foods which shows glutton!!!

Allah (Subhanahowtalla) says

﴿وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ﴾ Al-A'raaf :31

And eat and drink but waste not by extravagance, certainly He (Allâh) likes not Al-Musrifûn (those who waste by extravagance).

It was mentioned that AlRashid Allah mercy him had a clever Christian doctor: The doctor said to Ali bin Al Hussian Allah mercy him: there is no anything in your book (namely the Quran) about medicine, there are two types of sciences : the theology and the medicine. Ali replied: Allah summarize the meaning of medicine in a half verse⁽³⁸⁾, referring to the verse ﴿وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا﴾ . They have committed a wrong and mistake who think that Ramadan is the month of competition of eating and drinking at night because

(38) Tafsir Al Qurtuby (7/192).

they think that they apprehend them in the day! Indeed, the best meanings of this month are economy, diet, austerity, asceticism and rationalization of expenses and reduce of foods in order to help the slave to worship Allah in the day of Ramadan since Ramadan is the food of soul and heart. It is not the month of the obesity of body.

Based on the results of some studies that the ratio of food expenditure in Ramadan reach in some Arab countries to three folds compare with the expenditure in the other months!

Allah Messenger صلى الله عليه وسلم said to show the purpose of fasting. It does not for leaving food and drink only

«مَنْ لَمْ يَدَعْ قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ وَالْجَهْلَ، فَلَيْسَ لِلَّهِ حَاجَةٌ أَنْ يَدَعَ طَعَامَهُ وَشَرَابَهُ»

“If one does not eschew lies and false conduct, Allah has no need that he should abstain from his food and his drink“(39).

Umer Allah satisfaction on him said : O people be aware of being full of food since it brings laziness, harm the body, bring disease and Allah (SUBHANAHOWTALLA) do not like the chubby but you have to be economical in your food since it is best to be refine and be far from exaggerating and better for worship of Allah, and no any slave will be punished until he/she prefer his/her lusts on his/her religion⁽⁴⁰⁾.

There is a wisdom saying by Luqman ; O my son if the stomach is full the thought is slept, the wisdom is lost and the body is stopped from worship⁽⁴¹⁾.

(39) Al Bukhari.

(40) Al Ju'h Ibin Abi Al Dunia 72.

(41) Al Shifa bitarif Hukuk Al Mustafa (1/188)

Some of the predecessors said: do not eat too much, then drink too much then sleeping too much and ultimately lost too much⁽⁴²⁾.

The Islamic Indian leader Ali Shawkat when he visited the Arab country in Ramadan 1931 and saw the table of food how they were full of different types of food. He said that the remains of these tables guaranteed to build numerous mosques, schools, shelters and hospitals.

O Allah help us, what he will say if he see our tables at present!

Allah protect us with Your protection, and keep us with Your care, help us on ourselves, and guide us to Your satisfaction.

والسلام عليكم ورحمة الله وبركاته

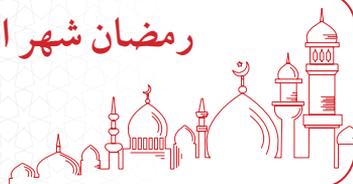
سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك،

O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance.

The Eleventh station

رمضان شهر الدعاء

Ramadan is the month of supplication



Praise be to Allah Who respond to all types of prays and remover of the difficulties, and peace be upon the best of all creatures our Prophet Mohammed and on His family and companions and upon those who follow their way until the Resurrection Day.

Then:

O, Allah make your time full of blessing, obedience and happiness.

السلام عليكم ورحمة الله وبركاته

One of the virtues of this month is the (Du'a) supplication will be responded by Allah, since the fasting person's heart is broken and his soul is weakened. He will be approached, humiliated, submitted and in need of Allah this is all thing that help of responding to the prays.

Again, one of the best meanings and characteristics of Ramadan that it is the month of supplication (Du'a) the verse of supplication is reported in the days of fasting but it is reported in the way of question and answer, this way is to provoke the mind and it is a sign of paying more attention while Allah(**Subhanahowtalla**) in all the verses which have questions to our Prophet صلى الله عليه وسلم mentioned with the word ، ﴿سَأَلُونَكَ﴾ (they ask you) however the verse we have now is

﴿ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴾

And when My slaves ask you (O Muhammad ﷺ) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.

The verse refers to the importance of Du'a supplication and its significance increases in the holly Ramadan with the evidence embedded in the verses of Fasting , as well as Allah Messenger (ﷺ) said:

«ثَلَاثُ دَعَوَاتٍ مُسْتَجَابَاتٌ: دَعْوَةُ الصَّائِمِ، وَدَعْوَةُ الْمَظْلُومِ، وَدَعْوَةُ الْمَسَافِرِ»

The Messenger of Allah (ﷺ) said, "Three supplications are answered .The supplication of the fasting person , the supplication of the oppressed, the supplication of the traveller,⁽⁴³⁾

Du'a supplication is worship because it is humiliation, submission, poverty and resort to Allah (Subhanahowtalla) since it is a hard rope and valuable treasure, and firm chain , divine rapport and it is a weapon of those who does not have weapon.

Yahya bin Ma'ath Al Razy ^{Allah mercy him} said: O Allah I ask you humbly, and give me by Your virtue

Allah messenger (ﷺ) said Du'a is represented of all the worship:

(43) Sahih Al Jami'i 3030.

«أَفْضَلُ الْعِبَادَةِ الدُّعَاءُ»⁽⁴⁴⁾ and He said also: «الدُّعَاءُ هُوَ الْعِبَادَةُ» (Du'a supplication is worship)⁽⁴⁵⁾.

O, fasting person: Allah (SUBHANAHOWTALLA) like the slave who use Du'a supplication countless time with insistence and Allah satisfy on the slave who increase of Du'a supplication. On the other hand. Allah will be angry on that person who reduce the value of Du'a supplication Allah messenger صلى الله عليه وسلم (that who does not ask Allah, Allah will be angry on him)⁽⁴⁶⁾ in another narration (those do not make Du'a Allah will be angry on him)⁽⁴⁷⁾.

We have to invest our times in Du'a supplication in order to be excellent in this month by using this great worship as well as choosing the best times of accepting Du'a. supplication namely you be alone with yourself and ask Allah while the other people are playing and overlook this worship. The suitable seasons and the great time to qualifying and settling the self to make Du'a supplication is Ramadan, please contemplate.

Imam Ahmed Allah mercy him was asked: how far between us and the throne of Allah (Al Rahman) ? He replied : sincere Du'a supplication produced from honest heart.

Those who have the power and be guided by Allah to make (Du'a) supplication without waiting and examine the response since you are asked to make (Du'a) supplication and Allah (Subhanahowtalla)

(44) Al Silsila Al Sahiha No:(1579).

(45) Sahih Al Jami'i No:(3407).

(46) Sahih Al Jami'i no :(2418).

(47) Al Silsila Al Sahiha No: (2654).

take His responsibility and give you what you asked , Umer ^{Allah mercy} him said : I do not bear the affair of respond of (Du'a) supplication but I bear the affair of (Du'a) supplication itself , if you have been given (Du'a) supplication the response will be joined with it do not worry.

This from Allah mercy that He make every day of Ramadan there is a response of (Du'a) supplication this is not only in the hour of breakfast but during all the 24 hours of the day. This is great virtue from Allah Who is Rub the two worlds (Ins and Jin), that is , we do not need to be restricted by the few minutes of breakfast to search for response of the (Du'a) supplication!!! since the virtue of Allah is so wide and His blessings is great.

It was narrated surely that Allah Messenger ^{صلى الله عليه وسلم} said:

«إِنَّ اللَّهَ تَعَالَى عَتَقَاءَ فِي كُلِّ يَوْمٍ وَلَيْلَةٍ، لِكُلِّ عَبْدٍ مِنْهُمْ دَعْوَةً مُسْتَجَابَةٌ»

At every breaking of the fast Allah has people whom He frees (from the Fire), and that happens every night. Each slave has a responded supplication.⁽⁴⁸⁾

Du'a supplication has numerous fruits and unique benefit, and miraculous impact and direct arrow in terms of removing the disaster and casualties and erase difficulties and bring the benefits under the condition of awareness of your heart and do not assault and achieve all the conditions of response.

O, Allah accept our fasting, prayer and all other our deeds, and pray on our prophet Mohamed and His Family and companions.

(48) Sahih Al Jam'h No: (2169).

The Twelfth station

رمضان شهر التغيير

Ramadan is the month of change



Praise be to Allah , I witness there is no God But Allah and witness Mohammed is His Slave and Messenger, peace and pray be upon Him and all His family and companions.

Then:

O, Allah make your time full of blessing, obedience and happiness.

والسلام عليكم ورحمة الله وبركاته

In this month there are great virtues call you to change your daily routine and your life style.

Since the gates of Paradise are opened and the Gate of Fire are closed, Satans are shackled, fasting person has response of his (Du'a,) supplication who observes fasting during the month of Ramadan with Faith while seeking its reward from Allah, will have his past sins forgiven., O seeker of Goodness come, the night of Al Qader, reciting Quran, giving and spending, patience on the orders of Allah.

In Ramadan Muslims' daily and religious conditions are changed. His obedience is increased his chest is opened his heart is felt safely, his sleeping, eating, work, visits and relationship system are changed as well. Therefore this month is considered as a

training course and rehabilitation camp to whom he/she felt and invest the truth of change to leave many bad habits and morals and upgrading in the ladder of obedience and relooking in many behavior and dealing.

Ramadan is a great chance for change and wonderful season for new starting because it gathers many assisting factors that the other month is lack for this features. It has all the motivations that help the slave of Allah to be out the familiar habits and repeat the worships since Muslim obliges himself with positive things that he/she does not perform before such as praying at night, reciting Quran and giving charity and other righteous deeds.

Furthermore, there is assisting factors for curb the restrain the self which order by bad intention and temptation of the Satan and narrowing of its stream in the human. Therefore the overcoming of Satan and self is the great motive to achieve the change.

Hence, we have a question, which type of change we are searching for? !!! all calling and shouting for change, Allah (Subhanahowtalla) say

﴿إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ﴾

Allâh will not change the (good) condition of a people as long as they do not change their state (of goodness) themselves (by committing sins and by being ungrateful and disobedient to Allâh.

Al Sadi Allah mercy him said in his Tafsir: the slaves also if they changed the sins and bad intentions in themselves and moved to the Allah

obedience, Allah change their bad conditions to the goodness, mercy and glee.

طاعةُ الله البداية	لا تقل: من أين أبداً
شرعةُ الله الهداية	لا تقل: أين طريقي
جنةُ الله كفاية	لا تقل: أين نعيمي
ربما تأتي النهاية	لا تقل: في الغد أبداً

Do not say: from where I start, follow the order of Allah is the beginning

Do not say: where is my road, the instructions of Allah is the map

Do not say: where is my goodness Allah heaven is enough

Do not say: tomorrow I will start, may be you will not still alive to then.

The change does not be by wishes , dreams callings and illusions but it can be achieved by righteous intention, strong determination, right will, work hard to refine the souls and be straight to Allah obedience and upgrade in faith to the high rank because what be fixed in the heart can be showing through the behaviors.

ترجو النجاة ولم تسلك مسالكها إِنَّ السَّفِينَةَ لَا تَجْرِي عَلَى الْيَبَسِ

You beg to be in safe but you do not follow what Allah order you to do (it is like the ship you like it to move without water)

The writer Mustafa Al Rafi'i [Allah mercy him](#) said : Ramadan is a period

of ease , relax and quietness, believer expresses his faith through upgrading of the ladder of faith, who obtains benefit to recalculate and refine your faith, he will find a way for change.

The equation of change focuses on three things, all are available for the believer in this generous month:

First: Making review, assessment and diagnosis for the self.

Second: be plaint with the self and put a clear plan for change.

Third: ongoing review with high power and determination to be the best.

All these things will not be achieved without asking the assistance from Allah and bestow and praying to Him they are the strongest helpers.

O Allah, help me remember You, expressing gratitude to You and worship You in the best manner

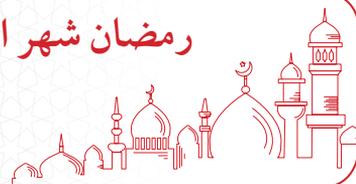
We hope to meet again in new station I leave you under the protection of Allah

والسلام عليكم ورحمة الله وبركاته

The thirteenth station

رمضان شهر الصبر

Ramadan is the month of patience



Praise be to Allah Who guide us to the best way (Islam) and enact to us the best religion. I witness no God but Allah guide those Who will to His straight path and I witness that Mohammed is the messenger of Allah Who send Him as a mercy for all the world peace be upon Him and on His family and companions

Then:

السلام عليكم ورحمة الله وبركاته

One of the meanings of this great month and its goodness is that it is the month of patience since the fasting person tames himself to avoid food and drinks in the day with his insistence to apprehend lusts and forbidden things as well as performing praying at night until the patience becomes a fix feature to the believer.

This month is not described with any features but it is the(month of patience) due to the importance of this worship. Allah messenger

صلى الله عليه وسلم said:

«صَوْمُ شَهْرِ الصَّبْرِ، وَثَلَاثَةَ أَيَّامٍ مِنْ كُلِّ شَهْرٍ صَوْمُ الدَّهْرِ»

(Saum) Fasting the month of patience (Ramadan) and three days of each month is fasting for a lifetime⁽⁴⁹⁾.

Allah messenger صلى الله عليه وسلم said:

(49) Sahih Al Jami'i No: (3803).

«صَوْمُ شَهْرِ الصَّبْرِ، وَثَلَاثَةَ أَيَّامٍ مِنْ كُلِّ شَهْرٍ، يُذْهِبْنَ وَحَرَ الصَّدْرِ»

Fasting the month of patience (Ramadan) and three days of each month will take away impurity from the heart⁽⁵⁰⁾.

Wahar Al Sadir (وحر الصدر) is the whisper of the Satan and what the heart of believer is influenced by rage and sorrow.

The best and more suitable time to qualify and train the self on patience is this blessing month since you achieve many great things every day which can be represented by the following:

- Leaving the pleasures of self during the day such as food and drink.
- Patience on the different types of worships such as praying, fasting , reciting of Quran and charity.
- Keeping the tongue from uttering the bad words and if someone talk to you abusive words or fighting you say to him (إِنِّي امْرُؤٌ صَائِمٌ) (I am fasting person)
- Struggle the self to leave the sins and forbidden things.
- Patience of the difficulty of the obedience since it has great rewards.

Allah messenger ﷺ said

«مَا رُزِقَ عَبْدٌ خَيْرًا لَهُ وَلَا أَوْسَعُ مِنَ الصَّبْرِ»

No one is given a better or vaster gift than patience”⁽⁵¹⁾.

Patience is (Raziq) provision if you adopt yourself through qualification and make it like a habit to be tolerant in this month

(50) Sahih Al Jami'i No: (3804).

(51) Sahih Al Jami'i No: (5626).

and ongoing after Ramadan that you are obtained great Raziq little people have got it!!

Patience means preventing and curbing the self from its wishes. Some scholars defined patience that it is restricted the self from panic and discontent

The patience is three types:

1 - Patience on the obedience of Allah. 2- patience on do not commit the disobedience of Allah. 3- Patience on the disastrous events.

Umer Bin Al Khatab Allah mercy him said: there are two kind of patience: patience during the bereavement and better than this patience is the patience to not commit sins⁽⁵²⁾.

some said to Al Ahnaf in the month of Ramadan: O, you are an old man, and the fasting is weakened you, he replied, patience on the obedience of Allah is better than patience on Allah' punishment.

Al Hassan Al Basry said: patience is a treasure of goodness Allah do not give it to slave unless Allah like this person ⁽⁵³⁾..

Patience and fasting is joined together in the same rewards since the fasting rewards are not limited by specific amount due to it is for Allah (Subhanahowtalla)

«الصَّوْمُ لِي وَأَنَا أَجْزِي بِهِ»

(52) Tafsir Ibin Abi Hatim (1/102).

(53) patience and its rewards by Ibin Abi Al Dunia No: 27.

Allah (mighty and sublime be He) says: Fasting is Mine and it is I who give reward for it. Allah said about it:

﴿ إِنَّمَا يُوفَى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴾

Only those who are patient shall receive their reward in full, without reckoning. (Al Zumar 10.)

Ibn Jarir Allah mercy him said: I was told that the patient believer is not reckoning on their righteous deeds only but they will be increased countless⁽⁵⁴⁾.

Sulaiman Bin Qasim Allah mercy him said: each deeds is known by its rewards except the patience.

Therefore who qualifying and training himself on the worship of patience during this month and still on the same behavior, he/she has obtained great goodness.

O, Allah guide us to what You like and wish, peace be upon our prophet Mohammed and also no His Family and Companions.

(54) Tafsir Ibn Kathir (7/89).

The fourteenth station

رمضان شهر الاستقامة

Ramadan is the month of steadfast



Praise be to Allah Who order to still steadfast on the religion and pray and peace be upon our the most honest man honest Mohammed and upon His family and His companions.

Then:

السلام عليكم ورحمة الله وبركاته

This great month has numerous fruit and unique features namely it helps you to ongoing obedience and straight to faith since the investment in thirty days of worships and doing the righteous deeds settle the self and firm the heart direct your part of body to do worships since it makes these feature build in yourself always after Ramadan.

The month of Ramadan is the month of " istigama" and firm on religion of Allah, Allah **Subhanahowtalla** said:

﴿شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ﴾

(The month of Ramadan in which was revealed the Qur'ân, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong).Surat Al Bakhara (The Cow 185)

Ramadan has guide , rectitude and submission therefore the faith is increased and the worships will be varied such as taqwa fear of

Allah, patience, mention of Allah, Du'a, charity and reciting Quran, the rewards will be doubled, the gift of Quran and gift of Ramadan, be contemplated.

Sufyan bin Abdullah Al Thaqafi Allah mercy him said: I asked Allah Messenger صلی اللہ علیہ وسلم [○], tell me a saying in Islam I do not ask any one after You? He replied

«قُلْ: آمَنْتُ بِاللَّهِ، ثُمَّ اسْتَقَمْتُ» ⁽⁵⁵⁾

one of the fruit of Ramadan is يكفر عنهم سيئاتهم and enter the heavens, this can not be achieved until there is istiqama of the Al Mighty and most Merciful Allah order as He said:

﴿إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾ نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا دَشْتُمُوهَا أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ ﴿٣١﴾ نَزَّلْنَا مِنْ عَفْوَ رَحِيمٍ﴾

Verily, those who say: "Our Lord is Allâh (Alone)," and then they stand firm,[1] on them the angels will descend (at the time of their death) (saying): "Fear not, nor grieve! But receive the glad tidings of Paradise which you have been promised!. "We have been your friends in the life of this world and are (so) in the Hereafter. Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask. (Fusilat ,30 to 32)

Umer bin Al Khatab Allah mercy him recite this verse on the forum

﴿إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا﴾ he said : namely the believer does not dodge likes the foxes)

(55) Muslim.

Al Hassan Allah mercy him when he recites this verse he says: O,Allah You are our Rub give us (Istigama) steadfast⁽⁵⁶⁾.

The truth of steadfastness and rectitude and success of to what make Allah satisfy, which is the rectitude in all sayings, deeds and intentions Allah messenger (ﷺ) said:

«سَدِّدُوا وَقَارِبُوا» so, follow a middle course (in worship);⁽⁵⁷⁾.

Shyeik Al Islam Allah mercy him said: the greatest generosity is the istigama.

The most important part of the body after the heart is the tongue that should be taken care to be straight on the worship of Allah, since it is the interpreter of the heart⁽⁵⁸⁾ therefore, Allah messenger (ﷺ) said as it was narrated in following hadith:

«لَا يَسْتَقِيمُ إِيْمَانُ عَبْدٍ حَتَّى يَسْتَقِيمَ قَلْبُهُ، وَلَا يَسْتَقِيمُ قَلْبُهُ حَتَّى يَسْتَقِيمَ لِسَانُهُ، وَلَا يَدْخُلُ الْجَنَّةَ رَجُلٌ لَّا يَأْمَنُ جَارُهُ بَوَائِقَهُ»

The faith of the believer does not be straight unless his heart be good and his heart will not be clear until his tongue be clear no one whose neighbor does not feel safe from his evil⁽⁵⁹⁾.

The most dangerous modern disease is to convince the self that it is perfect but indeed it has a fake faith and superficial and fragile faith!!!

Imam Malek Allah mercy him mentioned that he was told about

(56) Al Zud wa Al Raqa'q by Ibin Al Mubark page 507.

(57) Al Bukhari and Muslim.

(58) Jami'a Al Ilum wa Alhikam (1/512).

(59) Al Silsila Al Sahiha No: 2841.

Mohammed bin Al Qasim Allah mercy him said: I saw people do not like to speak more but they were make righteous deeds more.

Al Istigama (steadfast) seems to be clear in this month through Allah messenger (ﷺ) saying «مَنْ صَامَ رَمَضَانَ، وَأَتْبَعَهُ بِسِتٍّ مِنْ شَوَّالٍ فَكَأَنَّمَا صَامَ الدَّهْرَ»

(He who observes As-Saum (the fasts) in the month of Ramadan, and also observes As-Saum for six days in the month of Shawwal, it is as if he has observed As-Saum for the whole year.)⁽⁶⁰⁾

This action refers to the ongoing of righteous deeds after Ramadan.

The requested (istigama) steadfast is the confirmation of the faith and increasing it and ongoing of the righteous deeds and be restricted to Allah religion (Islam) and take the straight path and do not go astray right or north. (Istigama) steadfast includes intentions, sayings, deeds, and condition to be for Allah alone namely, your intentions are to Allah, to accept any conditions from Allah, and to on what Allah want you to be in your saying and deeds.

Hence, a great and important break in terms of achieving the highest rank of the istigama steadfast that is to be on what Allah will not on what we will or wish ,norms and habits, Allah order His Messenger by saying

﴿فَأَسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ﴾

(60) Sahih Al Targhib No: 1009.

So stand (ask Allâh to make) you (Muhammad صلى الله عليه وسلم) firm and straight (on the religion of Islâmic Monotheism) as you are commanded and those (your companions) who turn in repentance (unto Allâh) with you, and transgress not (Allâh's Legal Limits). Verily, He is All-Seer of what you do.

O Allah You are Controller of the hearts make our heart steadfast in Your religion give us Istighama steadfast and accept our fasting, prayers and all other work, and peace be upon our prophet Mohammed and on His Family and companions.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The fifteenth station

رمضان شهر البطولات

Ramadan is the month of heroic events



Praise be to Allah as He will and equal to His face and His great domination, I witness no God but Allah Who dignify whom He wish by His virtue , and humiliate whom He wish by His justice. I witness that Mohammed is His Slave and Messenger peace be upon Him in earlier people and peace be upon Him in the latest people and peace be upon Him in the sky until the Judgment Day.

Then

O, Allah make your time full of blessing, obedience and happiness.

السلام عليكم ورحمة الله وبركاته

One of the features, conditions and meanings of this great month that it is the month of victories, adventures and significant events, which changed the stream of the history and set the pillar of security, majesty and victory of this nation, who contemplates in the memory and events of Islamic history will find magnificent upgrading from humiliation to dignity from weakness to strength. All its scenes and bright images have happened in the month of dignity "Ramadan".

-In the first year of Hijra in Ramadan and before imposing fasting, the (battalion of the sword of the sea) under the order of Hamza

bin Abd Al Mutalib *Allah mercy him* with thirty men from the Muhajreen (immigrants) in the first out from Muslims to defense of their rights and fighting the unbelievers of Quraish but no fighting was happened.

- in the seventeenth of Ramadan in the second year of Hijra, there was a great event in the history of Islam which is the battle of Bader the battle between right and wrong which wrote the wonderful adventures which was finished by the victory of Muslims. It was the first counter between Muslims and unbelievers.
- in the twenty third of Ramadan in the eight year of Hijra, Makka was opened by *Allah Messenger* صلی اللہ علیہ وسلم, in the great victory and great happy news that the sun of Kufur set with high prophetic moral and unique sample of humble and tolerance.
- In the twenty eighth of Ramadan from the ninety two of the year of Hijra Al Andalus was opened by the great, smart fighter Tariq Bin Ziad *Allah mercy him*.
- in Ramadan 583 H the battle of Hiteen by Saladine Al Ayuby *Allah Mercy him* as a first stage to return the Jursilm from the Christians.
- In Ramadan 658 H the battle of Ayen Jaloot by the leader of Syif Al Deen Qutuz *Allah mercy him* and encounter the Barbary invasion in Ayen Jaloot near Al Nasira in Palestine to the most famous Islamic battles.
- In Ramadan 857 H, Constantinople was conquered by the Ottoman leader Muhammad Al Fati'h

- In sixteenth of Ramadan 1213 H Naplion was defeated in front of the fence of Aka. He was saying " O my dream was gone in vain in front of your fence O Aka, peace be upon you we will not meet again.

There are many events and important battles in the history of Muslims have been happened in Ramadan. These some examples we mentioned like the proverb saying ' the lace is enough what circle the neck".

O Allah give victory to Your religion (Islam), Book (Quran) and Your Messenger' traditions peace be upon Him and upon the righteous people. Until we meet again in new station we leave you under the protection of Allah

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The sixteenth station

رمضان شهر الاستسلام والخضوع لله عزوجل

Ramadan is the month of surrender and submission to Allah (Subhanahowtalla)



Praise be to Allah and prayers and peace be upon the Messenger of Allah and his family and companions.

Then: السلام عليكم ورحمة الله وبركاته

The most valuable meanings of Ramadan are the abstraction, response and surrender to Al Mighty and Al Daian. As we hasten to hold on to things that are inherently permissible, because Allah has forbidden them to us for a specific period in this month, as the system of life and daily habits have changed and the time of sleep and diversity of worship are also changed.

The month of Ramadan is a training camp and a rehabilitation school, which helps the slave to master the surrender ,charity in obedience and worship of Allah, and do not subject our hearts , ourselves and our bodies to the daily customs , traditions , whims , laws of the world , emergency conditions and effects contrary to the law of Allah. The real fasting is the fast of the soul, heart, mind, and its control of Allah, without embarrassment, boredom or procrastination.

The parts of our body and feelings should fast from taboos and not just our stomachs fast from food and drinks! Ibn al-Jawzi says:

“any part of the human body should be fasting.” It is necessary to fast in Ramadan and other than Ramadan; the fasting of tongue is to leave the abusive words and fasting of hearing is not to listen to falsehood and anything is forbidden, and fasting the eye is not to look to what Allah has forbidden⁽⁶¹⁾.

A man insulted whom they fast from the righteous deeds, and breakfast on the immorality!

From this situation there is a signal that they have not benefited from this month and they leave the response and submission to Allah.

Our Lord says:

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّهُ اللَّهُ يَحُولُ بَيْنَ
الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ﴾ Al Anfal :24

O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered. Al Anfal (24) Allah commands His believing slaves to fulfill what faith requires from them which is to respond to Allah and His Messenger, i.e., to take control of what They ordered and to initiate it and to avoid what They disobeyed, and to circumvent from what they forbid⁽⁶²⁾.

The link of entering the month to see the crescent, and the beginning of intention of the night to fast the day, according to a

(61) Bustan Al Wa'deen page 217.

(62) Tafsir Al Sadi page 318.

clear cosmic verse and clear proof for the confirmation of stopping eating, drinking and having the sexual relation with the wives is the true dawn, then We breakfast at the sunset and the absence of the disc of the sun, all of these meanings are the meanings of surrender and the speed of responsiveness, accuracy and discipline in obeying Allah orders without increasing or decreasing.

The system of life in Ramadan is changed with the evoking of the intention to respond and surrender is the signs of faith and signs of submission to Allah Al Rahman, without objection or research in detail.

To take the advantage of the opportunity from this month, to rehabilitate the soul and adapt it and prepare the heart and the readiness of the parts of the body to obey Allah orders by the acts of worship and to leave the forbidden things are great fruit and great effect of the good surrender and good response, to be a strong motivation for the sustainability of these benefits.

If we had achieved this fruit in this month, we would have succeeded to achieve the universal meaning of Islam, which is surrender, obedience and control to Allah Almighty with humiliation and love and obedience to Allah with desire and dread.

Some bright images of the quick response to Allah
(Subhanahowtalla)

It was narrated that Abin Mas'ood al-Badri Allah mercy him said: when I was hitting a servant with a whip I heard a voice from my back, «,Abu

Masood bear in mind», I did not understand the voice due to the anger, when the sound approach to me he was the Messenger of Allah, may Allah bless him and grant him peace, he says

«اعْلَمْ، أَبَا مَسْعُودٍ، اعْلَمْ، أَبَا مَسْعُودٍ»، قَالَ: فَالْقَيْتُ السَّوْطَ مِنْ يَدَيَّ، فَقَالَ: «اعْلَمْ، أَبَا مَسْعُودٍ، أَنَّ اللَّهَ أَقْدَرُ عَلَيْكَ مِنْكَ عَلَى هَذَا الْغُلَامِ»، قَالَ: فَقُلْتُ: لَا أَضْرِبُ مَمْلُوكًا بِعَدَّةِ أَبَدًا **Bear in mind, Abu Mas'ud; bear in mind. Abu Mas'ud.** He (Aba Maslad) said: threw the whip from my hand. Thereupon he (the Holy Prophet) said: **Bear in mind, Abu Mas'ud; verily Allah has more dominance upon you than you have upon your slave.** I (then) said: I would never beat my servant in future⁽⁶³⁾.

Courage to respond:

Anas Allah mercy him narrated that the Messenger of Allah صلى الله عليه وسلم said

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم أَخَذَ سَيْفًا يَوْمَ أُحُدٍ فَقَالَ: «مَنْ يَأْخُذُ مِنِّي هَذَا؟» فَبَسَطُوا أَيْدِيَهُمْ، كُلُّ إِنْسَانٍ مِنْهُمْ يَقُولُ: أَنَا، أَنَا، قَالَ: «فَمَنْ يَأْخُذُهُ بِحَقِّهِ؟» قَالَ فَأَحْجَمَ الْقَوْمُ. فَقَالَ سِمَاكُ بْنُ خَرِشَةَ أَبُو دُجَانَةَ: أَنَا أَخْذُهُ بِحَقِّهِ. قَالَ: فَأَخْذَهُ فَفَلَقَ بِهِ هَامَ الْمُشْرِكِينَ

Anas reported that Allah's Messenger (صلى الله عليه وسلم) took hold of his sword on the Day of Uhud and said:

Who would take it from me? All the persons stretched their hands saying: I would do it, I would do it. He (Allah's Messenher) said: **Who would take it in order to fulfill its rights?** Then the people withdrew their hands. Simak b. Kharasha Abu Dujana said: I am here to take it and fulfill its rights. He took it and struck the heads

(63) Muslim.

of the polytheists⁽⁶⁴⁾.

The speed of response to stop doing the familiar things:

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: كُنْتُ أَسْقِي أَبَا عُبَيْدَةَ وَأَبَا طَلْحَةَ وَأَبِيَّ بْنَ كَعْبٍ، مِنْ فَضِيخِ زَهْوٍ وَتَمْرٍ، فَجَاءَهُمْ آتٍ فَقَالَ: إِنَّ الْحَمْرَ قَدْ حُرِّمَتْ، فَقَالَ أَبُو طَلْحَةَ: قُمْ يَا أَنَسُ فَأَهْرِقْهَا، فَأَهَرَقْتُهَا

I was serving Abu 'Ubaida, Abu Talha and Ubai bin Ka'b with a drink prepared from ripe and unripe dates. Then somebody came to them and said, "Alcoholic drinks have been prohibited." (On hearing that) Abu Talha said, "Get up. O Anas, and pour (throw) it out! So I poured (threw) it out."⁽⁶⁵⁾

Fadikh : is the name of the date if it is ripe and unripe dates..

O Allah, accept our fasting, our praying and all our deeds.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

(64) Muslim.

(65) Al Bukhari.

The seventeenth station

رمضان شهر الإخلاص

Ramadan is the month of sincerity not hypocrisy



Praise be to Allah, the Exalted, the Forgiving, the All-Knowing, and I bear witness that there is no God but Allah alone Who are Al Halim Al Shakur and I witness our prophet is Mohammed Allah Servant and Messenger pray and peace be upon Him and His family and companions. Then: السلام عليكم ورحمة الله وبركاته

We are with an important station, great purpose and great impact of this great month.

It is the most beautiful grants, the finest gifts, and the most precious and valuable meanings that the fasting person achieves in this holy month is the loyalty to Allah Almighty, which is the truth of religion and axis the prophets and messengers' calling . Allah Almighty said: ﴿فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ﴾ Ghafir 14:

So, call you (O Muhammad صلى الله عليه وسلم and the believers) upon (or invoke) Allâh making (your) worship pure for Him (Alone) (by worshipping none but Him and by doing religious deeds sincerely for Allâh's sake only and not to show off and not to set up rivals with Him in worship), however much the disbelievers (in the Oneness of Allâh) may hate (it).

and Allah (Subhanahowtalla) also said: ﴿فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ﴾

(So invoke Him making your worship pure for Him Alone (by worshipping Him Alone, and none else, and by doing righteous deeds sincerely for Allâh's sake only, and not to show off, and not setting up rivals with Him in worship)(65: Ghafir)

Loyalty is the truth of worship and its spirit, the core of religion, and the key to the call of the Apostles, and precious stone of hearts and the goods of the pious, and the spoils of the merciful heart people, the trade of the scholars of the Lord and the righteous worshipers.

Fasting is the only worship that Allah (**Subhanahowtalla**) has belonged it for Himself that is no hypocrisy will mix with it. Imam Ahmad **Allah mercy him** says no hypocrisy in fasting. The hypocrisy cannot go through it who purifies the intention fasting will be purified to him and who polluted the intention with the hypocrisy, the fasting will be polluted as well and who is good in his night is rewarded in his day, and he who is better in his day he is rewarded in the night, but servant was treated as he/she did.

The slave may adorn his prayer and show off himself to people, and may be charity and spend to say: (Jawad Karim) he is generous and kind,

He may go to perform pilgrimage in order to get reputation or may be strive in the sake of Allah to obtain the saying that he is bold and courageous! Except fasting is not accompanied by anything, from that, it is either a sincere fast for Allah, or not fasting

The fasting teaches people loyalty, and trains them to avoid hypocrisy and showing off to the people, and settle down the self

on performing the righteous deeds, and assists the heart to be able to defend diseases such as lusts, desires, love of the people' praise, boasting and arrogance.

Allah does not accept deeds except what was purely for His face, acceptable to the traditions of Prophet (PBUH) our Lord (Subhanahowtalla) says ﴿وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ﴾

And they were commanded not, but that they should worship Allâh, and worship none but Him Alone (abstaining from ascribing partners to Him).

They seek in all their worships explicitly and implicitly Allah' face , in order to approach to His satisfaction⁽⁶⁶⁾.

Owing to the importance of loyalty and its necessity in the life of a Muslim, Abu Mohammed Abdullah bin Abi Hamza ^{Allah mercy him} said: I wished that if the (fuqaha) righteous persons 'who did not have a job to teach people their intentions when they perform their deeds since they missed many rewards due to they miss the right intention⁽⁶⁷⁾.

Islam nation now needs the loyalty , since it is the beginning of the path of salvation, elevation, empowerment and pride, Allah Messenger (ﷺ) says

«بَشِّرْ هَذِهِ الْأُمَّةَ بِالسَّنَاءِ وَالِدِّينِ وَالرَّفْعَةِ، وَالنَّصْرِ وَالتَّمْكِينِ فِي الْأَرْضِ، فَمَنْ عَمِلَ مِنْهُمْ عَمَلَ الْآخِرَةِ لِلدُّنْيَا؛ لَمْ يَكُنْ لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ»⁽⁶⁸⁾

(66) Tafsir Al Sadi No:931.

(67) Al Madkhal by Ibin Haj Al Abdry (1/ 6).

(68) Sahih Al Jami'h No: 2825.

How much do we need in this month to settle ourselves on loyalty, and flee from hypocrisy, betrayal, hatred, boast!

Loyalty is to have monotheism of Allah in the intention to do every deeds for Him alone , and to rid the work of impurities, and filter the action from the observation of the creature, which is the prevention and do not pay any attention to the creation observation even yourself.

Ibn al-Qayyim says: Working without loyalty and tracking to our prophet Mohammed (PBUH) is like the traveler fills his socks with sand and does not benefit him⁽⁶⁹⁾.

Some predecessors said: nothing is more precious that send down from the sky than the guidance, and nothing is more precious upgrade from the earth than loyalty⁽⁷⁰⁾.

Ibn al-Mubarak Allah mercy him said: it might possible a small deed is magnified by intention, and a great deed be small due to the intention.

One of Umar **Allah mercy him** praying (Du'a) is : Oh Allah, make my whole deed righteous and make it pure for Your face, and make no one has anything from it⁽⁷¹⁾.

O Allah, grant us loyalty in saying and doing, Allah pray on our Prophet Muhammad and on His family and companions.

(69) Al Fawa'id No: 49.

(70) Al Tahbir Sharih Al Tahrir (1/62).

(71) Al Jwab Al Kafi page 132.

The eighteenth station

وافعلوا الخير لعلكم تفلحون

Do the goodness to be rewarded by paradise



Praise be to Allah, the Lord of the Worlds, the bestowal of blessings and good deeds, ordered His servants to do the righteous deeds and fast to worship Him. Allah (Subhanahowtalla) said:

﴿يَتَأْتِيهَا الَّذِينَ ءَامَنُوا أَرْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ﴾
Al Hajj :77

and prayers and peace be upon the best of the (Barrayat) creatures , our Prophet Mohammad and His family and companions Whom they get all the virtues and generous deeds.

Then:

O, Allah reward you with good pleasures and happiness.

السلام عليكم ورحمة الله وبركاته

One of the great meanings and majesty features of this blessed month are the people race and compete in the work of righteousness , good , solidarity and charity, which are not in any other months, because the hearts are ready and the reasons of good are available, and there is a caller saying : O Seeker of good come near!

The meditator in the Prophet (صلى الله عليه وسلم) urging on the serving food to

the fasting person and the consequences of it is great reward find a great motivation and big stimuli in the rush to good things, as it is narrated in the right Hadith that Allah Messenger (ﷺ) said

«مَنْ فَطَّرَ صَائِمًا، كَانَ لَهُ، مِثْلُ أَجْرِ الصَّائِمِ أَمِنْ غَيْرِ أَنْ يَنْقُصَ مِنْ أَجْرِ الصَّائِمِ شَيْئًا»

The Messenger of Allah said: "Whoever provides the food for a fasting person to break his fast with, then for him is the same reward as his (the fasting person's), without anything being diminished from the reward of the fasting person⁽⁷²⁾.

As well as His generosity (our Messenger) (ﷺ) in this month is unrivaled He was the most generous person specially in Ramadan, for great significance and a great urge to make giving and generosity, in a month shows the vineyards and racing by the pious.

Al-Saadi ^{Allah mercy him} says: There is no way for a peasant except loyalty in worship of The Creator, and seeking for providing benefit to His servants, it is accordingly, he has a good reputation, of happiness and success⁽⁷³⁾

Ramadan is a month in which goodness and all virtues are gathered. It has the aspirations of faith and the divine blessings, opening the chest and the tranquility of the heart, so I remind you and myself with the Prophetic commandments for the fast and the competition in making efforts to exert the good and did all the righteous deeds according to one's ability and expansion and its field.

(72) Sahih Al Jami'h No 6415.

(73) Tafsir Al Saadi page 576.

Allah Messenger صلى الله عليه وسلم said:

«مَنْ نَفَّسَ عَنِ مُسْلِمٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا؛ نَفَّسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ، وَمَنْ سَتَرَ عَلَى مُسْلِمٍ سِتْرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ، وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ»

Whoever relieves a Muslim of a burden from the burdens of the world, Allah will relieve him of a burden from the burdens of the Hereafter. And whoever covers (the faults of) a Muslim, Allah will cover (his faults) for him in the world and the Hereafter. And Allah is engaged in helping the worshipper as long as the worshipper is engaged in helping his brother⁽⁷⁴⁾.

In the Hadith there is origins of which many branches of righteous deed include different needs

for various categories, but give options to the givers and the generous person in the goodness as well as the workers in charities organizations; to contribute through these gifts and meet the needs of people. The rewards stems from the origin of the deed if you grow well you will find it fruitful, and trade with Allah is the most profitable trade!

Allah Messenger صلى الله عليه وسلم said:

«إِنَّ لِلَّهِ قَوْمًا يَخْتَصُّهُمْ بِالنَّعْمِ لِمَنَافِعِ الْعِبَادِ، وَيُقِرُّهَا فِيهِمْ مَا بَدَلُوهَا، فَإِذَا مَنَعُوهَا أَنْزَعَهَا مِنْهُمْ أَفْحَوْهَا إِلَىٰ غَيْرِهِمْ»

Allah (SUBHANAHOWTALLA) has given a group of servants and

(74) Sahih Al Tirmithi No: 1425.

specialized them with certain virtues to provide benefits to the needy people, if those groups prevent the help Allah will take all the virtues that He gave them before and send it to the other group⁽⁷⁵⁾.

Giving and gifting and benefiting the people with various good deeds are the best blessings on the slave and its sustainability will not be achieved unless we thank Allah and help the other people to meet their needs.

Allah Messenger صلى الله عليه وسلم said:

«صِنَائِعُ الْمَعْرُوفِ تَقِي مِصَارِعَ الشُّؤْمِ، وَالصَّدَقَةُ خَفِيًّا تُطْفِئُ غَضَبَ الرَّبِّ، وَصِلَةٌ الرَّحِمِ تَزِيدُ فِي الْعُمُرِ، وَكُلُّ مَعْرُوفٍ صَدَقَةٌ، وَأَهْلُ الْمَعْرُوفِ فِي الدُّنْيَا هُمْ أَهْلُ الْمَعْرُوفِ فِي الْآخِرَةِ»

Doing righteous deeds and give hand to the need people protect you from the dreadful end of death, visiting your relatives increase your age, every act of goodness is (considered as) Sadaqah 'The people of correctness in this world are the people of correctness in the Next World⁽⁷⁶⁾.

Allah Messenger صلى الله عليه وسلم said:

«أَفْضَلُ الْأَعْمَالِ إِدْخَالُ الشُّرُورِ عَلَى الْمُؤْمِنِ؛ كَسَوْتِ عَوْرَتِهِ، وَأَشْبَعْتَ جَوْعَتَهُ، أَوْ قَضَيْتَ لَهُ حَاجَةً»

The best deeds is to make the believer happy, through you give him address, food or you helped him to do something he needs.⁽⁷⁷⁾

(75) Sahih Al Jami'h No: 2164.

(76) Sahih Al Targhib No:890.

(77) Sahih Al Targhib No 2621.

As the predecessors have a deep and accurate understand in the general and specific evidences in terms of its legal and traditional origins this was reflected on the course of their lives, as in the following story:

Al-Hasan al-Basri *Allah mercy him* - send a group of his companions to meet need for a man

He said to them: "Go through the Thabit Al Banani, take him with you, and they come to Thabit." He said: "I am a reciter. So they turned back to Al Hasan and told him what Thabit was doing : Al Hasan told them go to Thabit again and told him , 'O uncle, do not you know that when you are in need of your Muslim brother, is better than make pilgrimage after pilgrimage ?

So they returned to Thabet, and he left his l'tikaaf and went with them⁽⁷⁸⁾.

O Allah make us from those who listen to the advice and follow the better one.

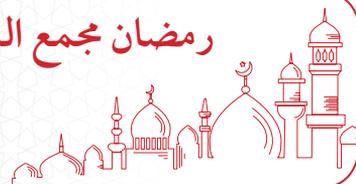
والسلام عليكم ورحمة الله وبركاته

(78) Jami'h Al Ulum Walhikam (2/249).

The nineteenth station

رمضان مجمع البركات

**Ramadan is the assemble
of goodness**



Praise be to Allah and peace be upon Allah Messenger and upon His family and companions

Then

السلام عليكم ورحمة الله وبركاته

O, Allah full of your time with so many pleasure , blessing and obedience.

One of the meanings of this blessing month is that it is the gathering of blessing and spring of goodness since the worships, righteous deeds that you do not find them in the other months are found in Ramadan.

Blessing is a wonderful word which has good meaning all of us wish to obtain it. Blessing means the abundance and too much goodness and ease of life and be satisfied for everything. Blessing is the confirmation of the divine goodness in everything. If it enters the little things turns it to abundance and if it enters in the abundance things it will be benefit. The greatest fruit of blessing in all the aspects of life is its use in the obedience of Allah (**Subhanahowtalla**). If Allah want to give a slave goodness He will give him blessing in his time, money, family deeds obedience and all the other aspects of his life.

The blessings of this month are various which can be as follow:

1 - it is blessing month:

As Allah Messenger صلى الله عليه وسلم said:

«أَتَاكُمْ شَهْرُ رَمَضَانَ، شَهْرٌ مُبَارَكٌ».

There has come to you Ramadan, a blessed month,⁽⁷⁹⁾

2 - It has a blessing night:

Allah (Subhanahowtalla) said:

﴿لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ﴾ نَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ﴿٣﴾ Al Qader (3-4)

The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allâh in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months)

Allah (Subhanahowtalla) said:

﴿إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ﴾ Ad-Dukhaan (3)

We sent it (this Qur'ân) down on a blessed night [(i.e. night of Al-Qadr, Sûrah No. 97) in the month of Ramadân - the 9th month of the Islâmîc calendar]. Verily, We are ever warning [mankind that Our Torment will reach those who disbelieve in Our Oneness of Lordship and in Our Oneness of worship].

3 -Allah (Subhanahowtalla) descended a blessing book:

Allah (Subhanahowtalla) said: ﴿وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ﴾
Al An'aam :155

(79) Sahih Al Tatrghib No: 999.

And this is a blessed Book (the Qur'ân) which We have sent down, so follow it and fear Allâh (i.e. do not disobey His Orders), that you may receive mercy (i.e. be saved from the torment of Hell).

4 - Its food is blessing:

Allah Messenger صلى الله عليه وسلم said

«الْبَرَكَتُ فِي ثَلَاثَةٍ: فِي الْجَمَاعَةِ، وَالشَّرِيدِ، وَالسُّحُورِ»

The blessing in three: in the congregation, and the mash, and the Suhur ⁽⁸⁰⁾.

Allah Messenger صلى الله عليه وسلم said: «تَسَحَّرُوا، فَإِنَّ فِي السُّحُورِ بَرَكَتَةً»

Eat Suhur (predawn meal). Surely, there is a blessing in Suhur⁽⁸¹⁾.

5 - The atmosphere is blessing:

The Gates of Paradise are opened and the Gates of Fire are closed and the Satans are shackled

Allah Messenger صلى الله عليه وسلم said:

«إِذَا دَخَلَ رَمَضَانُ فَتُحَّتْ أَبْوَابُ الْجَنَّةِ وَغُلِّقَتْ أَبْوَابُ جَهَنَّمَ، وَسُلْسِلَتِ الشَّيَاطِينُ»

When Ramadan begins, the gates of Paradise are opened and the gates of Hell are close, and the devils are chained up⁽⁸²⁾.

6 - The abundance of rewards:

The rewards of fasting is only belong to Allah alone and the virtue of Allah is very big. Whom fasting Ramadan and pray at night and

(80) Sahih Al Jami'h (2882).

(81) Al Bukhari and Musilm.

(82) Al Bukhari and Musilm.

attend and run into the night of Al Qader Allah forgive his all his previous sins , each nigh Allah release slaves from Fire.

In Ramadan the Du'a Allah respond it, the spiritual and faith are too much, Umra(visit Makka) is equal a pilgrimage and other rewards in this blessing month.

7 - The doors of goodness are opened and available namely the obedience, worship, giving.

O, my dear Muslims, blessing is hope and performance..... Aim and ambition... but we need to work hard , diligence and preparing its results and introductions. They are so many things which can be achieved by following the path of guidance to Islam.

We ask Allah to bless our time and seal our righteous deeds with good conclusion and make the best of our day , the day we meet Him.

We will meet again in a new station we leave you under the protection of Allah and

السلام عليكم ورحمة الله وبركاته

The twentieth station

رمضان وتحمل المسؤولية

Ramadan and taking the responsibility



Praise be to Allah Who grant us with this generous month, and give us many virtues and pray and peace be upon the best human our prophet Mohammed and His family and companions.

Then: السلام عليكم ورحمة الله وبركاته

We meet you again in this Ramadan minutes with new break and benefit message.

One of the dignifying meanings which looks clear in this month that the Muslim should contemplate work out the wisdoms of this unique season is the different kinds of worships fasting is the best of these worships. When the slave leaves foods and drink and other allowed things the meaning here is that the rich and poor, small and big are equal here the feeling of responsibility comes that the rich feels the poor and the old men feel the circumstances of children and so on.

Allah Messenger صلى الله عليه وسلم in the last ten days of Ramadan

«شَدَّ مِئْزَرَهُ، وَأَخْيَا لَيْلَهُ، وَأَيْقَظَ أَهْلَهُ»⁽⁸³⁾

This is a kind of taking responsibility

«كُلُّكُمْ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ»⁽⁸⁴⁾

All of you are guardians and are responsible for your subjects

(83) Al Bukhari.

(84) Al Bukhari and Muslim.

The greatest responsibility that muslim should take in his consideration is the purifying the self. Allah (Subhanahowtalla) said:

﴿وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾ قَدْ أَفْلَحَ مَن زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَن دَسَّاهَا ﴿١٠﴾﴾

Al Shams, 7-8-9-10)

By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion(7) Then He showed him what is wrong for him and what is right for him(8) Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allâh ordered, by following the true Faith of Islâmic Monotheism and by doing righteous good deeds(9) And indeed he fails who corrupts his ownself (i.e. disobeys what Allâh has ordered by rejecting the true Faith of Islâmic Monotheism or by following polytheism or by doing every kind of evil wicked deeds(10).

Muslim in Ramadan take care of himself to be purified from any deposit that hang in it. If he/she does not do what he/she has to do the self is still push him/her to commit sins ﴿إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ﴾ Yusuf (53)

The other responsibility is to clarify the heart from anything bad. As the Taqwa (fear of Allah) is the main purpose of Ramadan and the Taqwa is stemmed from the heart therefore we have great responsibility to care our heart and achieve tranquility, ease and calmness.

The other great responsibility is the grow up of the children. When you help the child to make fasting as a habit you let him take the responsibility of worship and obedience. This month is an opportunity to join your child with you to the mosque through

these spiritual and faithful atmosphere to assist him to perform the obedience and this great obligation in the mosque.

وينشأ ناشئ الفتيان منا على ما كان عوده أبوه

The child's habits will grow up with as his father has taught him

The case of taking responsibility starts from the point is called "awareness and consciousness" as much human being obtain these two he/she in term of the aspect of religion, doctrine, education, behavior, faith, science, calling to Allah and bear the affair of religion as he/she will take the responsibility on his own shoulder. Therefore the month of Ramadan is a chance to do that.

If that has been achieved, the slave will move to take the responsibility of his/her family and so on until the community became ideal. All its members take their responsibility. Allah Messenger (ﷺ) said:

«كُلُّ النَّاسِ يَعْدُو فَبَايِعُ نَفْسَهُ فَمَعْتِقُهَا أَوْ مَوْبِقُهَا»

Every person departs; he either ransoms it or puts it into perdition⁽⁸⁵⁾.

There are two types of people, this month is the best starting point to start and create awareness then take the responsibly.

When you prepare and give the charity of Fiter (special charity in Ramadan)

«طُعْمَةٌ لِلْمَسَاكِينِ»

Enjoined Zakat-ul-fitr on the one who fasts (i.e. fasted during the month of Ramadan) to purify him from any indecent act or speech and for the purpose of providing food for the needy.

(85) Muslim.

This action has own responsibility when you feel the needs of others.

Who contemplate Allah' Book (**Al Quran**) and prophet' sunnah صلى الله عليه وسلم, will find the wonderful images and situations to take the responsibility such as:

-Imran's Wife responsibility towards the Sacred Mosque when She abide her daughter to serve the Mosque.

- Hoopoes takes its responsibility when it saw a nation prostrate to the sun not to Allah and it came back to Sulaiman صلى الله عليه وسلم and told him therefore that nation namely their kings, queens and soldiers have converted to Islam.

- Ant takes its responsibility and saved its nation, Allah (**Subhanahowtalla**) said

﴿حَتَّىٰ إِذَا أَنْتَوْنَا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَتَأَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ، وَهُمْ لَا يَشْعُرُونَ﴾ (Al Namil,18)

All have to take responsibility towards religion, nation and community, this month is a chance to revive this issue.

I ask Allah to make us from those who take responsibility perfectly, Amin

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance.

The twenty first station

ليلة القدر فرصة العمر

The night of Al Qader is the chance of the age



Praise be to Allah Who His virtues are perfect, His giving is the greatest and pray and peace be upon the generous prophet and His family and companion continuously.

Then:

New remember and one of this month aspirations they will be beneficial and useful. السلام عليكم ورحمة الله وبركاته

The night of Al Qader is a priceless chance a chance should be guided by Allah in order to meet this night. Those who are disadvantage of this night will be wretched Those who know its truth and value fast and accelerate to exert more efforts While those who aware its value quick and initiate to exert more efforts. While who slept and be lazy will regret surely..

﴿إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ﴾ Kaaf (37)

Yes, it is the chance of the age.... seize and exploit it O, Allah care you, with doing the righteous deeds in the night of Al Kader.. it is the greatest gift, the biggest goodness and the most valuable present since **it is better than one thousand months** ﴿خَيْرٌ مِنْ أَلْفِ شَهْرٍ﴾ Al Kadr 3 in term of obedience of Allah. It is a high rank night that the holy Quran was descended, high rank of merciful gifts are descended and high rank angles are descended as well.

It is a great chance since the rewards are better than one thousand months, this status requires from us to contemplate. I swear to Allah that it is a great gift and great and matchless blessing . do you feel this great rewards?

Al Saadi ^{Allah mercy him} said in his (interpretation book) in relation to the meanings of the verse ﴿لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ﴾ that is, it is equal in its virtues one thousand months. The righteous deeds in it is better than the ones done in one thousand months. This is amazing and astonished thing , Allah (Subhanahowtalla) grant this weak and short ages nation (Islam nation) in a night which is equal one thousand months, that is like a man has still alive eighty years worship Allah.

Imagine all your living years may be fifty, sixty or seventy , how many (Rak'a) pray you performed, how many charity you gave and other praying, and resorting to Allah you did?

Do you from the Qânitûn (i.e. obedient to Allâh) the sincere who seek from Allah the forgiveness in the dawns? Or you are from those who waste his/her time in day and night? Whatever you are, now you have an opportunity you may lost it and you may not be alive to the next Ramadan!! We are with an great appointment with a blessing night. It has countless rewards and its virtues unrivaled, where are those who are ready to obtain this rewards where are the real traders?!

﴿وَفِي ذَٰلِكَ فَلْيَتَنَفَّسِ الْمُغْنِفُونَ﴾

And for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah). Al Mutafifeen 26.

Owing to its great status Allah descended a Holy Quran about this blessing night. Does it deserve to be the age of opportunity? The angles are more than the number of the stones in Al Kader night as it is narrated in Bukhari and Muslim ⁽⁸⁶⁾. this is a sign of the abundance of blessing and mercy since the angles send down when the holy Quran is recited and they put down their wings to that person who search for the science as a sign of satisfaction of his deed.

Please contemplate my dear brother our weakness and the shortages of our ways since whatever we do righteous deeds to approach to Allah in the different worship, we will not reach to the rank of these little hours (in the night of Al Kader) one (Ra'ka) is equal in reward the (Ra'akat)during one thousand months. Furthermore, you give the poor one dollar; it is like you give tons of dollars during this period without stop. Tasbih, (purify Allah from any shortages) and seeking for Allah forgiveness ,praying on Allah Messenger commend to do the righteous deeds and prohibition from doing the wrong deeds, reciting Quran, serving food or any other righteous deeds will obtain in the rewards as you still do all that deeds during this long period.

Imagine that there is an ad from a famous shop that there is an offer to buy a product by (ten dinar) during the last ten of Ramadan

(86) Al Silsilah Al Sahiha No: 2205.

with a condition that the selling should be in certain hours and certain night no one know that night only the owner of the shop, and who buy that product will be given 1000 extra products, what do you think about the people then? Do think there will be long queues?!!

This example is to get a worldly benefit, what about the hours of offer to uncompensated opportunity. In which the trade will not be lost in terms of Dunia (this world) and Hereafter, Who will seize this chance?

O,Allah make us from those who be guide and succeed to worship perfectly in Al Kader night then You rewarded him with too much rewards, and You forgive him/her all his/her sins.

والسلام عليكم ورحمة الله وبركاته

اللهم إنك عفو تحب العفو فاعفُ عنا

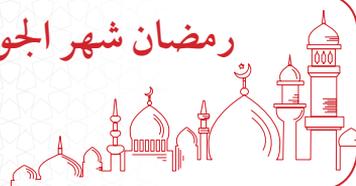
O, Allah You are Most Forgiving, and You love forgiveness; so forgive me

Peace be upon our prophet Mohammed and His family and His companions.

The twenty second station

رمضان شهر الجود والبذل

Ramadan is the month of generosity and giving



Praise be to Allah Who give countless blessings, Who give the powers, Who has the generosity and kindness. And the perfect pray and peace be upon the best (Baria) human being, Mohammed bin Abdullah pray be upon His family , companions and those who support Him.

Then: السلام عليكم ورحمة الله وبركاته

Ramadan is the month of generosity , giving, spending and kindness. The righteous people contest in the charities, and gifts. They follow and trace the Prophet of mercy and generosity Mohammed **pray and peace be upon Him**.

Abdullah bin Abbass **Allah mercy them** said :

كَانَ رَسُولُ اللَّهِ ﷺ «أَجْوَدَ النَّاسِ، وَكَانَ أَجْوَدُ مَا يَكُونُ فِي رَمَضَانَ حِينَ يَلْقَاهُ جِبْرِيلُ، وَكَانَ جِبْرِيلُ يَلْقَاهُ فِي كُلِّ لَيْلَةٍ مِنْ رَمَضَانَ، فَيَدَارِسُهُ الْقُرْآنَ، فَلَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَ يَلْقَاهُ جِبْرِيلُ أَجْوَدُ بِالْحَتِيرِ مِنَ الرِّيحِ الْمُرْسَلَةِ»

Allah Messenger (ﷺ) was the most generous person absolutely particularly in Ramadan when Jubril (peace be upon Him) visit Him. Jubril was visiting him every night in Ramadan and teach Him Al Quran, during this period, the generosity of Messenger of Allah (ﷺ) waxed faster than the rain bearing wind⁽⁸⁷⁾.

(87) Al Bukhari and Muslim.

The charity in this month has a high rank of rewards due to the time of Ramadan and to meet the need of the poor people and release their sorrow and enter happiness to their hearts and serve the food to the poor.

Some predecessors said: praying fetches you to the half of the road, fasting fetches you to the King' door (Allah) and charity takes your hand and enter with you to the King⁽⁸⁸⁾.

AL Hassan Al Basri *Allah mercy him* said: doing your best to giving what you have is the highest rank in term of generosity.

The mixture between fasting and charity is the best way in term of forgiving the sins and be in safe from Fire and obtain the rewards. Ibin Abi Al Ja'ad *Allah mercy him*, said that the charity close seventy doors of casualties. That is to encourage people to give food and money to the poor.

one of the wonderful image of charity is that Abdullah Bin Umer *Allah mercy him* was giving candy to the poor and said: I heard Allah say in His book (namely Al Quran)

(AL-I-Imraan 92) ﴿لَنْ نَنَالُوا الْبِرَّ حَتَّىٰ تُنْفِقُوا مِمَّا نَحِبُّونَ﴾ and Allah know that I like candy. The verse meaning is (By no means shall you attain Al-Birr (piety, righteousness - here it means Allâh's Reward, i.e. Paradise), unless you spend (in Allâh's Cause) of that which you love.

A wise man was asked: what is the deed of human being like the deed of Allah? He replied, the generosity.

(88) Lata'f Al Ma'rif page (167).

Kindly be informed Allah keep you that charity and giving in the sake of Allah is the ease and short way to enter the paradise, if you do not start this month? When will you start? Be informed that Allah blessing and His generosity have not been obtained in a way such serve generosity to the other people.

Allah (Subhanahowtalla) said.:

﴿وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَقْتُ وَأَكُن مِّنَ الصَّالِحِينَ﴾
Al Munafiqoon : 10

Al Shafi'i Allah mercy him said: I like man who increase giving and generosity in Ramadan as our Prophet (ﷺ) did and to meet the need of people because they will be engage in praying and fasting⁽⁸⁹⁾.

Jafar bin Mohammed AL Sadiq Allah mercy him said: Allah has certain people Who create them to meet the need of the other people. They consider the generosity as a high glory, they consider virtues as a loot and Allah like the high morals⁽⁹⁰⁾.

Be informed kindly O Allah keep you that the generosity and giving increase the blessing of the wealth. Al Bukhari narrated by Abu Hurayra Allah mercy him said that Allah Messenger ﷺ said

«ما من يوم يُصْبِحُ الْعِبَادُ فِيهِ إِلَّا مَلَكَانِ يَنْزِلَانِ، فَيَقُولُ أَحَدُهُمَا: اللَّهُمَّ أَعْطِ مُنْفِقًا خَلْفًا، «وَيَقُولُ الْآخَرُ: اللَّهُمَّ أَعْطِ مُمْسِكًا تَلْفًا».

(89) Ma'rifat Al Athar by Al Ba'ihakgy (6/ 381).

(90) Rab'a Al Abrar wa Nisus AL Akhbar (4/ 375).

The Prophet صلى الله عليه وسلم said, "Two angels descend every morning, and one says: 'O Allah, give him who spends something, in place of what he spends.' The other one says: 'O Allah, give destruction to him who withholds'".

Ali Allah mercy him said: if the Dun'ia (world) come to you (namely, when you became rich give the poor people since the wealth will not be finished, if the Dun'ia (world) be far from you (namely you do not have enough money also give the poor since the world will be faded away, and He (Ali starting saying:

لَا تَبْخَلَنَّ بِدُنْيَا وَهِيَ مُقْبِلَةٌ فَلَيْسَ يَنْقُصُهَا التَّبَذِيرُ وَالسَّرْفُ
وَإِنْ تَوَلَّتْ فَأَحْرَى أَنْ تَجُودَ بِهَا فَالْحَمْدُ مِنْهَا إِذَا مَا أَدْبَرَتْ خَلْفُ

Do not be greedy when you became a rich, since your wealth will not lack by the exaggeration

If your wealth has vanished trust in Allah He will return it back again

O, Allah make as from those who give the charity for the sake of You and to get your satisfaction

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The twenty third station

رمضان وحفظ اللسان

Ramadan and keeping the tongue (from talking bad and bite the others)



Praise be to Allah, and pray and peace be upon Allah Messenger (ﷺ) and on his family and companions.

Then

Allah make your time full of happiness and obedience and

والسلام عليكم ورحمة الله وبركاته

One of the great meaning of this month is that it is a training camp, ideal school and faithful oasis to keep the tongue from falseness, and abusive speech and invest it in Allah mention, reciting Quran, praying, commend to do righteous deeds and prohibition from wrong deeds and teaching the people the goodness.

This member of the body is a blessing and wonderful gift from Allah. Although its small size, its fruits are great specially to those who understand, be aware and learn. Conversely, the sins which have been committed by it are so heinous specially to those who let their tongue speech any words without barriers . it is a weapon with two slides!

Allah Messenger (ﷺ) make the scale and criterion and the barrier between the real fasting and the superficial fasting is the keeping the tongue and control it from saying falsehood.

Allah Messenger صلى الله عليه وسلم said

«مَنْ لَمْ يَدَعْ قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ وَالْجَهْلَ، فَلَيْسَ لِلَّهِ حَاجَةٌ أَنْ يَدَعَ طَعَامَهُ وَشَرَابَهُ»⁽⁹¹⁾

Al Muhalab Allah mercy him said the above Hadith has an evidence that the real fasting is to stop from saying spit and falsehood as you stop from eating and drinking, if you do not stop saying that bad things your fasting will not be perfect and you exposure to Allah anger and He do not accept your fasting⁽⁹²⁾.

Shyeikh Al Islam Allah mercy him said: the righteous deeds have to purposes: first obtain the rewards, second not to be punished therefore the person who does the riguteous deeds mix the forbidden things such as biting back the others , gossip and eating the wealth of others in illegal ways. and other bad things he/she will miss the rewards. ⁽⁹³⁾

Ibin Al Jawzy Allah mercy him said : it must be silent from saying the bad words or bite the other people, that s who still eat the flesh of people will not considered as a fasting person⁽⁹⁴⁾.

Ramadan is really a chance to keep the tongue and stop it from saying anything it wishes. The happy person is who finishes this month with a controlled tongue and a targeted speech.

Abdullah Bin Maso'od Allah mercy him said: I swear by Allah Who is alone, there is no thing deserve to be prisoned such the tongue⁽⁹⁵⁾.

(91) Al Bukhari.

(92) The explanation of Sahih Al Bukhari by Ibin Batal (4/23).

(93) Al Mustadrak ala Majmo'h Al Fatawa (3/173).

(94) Al Tabsira (2/74).

(95) Al Zuh'd by Waki'a page (548).

Jabir Bin Abdullah (Allah mercy him) said if you are fasting, your hearing, tongue should be fast as well⁽⁹⁶⁾.

Allah warn us in many verse in the Quran from the risk of the tongue. Our Messenger (ﷺ) shows the danger of the tongue and its impacts in the world and Hereafter. The predecessors took care of it firmly and they struggled themselves to keep their tongue from saying the bad things.

Allah Messenger (ﷺ) said:

«إِنَّ الْعَبْدَ لَيَتَكَلَّمُ بِالْكَلِمَةِ، مَا يَتَّبِعُنُ مَا فِيهَا، يَهْوِي بِهَا فِي النَّارِ، أَبْعَدَ مَا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ»

A person utters a word thoughtlessly (i.e., without thinking about its being good or not) and, as a result of this, he will fall down into the fire of Hell deeper than the distance between the east and the west⁽⁹⁷⁾.

Saied bin Jubair (Allah mercy him) said I saw Ibin Abbass catch his tongue and saying to it, say goodness you reward better or keep quiet to be in safe before you regret⁽⁹⁸⁾

The danger of tongue is very harm if the slave (believer) abides and settles it to be controlled from nonsense, it will slip and go astray (we seek refuge of Allah to protect us from the devil)

O, hurray, hurray and Allah rewards him Who said this

(96) Shu'ab Al Iman by Al Bayhakgy (5/247).

(97) Al Bukhari and Muslim.

(98) Al Zuhud by Ahmed Bin Hanbal page 154.

أَحْفَظْ لِسَانَكَ أَيُّهَا الْإِنْسَانُ لَا يَلْدَغَنَّكَ إِنَّهُ تُعْبَانُ
كَمَ فِي الْمَقَابِرِ مِنْ قَتِيلِ لِسَانِهِ كَانَتْ تَهَابُ لِقَاءَهُ الشُّجْعَانُ

O, human keep your tongue from biting you beware it is like a snake

How many people were died due to their tongue slips the brave men were scare to meet them

In conclusion, O fasting people : be informed Allah keep you that the best speech and nice saying are the wonderful reward and success in the Dunia and Hereafter. Allah (Subhanahowtalla) said :

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿﴾

Al Ahzaab

O ,Allah get rid from us the bad saying, morals and deeds and keep our tongues from the bad and taboos words O You are hear and Responder to all the praying.

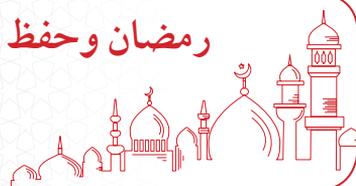
والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The twenty fourth station

رمضان وحفظ الوقت

Ramadan and keeping time (from being waste)



Praise be to Allah, Who order us to exploit the times in performing the worships and the righteous deeds and pray and peace be upon the best human and on His family and His companions Who have the great virtues and generous deeds.

Then:

○ Allah make your time full of happiness , blessing and goodness

السلام عليكم ورحمة الله وبركاته

One of the great fruit of this holy month is that it is considered as a training course to the art of time management and control it in an accurate and beneficial ways. The people do not waiting and attempt to see the (Crescent) of Ramadan since the knowing of the beginning of this month is a management operation to arrange the Muslim's time throughout the following days.

The time is the Muslim's capital in this world. It is more precious than the gold and silver. Time is similar to the self ends very quickly and does not come back again. ○ alas to those who waste their time in nothing and be undutiful to the obedience of Allah.

The time management in Ramadan differs from the other months since it starts with the interrogation of the time of stopping eating from seeing the real dawn then the time of breakfast at

the sunset, then the time of (Al Tarawih) praying after the pray of Ishi'a, then the time of (Al Suhoor) eating and drinking shortly before dawn therefore the Muslim will have a custom or a habit gradually to master of his/her time during the month of Ramadan and be qualified to organize his/her times and keep them with the goodness all the time of the year.

The value of the maintain of the time is increased in Ramadan due to it is the season of harvesting the goodness. One of the righteous people said: the age is short therefore do not neglect its time!

Some of righteous people say: wasting time is a sign of Allah detestation.

Allah (Subhanahowtalla) magnified the time therefore He swear by it in many Sura in the Holy Quran such as

Allah saying ﴿ وَالْعَصْرِ ﴾ By Al-'Asr (the time).

For the importance of the time our Prophet (ﷺ) urge the believers to keep their time and said ﴿ نِعْمَتَانِ مَغْبُونٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ: الصَّحَّةُ وَالْفَرَاغُ ﴾

“There are two blessings in which many people incur loss. (They are) health and free time (for doing good)”⁽⁹⁹⁾ since the age is a treasure who spend and invest it in Allah obedience, will find it a Day of nothing is benefit except the fear of Allah. Who waste his/her time will regret. Allah say: ﴿ بِحَسْرَتِي عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ ﴾ Al Zumar: 56)

Lest a person should say: “Alas, my grief that I was undutiful to Allâh (i.e. I have not done what Allâh has ordered me to do),

(99) Al Bukhari.

دَقَّاتُ قَلْبِ الْمَرْءِ قَائِلَةٌ لَهُ
 إِنَّ الْحَيَاةَ دَقَائِقٌ وَثَوَانٍ
 فَارْفَعِ لِنَفْسِكَ قَبْلَ مَوْتِكَ ذِكْرَهَا
 فَالذِّكْرُ لِلْإِنْسَانِ عَمْرٌ ثَانٍ

O the beats of your heart saying to you the life is minutes and seconds

Please raise yourself (with exploiting your time in wisdom) before your death is come, the good reputation is new age for human after his/her death.

A wise man said: as the night and day take your time and age , do your best and you also do righteous deeds during them⁽¹⁰⁰⁾.

Al Hassan Al Basry ^{Allah mercy him} said : I witness a nation were keen on their time more than your keen on your money⁽¹⁰¹⁾.

Ramadan should be a starting point to organize our times and get the benefit from Ramadan in organize our time in the other months and starting with the righteous deeds and give them the high priorities from the playing, waste time hoping we obtain Al Rahman satisfaction and win the heavens.

Ibin Al Qaim ^{Allah mercy him} said : waste the time is more painful than the death, since the wasting time is stopped you from Allah and the Hereafter, while the death stopped you from the world⁽¹⁰²⁾.

Dawood Al Ta'ai ^{Allah mercy him} was drinking the marinated bread and does not eat the bread alone , somebody asked him why do you

(100) Makarim Al Akhlaq by Ibin Abi Al Dunia page 29.

(101) Muftaf Al Fkhar Lilita'ahub Li Dar Al Qarar (3 / 29).

(102) Al Fawai'd page 31.

do that? He replied, the chewing of the bread and drinking the soup take time equal to recite fifty verses⁽¹⁰³⁾.

The exploitation and management of the time need firstly a right intention, strong power, will and persistence wrapped with Allah success and guide.

يا مُذهبا ساعات عُمرٍ ما لها عوضٌ وليس لفوتها إرجاعٌ
أنفقتَ عمرَكَ في الخسار وإنه عملٌ ستأتي بعده أوجاعٌ

○ those wasting their times without ability to return them

○ you spend your age in loss then after there are huge pains

○ Allah! Let us be from those You entered them in good way , and (likewise) our exit in good way. And grant us from You an authority to help us (or a firm sign or a proof).

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

○ Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance

(103) Al Mujalasa wa Juahir Al Adab (1/346).

The twenty fifth station

Ramadan and applying the science

رمضان والعمل بالعلم



Praise be to Allah Who decorated us with the beneficial science, and purify us with the righteous deeds I bear witness that there is no God but Allah alone and I witness our prophet is Mohammed Allah Servant and Messenger Who is the best of those be knowledgeable and practice their knowledge and on His family and companions and on those who follow Him accurately until the Day of Judgment.

Then:

We are now with new station and an important break since its impacts and influence on the success of the believer.

Our dearest listeners السلام عليكم ورحمة الله وبركاته

Some of the meanings, fruits and benefits of this month, in which the Muslim is keen on are the seriousness, diligence, obedience and good deed; that the gap between scientific power and practical strength is shrinking and diminishing in a clear indication of the high level of work than before Ramadan.

When a Muslim persists in prayers, fasting, expenses, patience and other worships, he/she settles and prepares himself/herself to still steadfast on obedience of Allah in and after Ramadan. He/she will

really get rid of a serious disease and a pervasive evil which is “not working with science” which is known as “social hypocrisy ” and «schizophrenia and duality!!

The science is the tree and the practice is the fruit , the scientist who does not practice his/her science cannot be considered as a scientist .It was said: science father and practice is the son , science with work, and the narration with know-how .. and the head of the Jurisprudence is to practice what you know. you will not get interest in the work unless you are scared of science. Conversely, you will not feel interest in the science (knowledge) unless you do not care the practice⁽¹⁰⁴⁾.

Since the importance of science and the status of obtaining it, Allah (SUBHANAHOWTALLA) arranged to enter Paradise to work not just on be knowledgeable:

Allah (Subhanahowtalla) said:

﴿وَنُودُوا أَن تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنتُمْ تَعْمَلُونَ﴾ Al Araf (43)

And it will be cried out to them: “This is the Paradise which you have inherited for what you used to do.”

Allah (Subhanahowtalla) said:

﴿ فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً لِّمَا كَانُوا يَعْمَلُونَ ﴾ (As Sajda: 17)

No person knows what is kept hidden for them of joy as a reward for what they used to do.

(104) Iktida'h Allilim Al Amal by Al Khatib Al Baghdadi page 14.

Allah (Subhanahowtalla) said: ﴿فَكُبِّرُوا فِيهَا هُمْ وَالْغَاوُونَ﴾ Ash-Shuara'a :94
Then they will be thrown on their faces into the (Fire), they and
the Ghâwûn (devils, and those who were in error).

It was narrated by Ibi Jaafar Muhammad ibn Ali Allah mercy him that he said: for the meaning of this verse is they are people described the right and justice with their tongues, and did not practice what they know⁽¹⁰⁵⁾.

as a reference to the importance and necessity of practicing the knowledge and the seriousness of being contradicted with what you know , the Prophet صلى الله عليه وسلم warned those who know but does not practice, He says

«عِلْمٌ لَا يَنْفَعُ كَكَتْرٍ لَا يُنْفِقُ مِنْهُ»

If you do not get benefit from your knowledge, it (your knowledge) is like a wealth that you do not give the poor from it.⁽¹⁰⁶⁾

Abu Darda said: "I am afraid of the Lord on the Day of Resurrection to call on the heads of the people , he says to: Oaimer, I say: Yes my Lord, he says to: What did you do with what you have learned?⁽¹⁰⁷⁾

Bear in your mind Allah guide you to His obedience: that Knowledge is not intended for itself, but it is a way to reach the benevolent world and the Hereafter, so Allah arranged enter the Paradise to work not just knowledge.

(105) Tafsir Al Qurtuby (2 / 20).

(106) Sahih Al Jam'h No.

(107) Sahih al-Targheeb No: 129.

Hassan al-Basri *Allah mercy him* said: If people show knowledge, and waste the practice of this knowledge , and they love each other only by tongues, and hatred each other by hearts , and boycott their relatives, Allah cursed them and deaf their hearing and blind their eyes⁽¹⁰⁸⁾.

Al-bin al-Husayn said: The inscription of the ring of Al Hussian bin Ali *Allah bless them* ,((Alimta Faimal) you are now knowledgeable practice.

Ibn Al Samak *Allah mercy him* said: A man wrote to his brother: O brother, you have been informed Do not put off the light of your knowledge with the darkness of sins, so you will stay in darkness while scientists (who practice their knowledge) walk with the light of their knowledge⁽¹⁰⁹⁾.

Ibn al-Qayim said: The knowledge is the imam of the work and its leader, and the work (practice) followed it (the knowledge)⁽¹¹⁰⁾.

O,Allah make us from those who listen to the speech (advice) and follow the best one and please do not make us from those disadvantaged.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

(108) Tanbih Al Ghafileen Bi Ahadith Said Al Mursaleen (1/88).

(109) Mashiahat Abinu Jama'ah page 377.

(110) Mifdah Dar Al Sa'adah (1/82).

The twenty sixth station

رمضان والهمة العالية

Ramadan and the high ambition



Praise be to Allah Who is the most generous and be alone by His power to create this world including its creatures. He hear the secret, wisper guide us to right path (Islam) and I pray and send peace on His chooser and the best human being Mohammed pray and peace be upon Him and upon His family and companions.

Then:

I greet you with the greetings of Islam: السلام عليكم ورحمة الله وبركاته
Allah make you time full of Allah obedience, acceptance and satisfaction

In this blessed month, the ambitions are high and the bodies are active. The worships are varied in terms of greatness, activity from the rest of the months, which results in the resettlement of self on the acquisition of high-ranking affairs and continuous efforts towards the peaks.

one of the righteous person said : your resoluteness keep it firmly since it is foreword things, who control and be faithful and honest with his resoluteness , the rest of his affairs will follow his resoluteness

The requirements and obligations of high resoluteness in this month as is our prophet saying: **إِنَّ اللَّهَ عِتْقَاءَ فِي كُلِّ يَوْمٍ وَلَيْلَةٍ، لِكُلِّ عَبْدٍ مِنْهُمْ (دَعْوَةٌ مُسْتَجَابَةٌ)**⁽¹¹¹⁾

For there are those whom Allah frees from the Fire. ' And that is every night Each one has a respond to his supplication".

This promise of this great rewards sharpens the fasting people to raise their resoluteness to make their worship is the best , and be sincere in their fasting, and the full of their times of the kinds of worships that make them close to their Lord, may they win with His generosity and be free from Fire.

Our Prophet (ﷺ) urged in many of His Hadiths (sayings) to be high-spirited and be far from the lowest things (i.e the bad things) ill - fated things and stay away from the conditions of lazy peoples. He (the Messenger ﷺ) said:

«فَإِذَا سَأَلْتُمْ اللَّهَ فَسَلُّوهُ الْفِرْدَوْسَ، فَإِنَّهُ أَوْسَطُ الْجَنَّةِ، وَأَعْلَى الْجَنَّةِ، وَفَوْقَهُ عَرْشُ الرَّحْمَنِ، وَمِنْهُ تَفَجَّرُ أَنْهَارُ الْجَنَّةِ»

If you ask Allah for anything, ask Him for the Firdaus, for it is the last part of Paradise and the highest part of Paradise, and at its top there is the Throne of Beneficent, and from it gush forth the rivers of Paradise.⁽¹¹²⁾

It is noteworthy that Abu Jaafar al-Tabari said to his companions: Are you active to interpret the Quran? They said: How much can

(111) Sahih Al Jami'h No:2169.

(112) Al-Bukhari.

it be? He said: thirty thousand papers, they said: The ages will be finished before the completion therefore he (Al Tabari) summarized it in about three thousand papers.

Then he said: Are you active to the history of the world from Adam to our time? They said: How much? He mentioned They said same number thirty thousand papers. they answered him like their fist respond , and he said: “We are return back to Allah the high spirits were died” (113).

Al-Hasan Allah mercy him said: “Who compete you in your religion compete him ,but who compete you in Dunia the right now world throw it and leave him. Allah Messenger صلى الله عليه وسلم said :

«الْمُؤْمِنُ الْقَوِيُّ، خَيْرٌ وَأَحَبُّ إِلَى اللَّهِ مِنَ الْمُؤْمِنِ الضَّعِيفِ، وَفِي كُلِّ خَيْرٍ احْرِصْ عَلَى مَا يَنْفَعُكَ، وَاسْتَعِنْ بِاللَّهِ وَلَا تَعْجِزْ، وَإِنْ أَصَابَكَ شَيْءٌ، فَلَا تَقُلْ لَوْ أَنِّي فَعَلْتُ كَذَا وَكَذَا، وَلَكِنْ قُلْ قَدَرُ اللَّهِ وَمَا شَاءَ فَعَلَ، فَإِنَّ لَوْ تَفْتَحُ عَمَلَ الشَّيْطَانِ»

A strong believer is better and dearer to Allah than a weak one, and both are good. Adhere to that which is beneficial for you. Keep asking Allah for help and do not refrain from it. If you are afflicted in any way, do not say: ‘If I had taken this or that step, it would have resulted into such and such,’ but say only: ‘Allah so determined and did as He willed.’ The word ‘if’ opens the gates of satanic thoughts”⁽¹¹⁴⁾.

The high spirit is the important quality , and high spirit is such as precious treasures, and weakness of spirit is the worst disaster and calamities.

(113) History of Baghdad (2/548).

(114) Muslim.

It was said: A man with high spirit build a nation, because the life of the nation lies in the hearts of men and their determination, who work he/she will harvest , and as much as the people's determination the rewards are obtained and those who fear the rise of mountains live forever between the pits.

Let our spirit be high after Ramadan as it is in Ramadan since this month is only rehabilitation ,resettlement ,training and a starting point for the superiors to upgrade and reach the heights.

O, Allah make our intention and purpose to reach Your heaven and raise our spirit and enforce our determinations. O, Allah firm us on the right and pray and peace be upon our Prophet Mohammed and on His family and companions.

والسلام عليكم ورحمة الله وبركاته

The twenty seventh station

مع نهاية رمضان

With the end of Ramadan



Praise be to Allah Who turn night on day and move the months and years to know the number of years and mathematics and I pray and send peace on the Prophet and Imam Mohammed and His family and companions who have Taqwa (fear of Allah) and have righteous deeds and on those who follow them consciously.

Then

السلام عليكم ورحمة الله وبركاته

You are welcome with new station and reminder break that we approach to the end of this Holy month.

As we are close to the end of the month of Ramadan, the month of repentance and forgiveness, the month of good and worship and tenderness, the month of fasting and the Quran, the month of good deeds and blessings, harvest good deeds and avoid evil, the month of good deeds and deeds, the month of the faith and spirituality

The departure of Ramadan is a lesson for those who Allah guided them to the knowledge, it is a plight to those who lost their time without seize and invest their times (in worships) . it is a grant to those who Allah helped them to achieve its fruits, and a great gift

for those who still ongoing performing the worships and seek for Allah forgiveness. it is an eloquent exhortation to those who reckoning themselves and fear of the Day of Decision (Judgment Day) and called his Lord to enter Paradise with the righteous persons.

We will leave this month and in our hearts there is a chock , as we have missed many beloved persons (they passed away). This is the case of the world, it does not still on the same conditions. the happy person who Allah guide him/her and give him the real loyalty to Allah and did not pay attentions to the world pleasures, lusts and delights.

This world, is like Ramadan, goes through pleasures, lusts and tiredness, all will find what they have done if they do well will rewards well, if they did wrong will be rewarded evil and that tiredness will be forgotten Allah say.

Al Baqaara 110 ﴿وَمَا تَقْدِمُوا لِأَنفُسِكُمْ مِنْ حَيْرٍ تَحِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ﴾

Whatever of good (deeds that Allâh loves) you send forth for yourselves before you, you shall find it with Allâh. Certainly, Allâh is All-Seer of what you do. (Al Bagara (110))

The most disastrous calamities and the greatest loss is that one returns after the profit and spoil (in Ramadan times) be loser and after he/she was in rush to the good deeds ,to the mosque and to the prayers be from those who are astray, this is a dangerous sign and a long and painful disease out of control.

Allah Subhanahowtalla say

Al Anfal 24 ﴿وَأَعْلَمُوا أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

And know that Allâh comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.

O, believers: Let us correct our intentions and purpose to feel that whatever we do (to obtain Allah satisfaction), that is not enough, and let us fear that our deeds will not be accepted, because it is good closing the worship to Allah by asking acceptance, since Allah (Subhanahowtalla) say:

﴿إِنَّمَا يَقْبَلُ اللَّهُ مِنَ الْمُتَّقِينَ﴾ Al Maida (27) Verily, Allâh accepts only from those who are Al-Muttaqûn (the pious).

﴿وَالَّذِينَ سَأَلُوا اللَّهَ عَنِ الثَّوَابِ نَسُوا مَا آلَمُوا أَنَّهُمْ لَمْ يَكْفُرُوا بِلَا إِلَهَ إِلَّا اللَّهُ بَلْ كَانُوا هَادِينَ﴾ Subhanahowtalla رسول الله صلى الله عليه وسلم عن قول ربنا ^{Allah mercy her} ولما سألت عائشة يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجَلَةٌ ﴿، أَهْمُ الَّذِينَ يَشْرِبُونَ الْخَمْرَ وَيَسْرِقُونَ قَالَ عَلَيْهِ وَسَلَّمَ: «لَا يَا بِنْتَ الصِّدِّيقِ، وَلَكِنَّهُمْ الَّذِينَ يَصُومُونَ وَيُصَلُّونَ وَيَتَصَدَّقُونَ، وَهُمْ يَخَافُونَ أَنْ لَا تُقْبَلَ مِنْهُمْ أَوْلِيَّتُكَ يُسَارِعُونَ فِي الْحَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ»

And when Aisha ^{Allah mercy her} asked Allah Messenger صلى الله عليه وسلم about the meaning of the following verse ﴿وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجَلَةٌ﴾

Al Muminoon :60)

And those who give that (their charity) which they give (and also do other good deeds) with their hearts full of fear.” [23:60] Is this the one who commits adultery, steals and drinks alcohol?’ He said: ‘No, O daughter of Abu Bakr’ – O daughter of Siddiq – rather it is a

man who fasts and gives charity and prays, but he fears that those will not be accepted from him.”

It is narrated by Ali (Allah mercy him) said they (Allah Messenger' companions) paid more attention to the issue of acceptance their deeds than you now , do not you hear Allah say ﴿إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ﴾ (Al Maida :27)

A beggar came to ibin Umar Allah mercy them : he (Ibin Umer said to his son: Give him Dinar and his son said to his father Allah accept your righteous deeds, Ibin Umer said if (i wish) i know that Allah accept one Rak'a or accept my charity that is to my heart is better than the death do you know Allah accept from whom? Allah accept from the righteous persons only. ﴿إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ﴾ (Al Maida :27)

Ramadan is the most beautiful training course throughout the year, and the most successful camp for those who struggled and determined to (istigama) the steadfastness and continuous to do the righteous deeds. it is the most wonderful school to adopt leaders ,dignitaries and elites. therefore who harvested its fruit and wandered in his orchard, and absorbed its treasures and knew its secrets will surely reflect on his soul, heart and the other parts of his body.

the generous person is that person who see off his/her guest with best end., whoever was righteous people or from those who did not do well (in worship) should provide good see off (namely amend his/her worships) the true believer who loves His Lord rejoice in His order to complete his worship and obedience hoping

to obtain reward and acceptance, we were yesterday shed tears of joy to receive Ramadan while today, we shed the tears of sadness due to its departure!

Do not make Ramadan your only season of worship and do good, but in your hands there is repeated seasons: the five daily prayers, the fasting of the white days (each moon months), and the general charity and the most useful on is the ongoing charity and endowments, Allah mention at any time and recited the Qur'an, provide the right deed and other righteous deeds.

O , Allah accept from us the righteous speech and deed.

O Allah, seal our month with your forgiveness and freedom from your Fire.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The twenty eighth station

رمضان شهر التوبة والاستغفار

**Ramadan is the month of repentance
and seeking from Allah the forgiveness**



Praise be to Allah Who are the forgiver of the sins and accept the repentance, and I bear witness that there is no God but Allah alone and I witness our prophet is Mohammed Allah Servant and Messenger and on His family and companions and on those who follow Him consciously to the Judgment Day.

Then

Allah make you time full of happiness of obedience, repentance and forgiveness : السلام عليكم ورحمة الله وبركاته :

The best and most beneficial thing for a servant to conclude this great blessed month is to repent sincerely and live return (rejoice with worship) asking always for forgiveness, since any perfection will be ended , and after the sunshine only sunset (refer to everything has beginning and end) .Repentance and forgiveness is the path of the prophets as Allah (SUBHANAHOWTALLA) told Adam and Noah Abraham, Moses, David, and Solomon.

Allah (Subhanahowtalla) said about Noah صلى الله عليه وسلم ;

﴿ رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا نَبَارًا ﴾

(Noah: 27)

My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zâlimûn (polytheists, wrong-doers, and disbelievers) grant You no increase but destruction!»

Allah (SUBHANAHOWTALLA) about Ibrahim peace be upon him :

﴿ وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴾ Ash shuar'a :82)

Also Allah said about David ﴿ فَاسْتَغْفِرْ رَبَّهُ، وَخَرَّ رَاكِعًا وَأَنَابَ ﴾ صلى الله عليه وسلم

Sad :24)

He sought Forgiveness of his Lord, and he fell down prostrate and turned (to Allâh) in repentance.

Narrated by Aisha Allah mercy her that she heard the Messenger of Allah (صلى الله عليه وسلم) say before that He died, leaning on her chest, and she listened to him as He said: «O Allah! Forgive me and let me join You (namely i want to meet Allah not to stay on this world)⁽¹¹⁵⁾

Messenger of Allah ((صلى الله عليه وسلم)) saying

«والله إني لأستغفر الله وأتوب إليه في اليوم أكثر من سبعين مرة»

By Allah, I seek Allah's forgiveness and repent to Him more than seventy times a day."⁽¹¹⁶⁾

ولما صعد النبي صلى الله عليه وسلم المنبر فقال: «آمين، آمين، آمين». قيل: يا رسول الله إنك صعدت المنبر فقلت: «آمين، آمين، آمين». فقال عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ: «إن جبرائيل عليه السلام أتاني فقال: من أدرك شهر رمضان فلم يُغفر له فدخل النار فأبعده الله، قل: آمين، فقلت: آمين»

(115) Muslim.

(116) al-Bukhaari.

When Allah Messenger صلى الله عليه وسلم He ascended the altar said ; Amin.. Amin ..Amin some said O Messenger you up stair the altar and said Amin, Amin , Amin, He (the Messenger) replied; (Jubril صلى الله عليه وسلم has come to me and said whoever attend Ramadan but he/she have not been forgiven and entered Fire and Allah take him/her away I said Amin)⁽¹¹⁷⁾.

Ibn al-Qayyim Allah mercy him said: The truth of repentance is the remorse for what preceded it in the past, And to take off from it immediately, and resolve not to return it in the future.⁽¹¹⁸⁾

Repentance is the faithful duty , great blessing and great worship. let seek for more forgiveness

﴿وَأَنْ أَسْتَغْفِرُوا رَبَّهُمْ ثُمَّ تُوبُوا إِلَيْهِ يُمَنِّعْكُمْ مِّنَّا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ. وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ﴾ (Hud: 3)

And (commanding you): “Seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves the needy and deserving, physically and with his wealth, and even with good words). But if you turn away, then I fear for you the torment of a Great Day (i.e. the Day of Resurrection).

What we need to apologize, ask more of forgiveness; it is the end of good deeds, Umar ibn ‘Abd al-‘Aziz wrote to the regions that he ruled “He ordered them to seal Ramadan by asking forgiveness and

(117) Saheeh al-Targheeb, No 997.

(118) Madarij Al Salikeen (1/199).

to do the charity of (Fitir) giving special charity during Ramadan, the charity of Fitir will purify the fasting person from gossip and chastity, and seek forgiveness will heal the broken fasting due to the words and gossip.

Some of the predecessors said: Al-ghiba (gossip) violates fasting, and seeking for forgiveness is patching it, whoever can finish Ramadan without patching his/her fasting please do that)

Ibn al-Munkadr Allah mercy him said: If a fasting person gossip his/her fasting will be violated , when he seeks for forgiveness, his her fasting will be patched.

We seek of Allah' Forgiveness from all our sins and mistakes and we repent to Him.

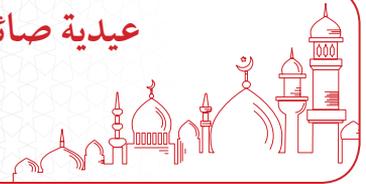
والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

The twenty ninth station

Aidiyat Saim the gift to the fasting person

عيدية صائم



Praise be to Allah Who complete the religion to us and guide us to the straight path and pray and peace be upon the blessing gift and mercy of the world (namely our Prophet Mohammed) and on His family and on His companions.

السلام عليكم ورحمة الله وبركاته

We are approaching to the end of this Holy month, and we ask Allah to make us among the winners who have been accepted, who are freed from the Fire.

O blessed believes : Eid is a manifestation of religion, and a rite of its great rituals,It carries with it many noble meanings and lofty values And Kamal and Ihsan and Afdal, said Hafiz Ibn Rajab **Allah mercy him**: Eid is the season of joy and pleasure, and the joys of the believers and their pleasure in the world due to their Lord assist them to win and reward the completion of obedience, and win the reward of Allah promise that He will forgiveness all of them.

The terminology of Eid : is a name for what comes from the public meeting in a usual way, which is taken from the Arabic word oud (عَوْد), which is repetition and frequency.

Let us make sure that our hearts, intimacy and faithful love are gathered before the meeting of the our bodies.

Some of the predecessors said in his sermon on the day of Eid: You are now proud of your happiness in Eid while the other people (unbelievers) are in great loss . the people (the unbelievers) weave (engage in this world and the Hereafter) while you wear, people become given while you take, and people produce while you ride, people grow while you eat, and He wept and let them weeping⁽¹¹⁹⁾.

As if our case here is similar to what Abu Tayeb al-Mutanabi said in his satire to

Kafur al-Ikhshidi Ruler of Egypt:

بما مَضَى أَمْ بِأَمْرٍ فَيْكَ تَجْدِيدُ!	عِيدٌ بِأَيَّةِ حَالٍ عُدْتَ يَا عِيدُ
أَمْ لِلْبَشَائِرِ فِي أذُنِي تَغْرِيدُ؟	بِالْخَانِقَاتِ مِنَ الشُّكُوى تَوَرَّقِنِي
مَنْ الزَّمَانِ وَمَا تَفْنِي الْعِنَاقِيدُ	بِالْمُورِقَاتِ مِنَ الْأَمَالِ اقْطِفُهَا
أَمْ خَافَقُ لِحُنْه هَمٌّ وَتَسْهِيدُ؟	بِخَافَقٍ لِحُنْه دُنْيَا مُفْرَدَةً
أَمْ مَهْجَةٌ دَأْبُهَا ذُلٌّ وَتَأْوِيدُ؟	بِمَهْجَةٍ لَا يَنَالُ الضَّيْمُ حَامِلَهَا
أَمْ بِافْتِرَاقٍ عَلَى عَيْنِي مَعْقُودُ؟	بَلَمْ شَمَلٍ مَعَ الْخِلَانِ يَجْمَعُنِي

Eid in what tidings you came again ? as the same previous news that you being now or you have something new?

I scare that you inform me bad news or you have some promising news that make my hear cheer up.

Does your news let me sleep safely or your news let me stay up all the night?

With steadfast hearts we will encounter you news or your news will humiliate us always

Do you carry happy news that I will meet my dears or I will not meet them firmly?

He (al-Mutanabi) said those verses after moving from Aleppo to Egypt, and praises Kafur the ruler of Egypt for the sake of money and fame, then Kafur be angry with him and expel him from Egypt, therefore he said this poetry, .o how the situations of Muslims today with meanings of these verses . we ask Allah safety and wellness.

some meanings of Eid are joy ,cheer , and delight, but happy person who is happy by the virtue of Allah on him that Allah guide him to His obedience and guide him to (istigams) make the worships perfectly. Their happiness differs from the happiness of those who are arrogant and be satisfied with life and were assured of it.

Allah (SUBHANAHOWTALLA) says Showing the truth of happiness, joy and pleasure

﴿ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴾ (Yunis 58)

Say: "In the Bounty of Allâh, and in His Mercy (i.e. Islâm and the Qur'ân); - therein let them rejoice." That is better than what (the wealth) they amass.

In the contrary, Allah (SUBHANAHOWTALLA) show us the situation of those who are proud of the life (namely they neglect the Hereafter)

﴿إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ وَءَاتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءُ بِالْعُصْبَةِ أُولَى الْقُوَّةِ﴾
 ﴿إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ﴾ (Al Qasas: 76)

Verily, Qârûn (Korah) was of Mûsâ's (Moses) people, but he behaved arrogantly towards them. And We gave him of the treasures, that of which the keys would have been a burden to a body of strong men. Remember when his people said to him: "Do not exult (with riches, being ungrateful to Allâh). Verily Allâh likes not those who exult (with riches, being ungrateful to Allâh).

We ask Allah for good health and safety (to protect us not to be like Karon)

One of the meanings of the Eid, is thank Allah for His blessing that we attend (still alive) Ramadan, and He make fasting for us so easy. ibn Bakr bin Abdullah al-Muzni Allah mercy him said: "Be a meter for the blessings of Allah if you counted them you will be gratitude for them , and if you forgot them you would have forgiven them.

The happy person is that person who seize the seasons of months, days and hours, and close to Allah, and perform the functions of worship, so that it may blow a whiff of those breaths, that give him happiness that protect him from the Fire.

O Allah accept from us our deeds You are the most Hearer and the most Knowledgeable and repent on us You are the Giver of repentance and please forgive us You are the Most Generous.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك،

The thirty station

من احوال السلف بعد رمضان

Some of the predecessors' situations after Ramadan



Praise be to Allah Who have the Majesty, beauty and perfection and pray and peace be upon the most honor person absolutely Who Allah give Him a virtue and upon His family and companions to the Judgment Day

Then السلام عليكم ورحمة الله وبركاته

Nearly, yesterday we were speaking about the coming month Ramadan until it came like a nice and dearest guest.

It is full of good deeds, blessings, mercy. It is light shade (easy to do worships) has great rewards, noteworthy. Bravo to those who receive it with worship of Allah and Allah accept his deeds ,Woe to those who waste the times of Ramadan how big their loss are!

Ramadan is the school of generations, training camp, an open university and a training course, There is no value to obedience and worship to be performed without showing its effect on us; such as the strength of fear of Allah, righteousness and the ongoing of performance the good deeds, because those who benefited from Ramadan and took advantage of its current river, harvest its fruit and wandering in his garden, certainly be will be after Ramadan in good case. when the good deed says to its sister come on, please let us contemplate.

who contemplates to the situation of many Muslims after Ramadan finds the wonder of admiration, after the resort to Allah and the abundance of worship and the wonderful atmosphere of faith, people are divided into several varieties, the guided person who continued to obey Allah and maintain the performance of the obligatory rites and the increase of naafil (volunteering worship) and be away from sin and taboo

Another category of people is that Ramadan had no any impact or imprint on their lives and behavior, until the fasting of Ramadan become as a habit and their prayers become like routine but some of them Ramadan become very heavy on them, they wish Ramadan finishes sooner not latter in order to wreak havoc in the earth, and return captive to his desires, pleasures and demons of Satan Ins and Jin.

Let us break with deep contemplating about some situations of the predecessors after Ramadan in order to take them as a trace to follow.

It was said to Bishir (Allah mercy him): "Some people worship and strive in Ramadan they do not really know Allah except in the month of Ramadan. The righteous person that who worships and strives for the whole year⁽¹²⁰⁾.

Abu Mansur al-Shirazi Allah mercy him said - in his sitting place of teaching «in Jerusalem» the feast Eid :The feast shall not be (Gurifa lahu) have been given a gift, but the feast shall be to those who Allah forgiven them⁽¹²¹⁾.

(120) Lataif Al Ma'arif p. 222.

(121) / Akhbar wa Trajim Andalusia (Andalusian News and bibliographies), p93.

Some people went to a monastery and said to the monk, "When is the feast of the people of this monastery?" He said: their Eid is when Allah forgive them⁽¹²²⁾

Al-Hasan al-Basri *Allah mercy him* said: Every day that a person does not disobey Allah is Eid a festival. Every day the believer perform in obedience to Allah, such as reminding Him and thanking Him is an Eid (feast)⁽¹²³⁾.

Wakih Ibn al-Jarrah *Allah mercy him* said: We went out with Sufyan al-Thawri on the day of Eid, and he said: The first thing we start with in our day is blindness.(prevent our eyes to look to the strange women)⁽¹²⁴⁾.

Muala bin al-Fadul *Allah mercy him* said: "They called Allah six months to attend Ramadan, and called Him the rest of the six months to accept their righteous deeds that they did in Ramadan⁽¹²⁵⁾.

Al Mufdal bin Lahiqa Abi Bishir *Allah mercy him* said: "I heard Uday ibn Aratah, who is deliver Khutba (ritual speech) after the end of the month of Ramadan, he says: as if the liver was not thirst, as if our eye do not stay up , the thirsty has gone and the rewards are stayed . O, i hope but do not know who has been accepted to say to him congratulations, and who has not been accepted to send to him our condolence? He said , he was crying and crying⁽¹²⁶⁾.

(122) Lataif Al Ma'arif p. 277.

(123) Lataif Al Ma'arif p.278.

(124) Al Uar'h (piety) by Ibn Abi Dwayya p. 63.

(125) Lataif Al Ma'arif p.63.

(126) Al SIYM (Fasting) by AL Firyby page 95.

The predecessors said to each other after the end of Ramadan: who is the deprived person in this month? The deprived person who has been deprived the truly good, deprived of the impossibility of truly obedience.

I ask Allah to accept from all of us our deeds and mercy us and make us free from the Fire and I ask Him not to make us from the disadvantageous people.

Pray be to our Proghet Mohammed and on His family and companions and on those who follow them accurately to the Day of Judgment.

والسلام عليكم ورحمة الله وبركاته

سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت، أستغفرك وأتوب إليك

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Table of contents

NO	TOPICS	PAGE
1	First station (welcome Ramadan) أهلا رمضان	3
2	Second station (Ramadan is the gather of pillars of Islam) رمضان جامع الأركان	6
3	Third station (Fasting is worship not a habit) رمضان عبادة وليس عادة	9
4	forth station (Intentionally to fear Allah) لعلهم يتقون	12
5	fifth station (The virtues of fasting) من فضائل الصيام	15
6	sixth station (Ramadan is the best month and profitable trade خير الشهور وتجارة لن تبور	18
7	seventh station Ramadan is the month of Al Quran (رمضان شهر القرآن)	21
8	eighth station Ramadan is the month of excellence (رمضان شهر التميز)	24

NO	TOPICS	PAGE
9	The ninth station Fasting and refinement of the souls (الصوم وإصلاح النفوس)	36
10	The tenth station Ramadan is the month of worships not meals (رمضان شهر العبادات لا المأكولات)	40
11	The eleventh station Ramadan is the month of supplication (رمضان شهر الدعاء)	44
12	The twelfth station Ramadan is the month of change (رمضان شهر التغيير)	48
13	The thirteenth station Ramadan is the month of patience (رمضان شهر الصبر)	52
14	The fourteenth station Ramadan is the month of steadfast (رمضان شهر الاستقامة)	56
15	The fifteenth station Ramadan is the month of heroic events (رمضان شهر البطولات)	61
16	The sixteenth station Ramadan is the month of surrender and submission to Allah (Subhanahowtalla) (رمضان شهر الاستسلام والخضوع لله عزوجل)	64

NO	TOPICS	PAGE
17	The seventeenth station Ramadan is the month of sincerity not hypocrisy (رمضان شهر الإخلاص)	69
18	The eighteenth station Do the goodness to be rewarded by paradise (وافعلوا الخير لعلكم تفلحون)	73
19	The nineteenth station Ramadan is the assemble of goodness (رمضان مجمع البركات)	78
20	The twentieth station Ramadan and taking the responsibility (رمضان وتحمل المسؤولية)	82
21	The twenty first station The night of Al Qader is the chance of the age (ليلة القدر فرصة العمر)	86
22	The twenty second station Ramadan is the month of generosity and giving (رمضان شهر الجود والبذل)	90
23	The twenty third station Ramadan and keeping the tongue (from talking bad and bite the others) (رمضان وحفظ اللسان)	94
24	The twenty fourth station Ramadan and keeping time (from being waste) (رمضان وحفظ الوقت)	98
25	The twenty fifth station Ramadan and applying the science (رمضان والعمل بالعلم)	102

NO	TOPICS	PAGE
26	The twenty sixth station Ramadan and the high ambition (رمضان والهمة العالية)	106
27	The twenty seventh station With the end of Ramadan (مع نهاية رمضان)	110
28	The twenty eighth station Ramadan is the month of repentance and seeking from Allah the forgiveness (رمضان شهر التوبة والاستغفار)	115
29	The twenty ninth station the gift to the fasting person (عيدية صائم Aidiyat Saim)	119
30	The thirty station Some of the predecessors' situations after Ramadan (من احوال السلف بعد رمضان)	123



جمعية الحد الخيرية

Hidd charity society

مملكة البحرين

مشاريعنا

مساعدات الزواج

الوقف الخيري

البناء والترميم

إفطار الصائمين

مساعدات العلاج

كسوة العيد

مساعدات الصيف

عيدية يتيم

الحقيبة المدرسية

الزكاة والصدقات

الطالب الجامعي

سقيا الماء

خدمة القرآن الكريم

الدعوة والإرشاد

المركز النسائي

الإيجارات الشهرية

عطاؤكم
لمستحقه

